

Reformation SUNDAY

GRACE ALONE

FAITH ALONE

SCRIPTURE ALONE

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A wooden path leads from the bottom center towards a large, glowing white cross in the distance. The path is flanked by tall, golden-brown grass. The sky is filled with soft, colorful clouds in shades of orange, yellow, and blue, suggesting a sunset or sunrise. The cross is the focal point, emitting a bright light that illuminates the path and the surrounding area.

Pre-Worship Music

Confession and Absolution

P: In the name of the Father, and of the 
Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God
and of one another.

P: Most merciful God,

**C: we confess that we are captive to sin
and cannot free ourselves. We have
sinned against you in thought, word,
and deed, by what we have done and by
what we have left undone.**

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

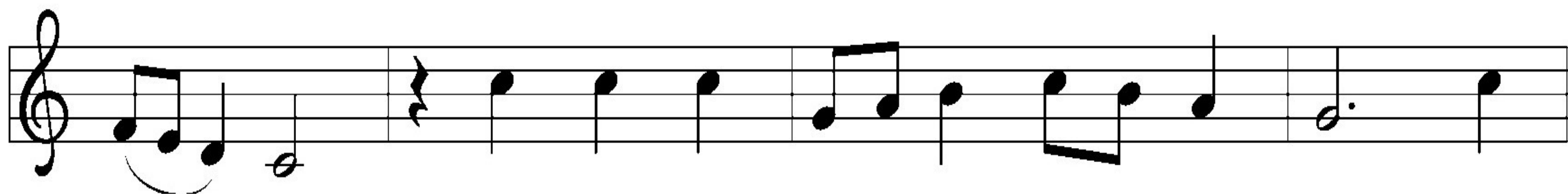
P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

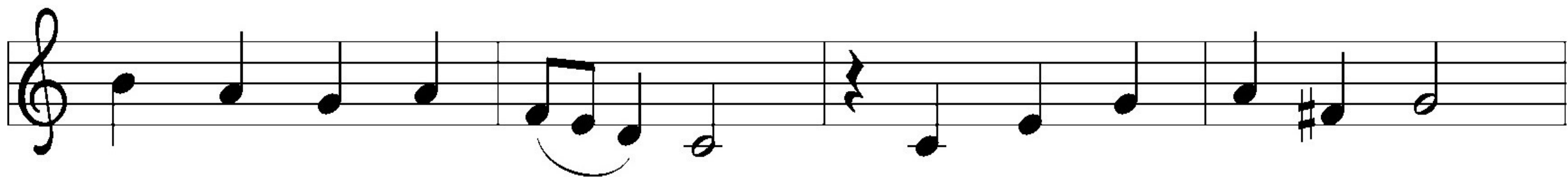
A Mighty Fortress Is Our God



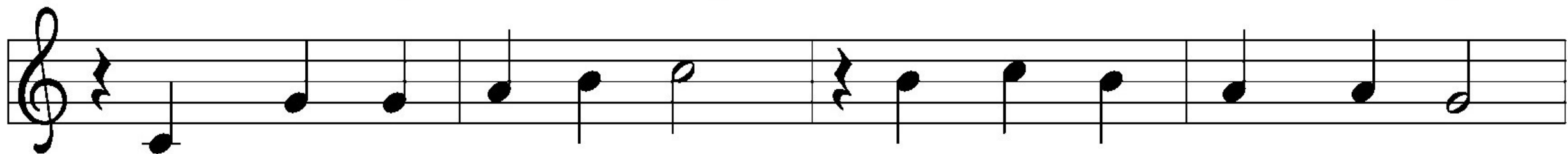
1 A migh - ty for - tress is our God, a bul - wark nev - er



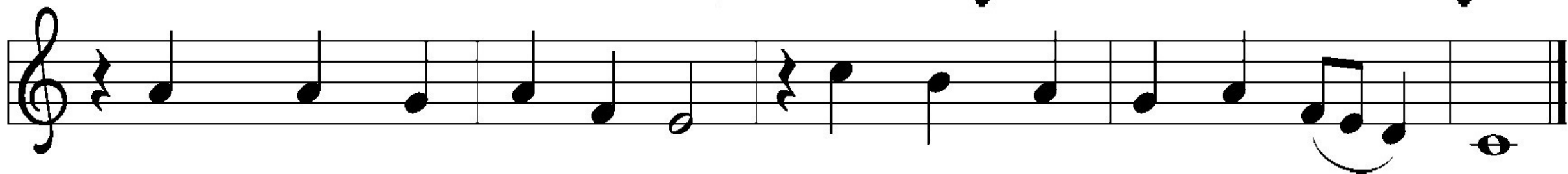
fail - ing; our help - er frees us from the flood of



