



ST PAUL PINE GROVE MILLS

A congregation of the Evangelical Lutheran Church in America



ALL SAINTS SUNDAY
NOVEMBER 6, 2022
REV. PAUL TOMKIEL, PASTOR

OUR BIBLE VERSES

As Paul was going along and approaching Damascus, suddenly a light from heaven flashed around him. [Jesus said,] 'Paul is an instrument whom I have chosen to bring my name before the nations.'- Acts 9:3,15

LAND ACKNOWLEDGEMENT

St. Paul is located on the original and ancestral homelands of the Susquehannock people, upon whose ancestral homelands we gather for worship this morning, as well as all our Indigenous siblings who have and continue to care for this place – this land – and call it their home.

INTRODUCTION TO THE DAY

In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints “who from their labors rest.” In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today's gospel. Sealed by the Spirit and sustained by the Savior's body and blood, we live with joy as God gives us breath, to the praise of God's glory.

PRELUDE – *Ceremonial Trumpet Tune*

(Raymond H. Hann)

GATHERING

*CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ✝Son, and of the Holy Spirit. **A: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **A: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Let us confess our sin in the presence of God and of one another. Most merciful God: **we confess that we have sinned against you and our neighbors. We have ignored voices that call for your justice. We have neglected actions that witness to your righteousness. We have spoken and acted in ways that disrupt your beloved community. We truly repent of things we have done and left undone. For the sake of Jesus Christ, have mercy on us. Restore our troubled spirits, so that we may**

live in newness, follow the way of the Spirit, and build up the body of Christ. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit. **A: Amen.**

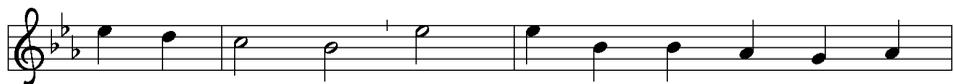
***GATHERING HYMN – *Ye Watchers and Ye Holy Ones* (ELW 424)**



1 Ye watch - ers and ye ho - ly ones, bright
 2 O high - er than the cher - u - bim, more
 3 Re - spond, ye souls in end - less rest, ye
 4 O friends, in glad - ness let us sing, su -



ser - apts, cher - u - bim, and thrones, raise the glad strain:
 glo - rious than the ser - a - phim, lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia!
 per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal
 Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs
 Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:
 Word, most gra - cious, mag - ni - fy the Lord:
 strong, all saints tri - um - phant, raise the song:
 Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: J. Athelstan Riley, 1858–1945
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
 Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

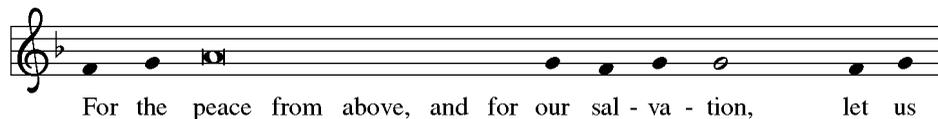
*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **A: And also with you.**

KYRIE



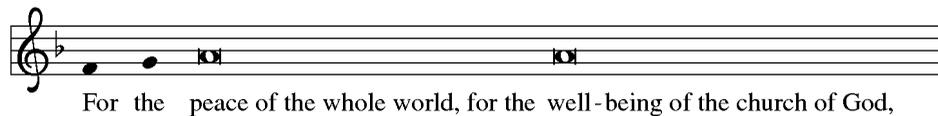
In peace, let us pray to the Lord. **Lord, have mer-cy.**



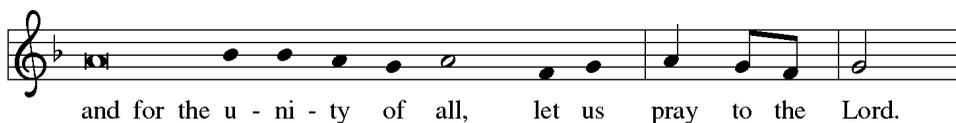
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



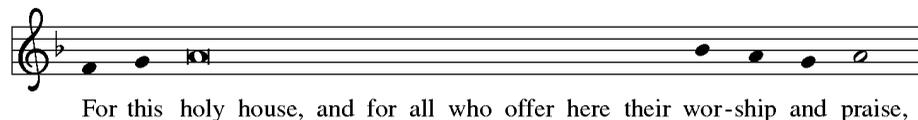
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

HYMN OF PRAISE

Refrain



This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun his reign.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*PRAYER OF THE DAY

P: Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **A: Amen.**

WORD

FIRST READING – DANIEL 7:1-3,15-18

Like the book of Revelation, the book of Daniel was written to reassure God's chosen that, despite the violence of their times, their lives were in God's hands. This passage is one of several in the Old Testament which seem to imply the eternal life of the saints.

¹In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another.

¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷"As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

R: The word of the Lord.

A: Thanks be to God.

PSALM 149 (Sung to the tune *Aurelia* [ELW 654])

Daniel foresaw violent persecution under certain kings; this song of praise ends with an assurance that that violence will be neither successful nor ignored.