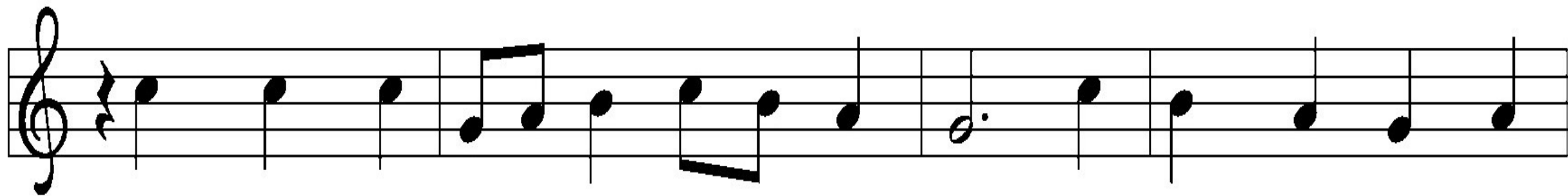
mor - tal ills pre - vail - ing. For still our an - cient foe,



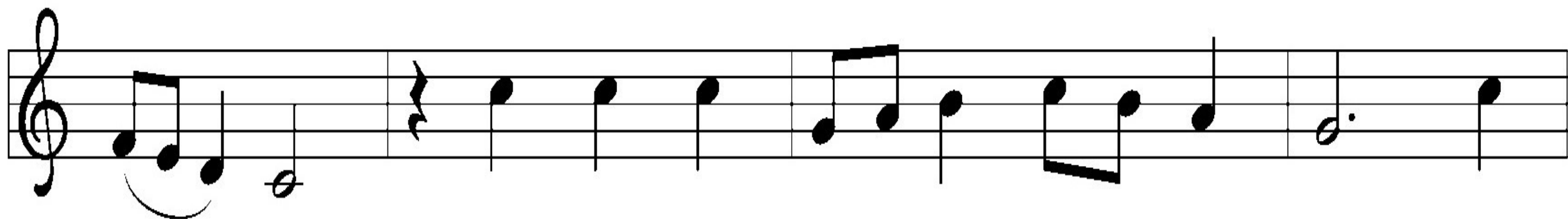
for - sworn to work us woe, with guile and dread - ful might



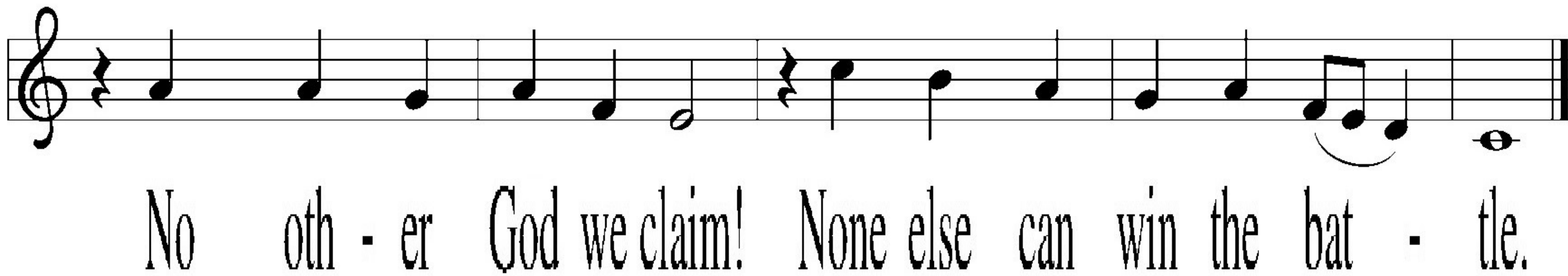
is armed to wage the fight: on earth there is no e - qual.



2 If we in our own strength con - fide, our striv - ing turns to

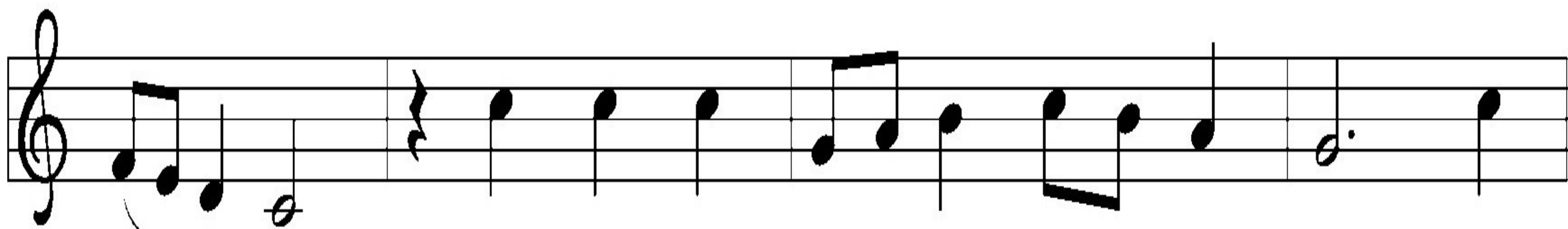


los - ing; the righ - teous one fights by our side, the

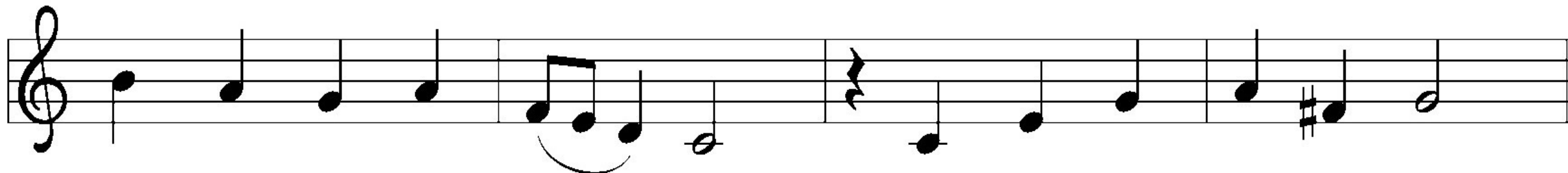




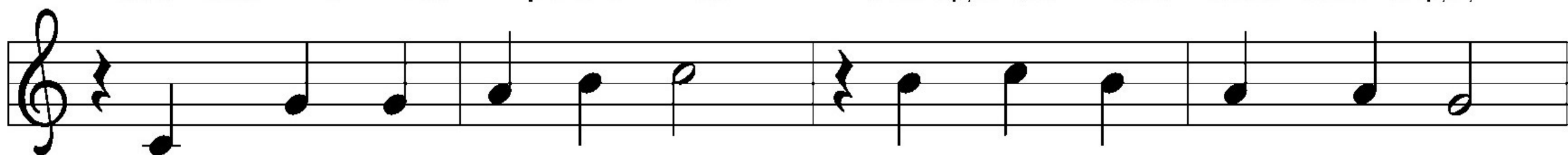
3 Though all the world with dev - ils fill and threat - en to de -



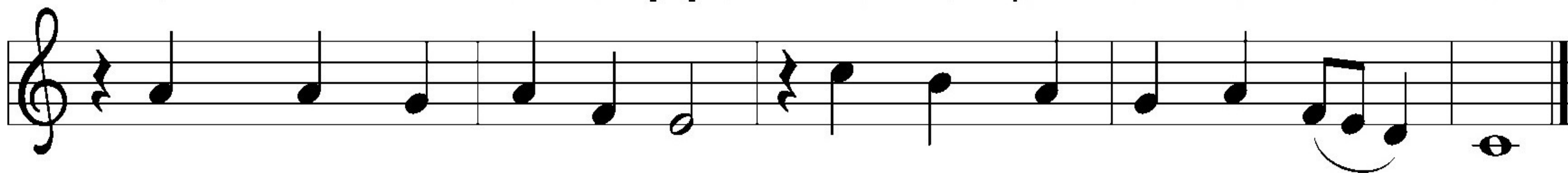
your us, we trem - ble not, we trust God's will: they



can - not o - ver - pow'r us. Though Sa - tan rant and rage,



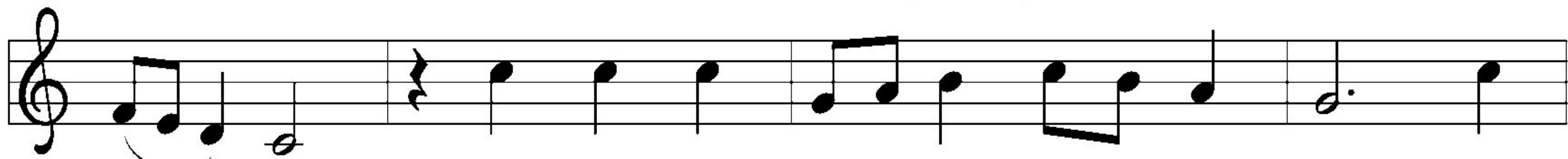
in fierc - est war en - gage, this ty - rant's doomed to fail;



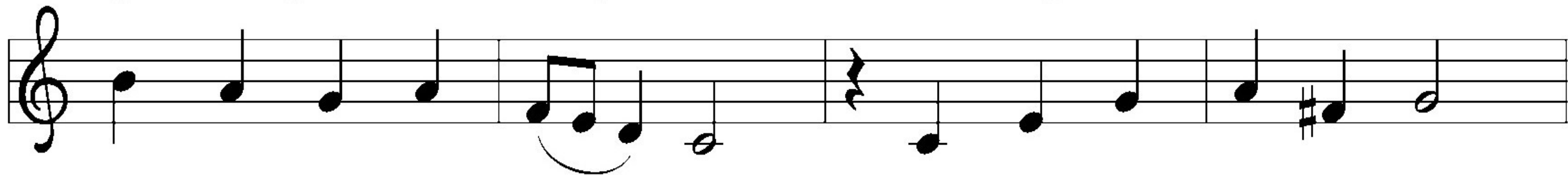
God's judg - ment must pre - vail! One lit - tle word shall tri - umph.