1 O praise the LORD and sing to the LORD a brand-new song;
2 Let them with danc-ing praise Him, with tam - bour-ine and song;
3 Let god - ly ones re - joice in this hon - or God be - stows,
4 They'll bring God's pun - ish-ment on the peo - ples and their kings.



Sing praise in the a - ssem - bly of saints, where praise be - longs.
With harp, make praise and mus - ic which to His name be - long.
And let them sing for joy on their beds when eye - lids close.
To bind their kings with fet - ters for them iron shack-les bring



Let Is - ra - el re - joice in their Mak - er—let them sing;
For God the LORD takes plea - sure in those who are His own;
May His praise fill their mouths, and a two-edged sword their hand,
to car - ry out the sen - tence, the judg - ment God a - ccords.



Let all of Zi - on's peo - ple be glad in their great King!
He crowns them with sal - va - tion, the hum - ble ones a - lone.
To ex - e - cute God's ven - geance on na - tions through the land.
This is His peo - ple's hon - or, their glo - ry—praise the LORD!

SECOND READING – EPHESIANS 1:11-23

Ephesians seems to be written in large part to remind the readers of the communion of saints which is the gift of our redemption. Neither Jew nor Gentile has priority over the other, let alone are they to be separated.

¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

R: The word of the Lord.

A: Thanks be to God.

*GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

They are before the throne of God,*

and the one who is seated on the throne will shelter them.

*GOSPEL READING – LUKE 6:20-31

Jesus has just chosen his disciples and performed miracles of healing in their presence. But now he begins to teach them. Jesus “looked up” at them because the traditional posture of a teacher was sitting.

The holy gospel according to Luke.

Glory to you, O Lord.

²⁰Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,
for you have received your consolation.

²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸“bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.”

R: The gospel of the Lord.

A: Praise to you, O Christ.

SERMON

HYMN OF THE DAY – *Shall We Gather at the River*

(ELW 423)



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

*REMEMBRANCE OF ALL SAINTS

At this time, family and friends come forward to light a candle in memory of the saints who have entered the church triumphant in the past year.

P: Let us remember all the saints before God. Those whom Jesus claimed as his own and healed through the waters of Baptism.

We praise and bless you, O holy Trinity. You have taught your church that it is an ageless communion of saints. We thank you for gathering those who faithfully waited in hope for the redemption you promised, and now for adding us who celebrate the love of Christ for the redemption of the world. Prepare a place for us among those who are already with you. Help us remember them as an encouragement to saintly living, today we remember especially:

Sheldon Corl
Eugene DeMark
Adriane Kelley
Chuck McMullen

Helen Rudolph
Jame Rudy
Todd Wheeler

P: Hear our prayer in the name of the good and gracious Shepherd, Jesus Christ, our Savior and Lord.

A: Amen.

P: Christ says, take my yoke upon you, and learn from me; for I am gentle and humble in heart.

A: and you will find rest for your souls.

P: For my yoke is easy, and my burden is light.

A: And you will find rest for your souls.

*NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*PRAYERS OF INTERCESSION

L: United with your saints across time and place, we pray for our shared world.

A brief silence.

L: Holy One, your church rests on the faithful who came before us. Give bishops, pastors, deacons, and lay leaders the will to carry the church forward and discern your will for the future. Lord, in your mercy,

A: receive our prayer.

L: Holy One, the earth is yours and all that dwells within it. Care for places ravaged by natural disasters (*especially*). Quell raging fires and halt destruction caused by flooding. Lord, in your mercy,

A: receive our prayer.

L: Holy One, you raise up leaders to guide your people. Kindle in them a passion to care for others, a desire to seek the common good, and the courage to love their enemies. Lord, in your mercy,

A: receive our prayer.

L: Holy One, you bless those who are poor, hungry, and reviled. Provide food, housing, and security to all who are vulnerable or in crisis. May those who have more than enough give generously. Lord, in your mercy,

A: receive our prayer.

L: Holy One, hold us in community with one another. Nurture a spirit of abundant hospitality and intentional inclusion among us, welcoming the gifts of adults and children. Inspire creative visions for our life together. Lord, in your mercy,

A: receive our prayer.

Here other intercessions may be offered.

L: Holy One, we remember in thanksgiving all those who have died. (*Here the names of those who have died in the previous year may be read.*) Wipe away our tears and comfort us with the promise of everlasting life in you. Lord, in your mercy,

A: receive our prayer.

L: Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.

A: Amen.

*PEACE

P: The peace of Christ be with you always.

A: And also with you.