4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-



giv - ing. The Spir - it and the gifts are ours, for



God with us is liv - ing. Let goods and kin-dred go,



musical score for two staves in G major (one sharp). The first staff contains the lyrics "this mor - tal life al - so; though all of these be gone," and the second staff contains "they yet have noth-ing won. The king-dom's ours for - ev - er!". The melody is simple, using quarter and eighth notes with rests.

this mor - tal life al - so; though all of these be gone,

they yet have noth-ing won. The king-dom's ours for - ev - er!

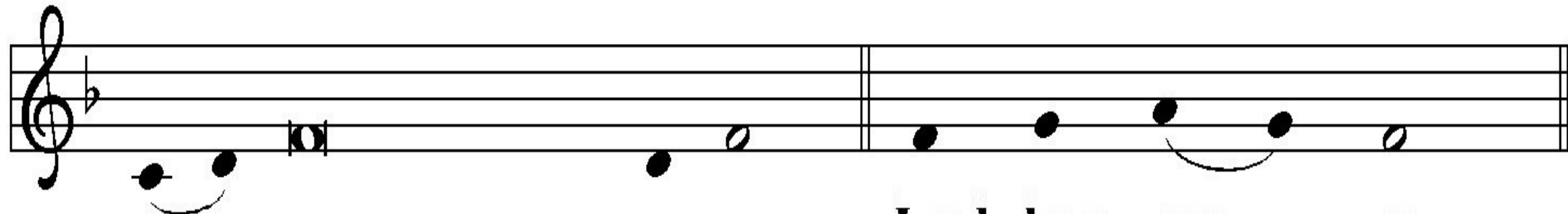
Text: Martin Luther, 1483–1546; tr. Frederick H. Hedge, 1805–1890, alt.

Music: EIN FESTE BURG, Martin Luther, 1483–1546

Text © 2006 Augsburg Fortress

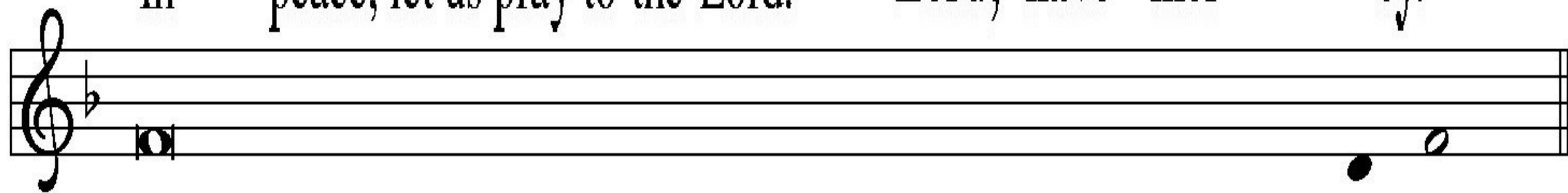
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also to you.

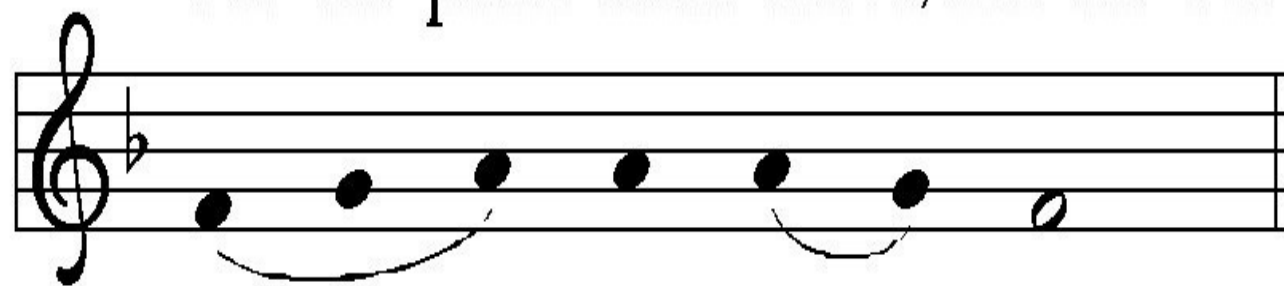


In peace, let us pray to the Lord.

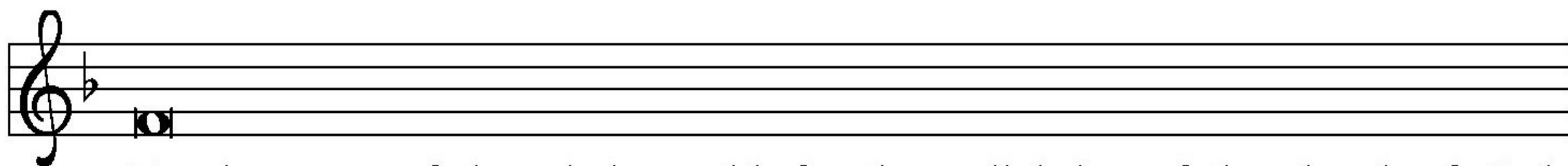
Lord, have mer - cy.