MEAL

OFFERING

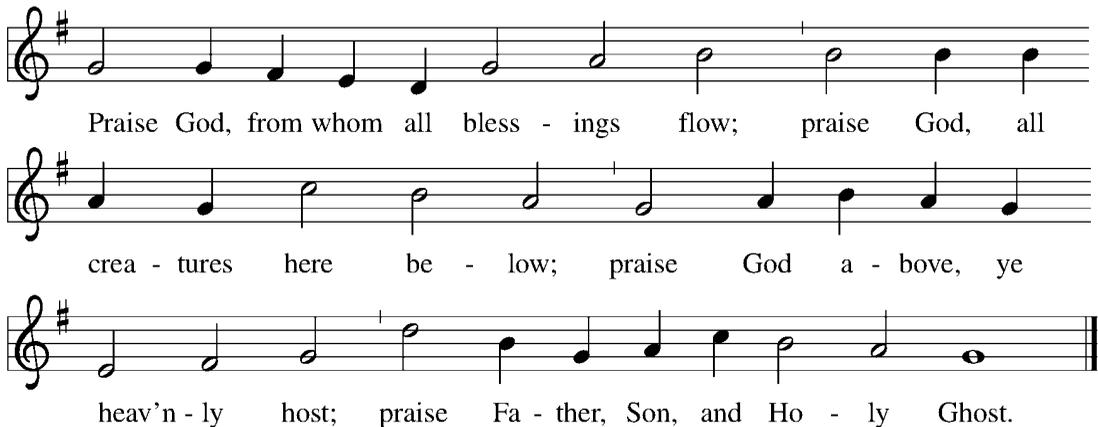
Offerings can be made online at stpaulpgm.org/give, mailed to St. Paul Lutheran Church, PO Box 200, Pine Grove Mills, PA 16868, placed in the mail slot (outside door to Pastor Paul's office), or in the offering plate located in the lobby/narthex near the entrance of the sanctuary.

MUSICAL OFFERING – *Pastorale*

(Charles Wesley)

OFFERTORY – *Praise God, from Whom All Blessings Flow*

(ELW 885)



The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost."

Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

*OFFERING PRAYER

L: Let us pray.

Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior. **A: Amen.**

*GREAT THANKSGIVING

DIALOGUE

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with [name/s and] all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav - en and earth are full of your glo - ry. Ho - san - na in the



high - est. Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:
our Sovereign, our Wisdom, and our Judge,
we appeal to you for we are
surrounded by evil and bordered by death
We praise you for Christ, who proclaimed your reign of peace
and promised an end to injustice and harm.
In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore,
the sacrifice of his life and death
and the victory of his resurrection,
we await with all the saints
his loving redemption of our suffering world.
Send your Spirit on these gifts of bread and wine
and on all who share in the body and blood of your Son:
teach us your mercy and justice,
and make all things new in Christ.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

COMMUNION

P: The body of Christ, given for you. The blood of Christ, shed for you.

A: Amen.

*COMMUNION HYMN – *Deep River*

(ACS 951)

Refrain



Deep riv - er, my home is o - ver Jor - dan,



deep riv - er, Lord, I want to cross o-ver in-to camp-ground.



1 Oh, don't you want to go to that gos - pel feast, that
2 Oh, when I get to heav-en, I'll . . . take my seat, and



Refrain

prom - ised land where all is peace? Oh,
cast my crown at Je - sus' feet. Oh,

*POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strength and keep you, body, mind, and soul, now and unto eternal life.

*POST-COMMUNION CANTICLE *Thankful Hearts and Voices Raise* (ELW 207)



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978, 1995 Augsburg Fortress.

*POST-COMMUNION PRAYER

L: Let us pray.

We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord. **A: Amen.**

SENDING

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **A: Amen.**

ANNOUNCEMENTS

You may be seated.

*CHARGE TO THE PEOPLE

*BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and the Son, ✝ and the Holy Spirit. **A: Amen.**



1 For all the saints who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might; thou,
Stanzas 3–5 below.
 6 But then there breaks a yet more glorious day: the
 7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
 Lord, their captain in the well-fought fight; . . .
 saints triumphant rise in bright array; the
 gates of pearl streams in the countless host, . . .



name, O Jesus, be forever blest.
 thou, in the darkness dread, their one true light.
 King of glory passes on his way.
 singing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest communion, fellowship divine, we feebly struggle,
 4 And when the strife is fierce, the warfare long, steals on the ear the
 5 The golden evening brightens in the west; soon, soon to faithful



they in glo - ry shine; yet all are one in thee, for all are
dis-tant tri-umph song, and hearts are brave a - gain and arms are
ser-vants com-eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!
strong.
blest.

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

Music from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

*DISMISSAL

P: Go in peace. Be a blessing in the world.

A: Thanks be to God.

POSTLUDE – *Sine Nomine*

(Jason D. Payne)



SERVING TODAY

Worship Leader.....	Pastor Paul Tomkiel
Assisting Minister.....	Art Reede
Organist.....	Jim Rearick
Interim Music Director.....	Michelle McMullen
Reader.....	Ann Reede
Sacristan.....	Karen Magnuson

ABOUT ST. PAUL

PURPOSE

We are a beacon, boldly sharing the light of Jesus' grace and love.

MISSION

Guided by Jesus, we strengthen faith, deepen compassion, extend generosity, and serve community.

CORE VALUES

Faith 🕯️ Compassion 🕯️ Generosity 🕯️ Community

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