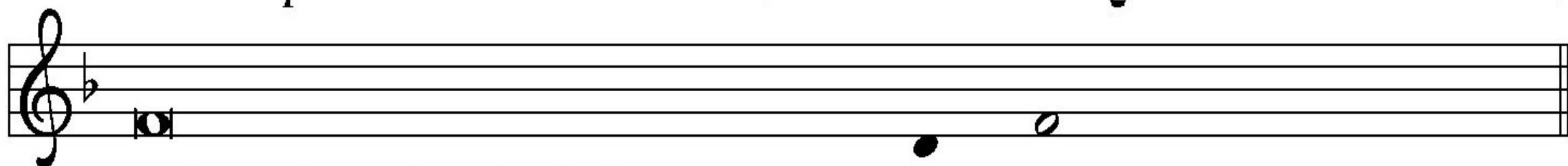
For the peace from above, and for our salvation, let us pray to the Lord.



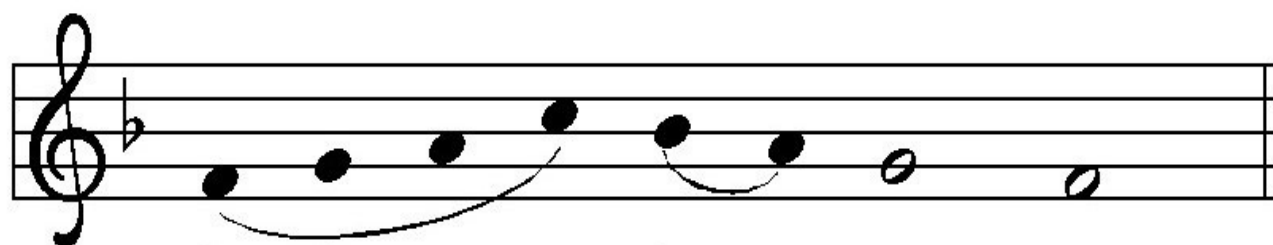
Lord, have mer - cy.



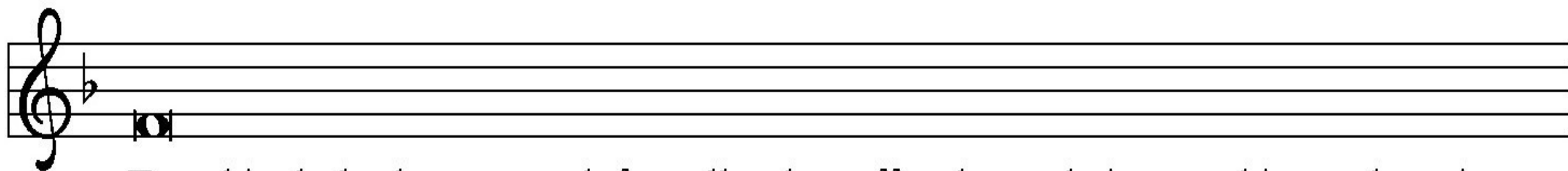
For the peace of the whole world, for the well-being of the church of God,



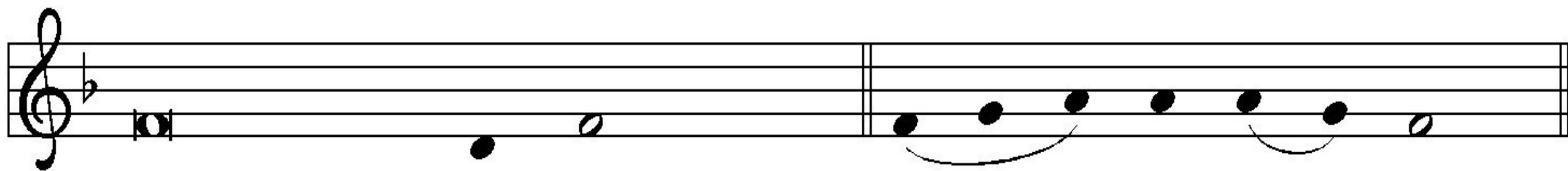
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

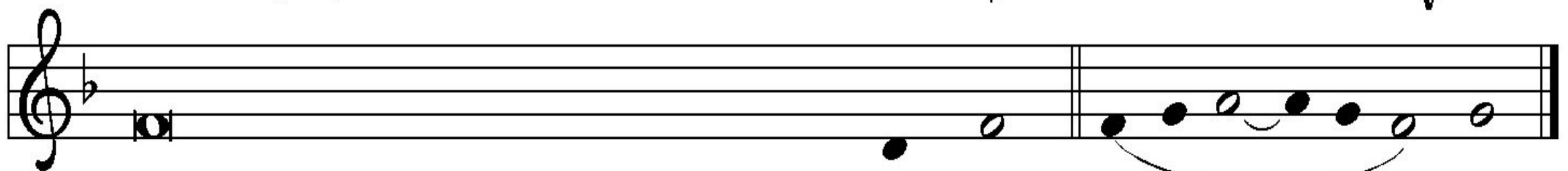


For this holy house, and for all who offer here their worship and praise,



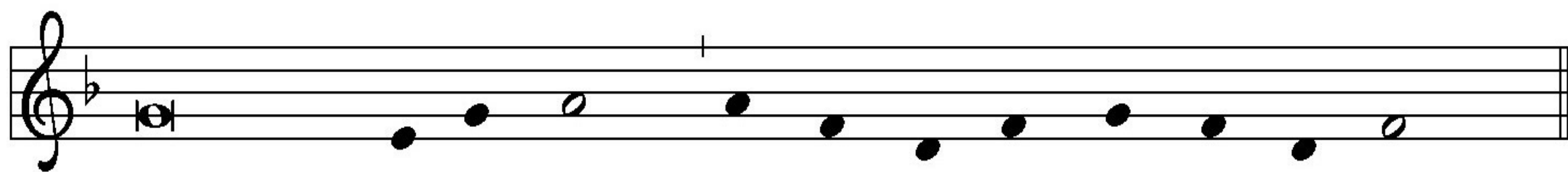
let us pray to the Lord.

Lord, have mer - cy.

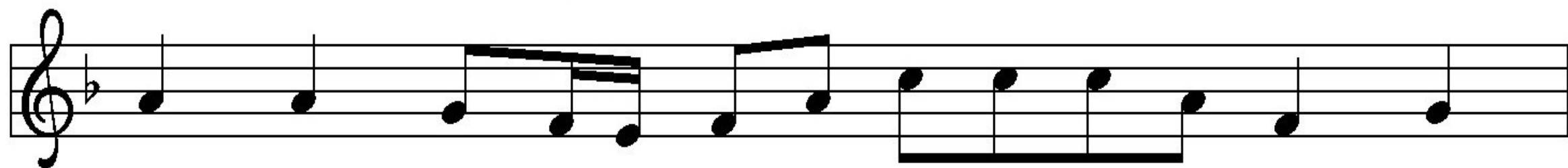


Help, save, comfort, and defend us, gra - cious Lord.

A - men.



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



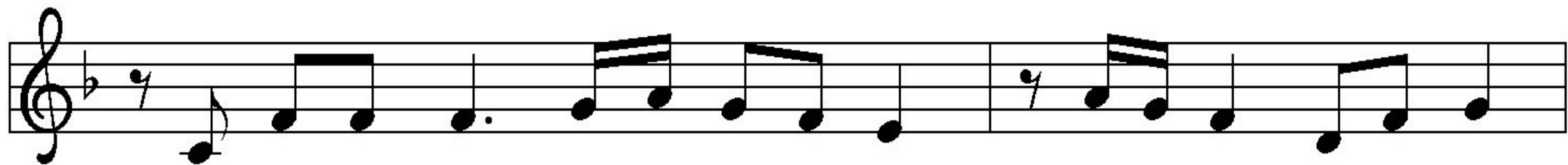
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING: Jeremiah 31:31-34

A reading from Jeremiah, the 31st chapter.

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to

bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.

³⁴ No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 46

¹ God is our ref- | uge and strength,
a very present | help in trouble.

² **Therefore we will not fear, though the |
earth be moved,
and though the mountains shake in
the depths | of the sea;**

³ though its waters | rage and foam,
and though the mountains tremble | with its
tumult.

⁴ **There is a river whose streams make
glad the cit- | y of God,
the holy habitation of | the Most High.**

⁵ God is in the midst of the city; it shall | not be shaken;

God shall help it at the | break of day.

⁶ **The nations rage, and the | kingdoms shake;**

God speaks, and the earth | melts away.

⁷ The LORD of | hosts is with us;
the God of Jacob | is our stronghold.

⁸ **Come now, regard the works | of the
LORD,
what desolations God has brought
up- | on the earth;**

⁹ behold the one who makes war to cease in | all
the world;

who breaks the bow, and shatters the spear,
and burns the | shields with fire.

¹⁰ **“Be still, then, and know that | I am
God;**

**I will be exalted among the nations;
I will be exalted | in the earth.”**

¹¹ The LORD of | hosts is with us;
the God of Jacob | is our stronghold.

SECOND READING: Romans 3:19-28

A reading from Romans, the 3rd chapter.

¹⁹ Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God.

²⁰ For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²² the righteousness of God through faith in Jesus Christ for all who believe.

For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to prove at the

present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷ Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God, word of life.

Thanks be to God.

Please Stand as you are able



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 8:31-36

The holy gospel according to John.

Glory to you, O Lord.

³¹ Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³² and you will know the truth, and the truth will make you free.”

³³ They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴ Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed.”

The gospel of the Lord.

Praise to you, O Christ.

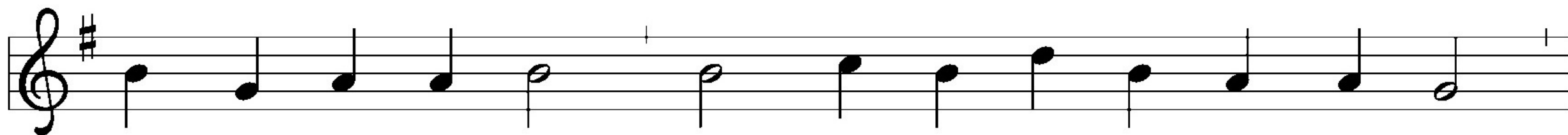


HOMILY

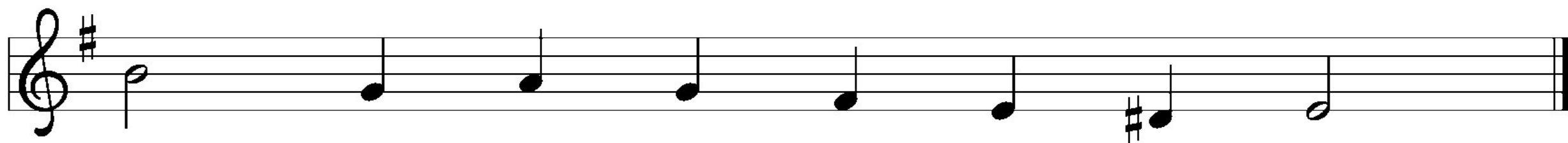
Lord, Keep Us Steadfast in Your Word



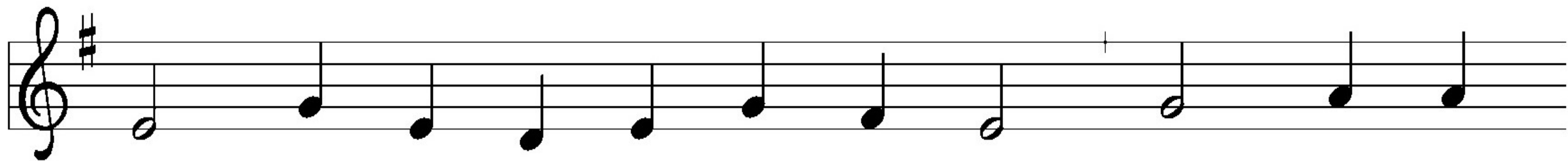
1 Lord, keep us stead - fast in your word; curb those who



by de - ceit or sword would wrest the king - dom from your Son



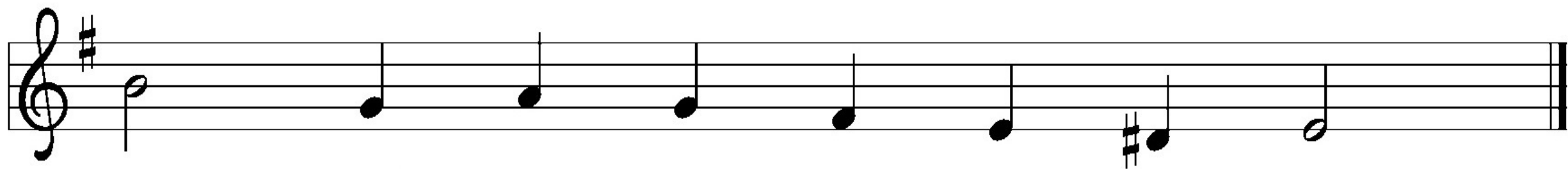
and bring to naught all he has done.



2 Lord Je - sus Christ, your pow'r make known, for you are



Lord of lords a - lone; de - fend your ho - ly church, that we



may sing your praise e - ter - nal - ly.

3 O Com - fort - er of price - less worth, send peace and

u - ni - ty on earth; sup - port us in our fi - nal strife

and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

Stewardship Is...



Love in Action

Temple Talk

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.**

**He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.**

**We believe in one
holy catholic and apostolic church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

P: In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

You may stand, sit, or kneel for the Prayers of Intercession.

P/A: God our fortress, we pray for the church.
Write your law of love on the hearts of
your people, that we remain steadfast in
our witness to your grace. Hear us, O God.

C: hear our prayer.

P/A: God our liberator, we pray for your earth.
Bring new life to overused land and
contaminated rivers. Reform and reorient
our relationship with the environment, that
we faithfully care for all of your creation.
Hear us, O God.

C: hear our prayer.

P/A: God, our refuge and strength, we pray for the nations. Where they are in an uproar, bring wise leadership and comfort for those in distress. Make wars to cease and peace to enter every land. Hear us, O God.

C: hear our prayer

P/A: God, our very present help in trouble, we pray for those in need. Show mercy to refugees and all fleeing from danger. Shelter any without homes. Calm all who are facing illness, surgery, or a new diagnosis (especially). Hear us, O God.

C: hear our prayer.

P/A: God our redeemer, we pray for our congregation. Bless all who are preparing for baptism or affirmation of baptism. Open their hearts to your Holy Spirit, teach them your word, and give them courage to proclaim their faith. Hear us, O God.

C: hear our prayer.

Here other intercessions may be offered.

P/A: God our stronghold, we give thanks for those who have gone before us in faith, especially Martin Luther and all reformers. Renew and reform us as we strive to continue in your word. Hear us, O God.

C: hear our prayer.

P: With grateful hearts we commend our
spoken and silent prayers to you, O God;
through Jesus Christ, our Lord.

C: Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P: The peace of Christ be with you always.

C: **And also with you.**

The people may greet one another with Christ's peace, saying, "Peace be with you," or similar words.

The assembly is seated.

**For God so loved the world,
that he gave his only Son,
that whoever believes in him
should not perish but have eternal life.**

John 3:16

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

Offerings may be placed in the plates at the rear of the sanctuary.

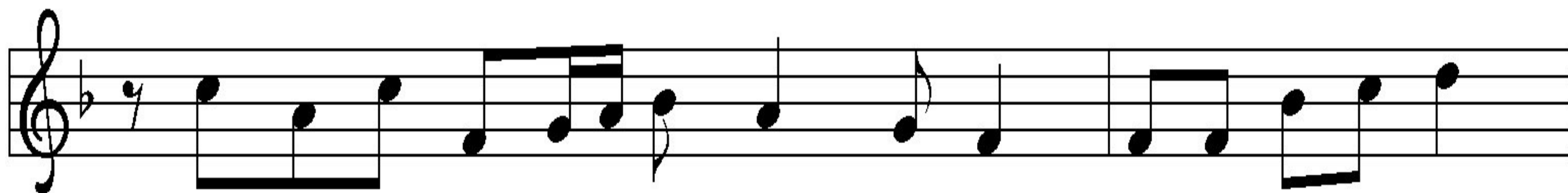


You can easily give to St. Peter's through our website; please go to www.stpeterspawleys.org and click "Give " or you can use your phone's camera to scan the code to the right which will take you right there!



Create in Me a Clean Heart

Offering Song



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho - ly Spir - it from me. Re-store to me the joy of



your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

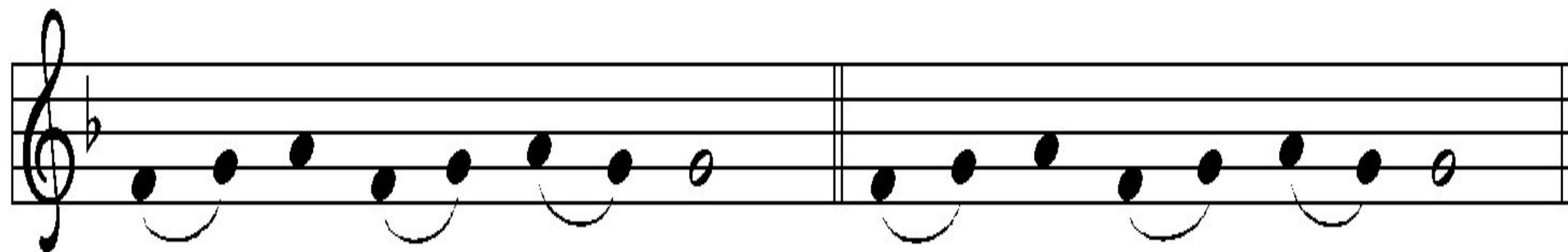
P/A: Let us pray.

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.

C: Amen.



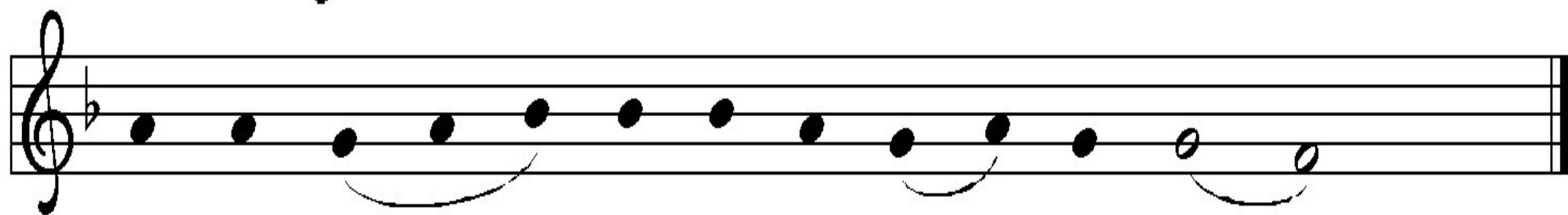
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

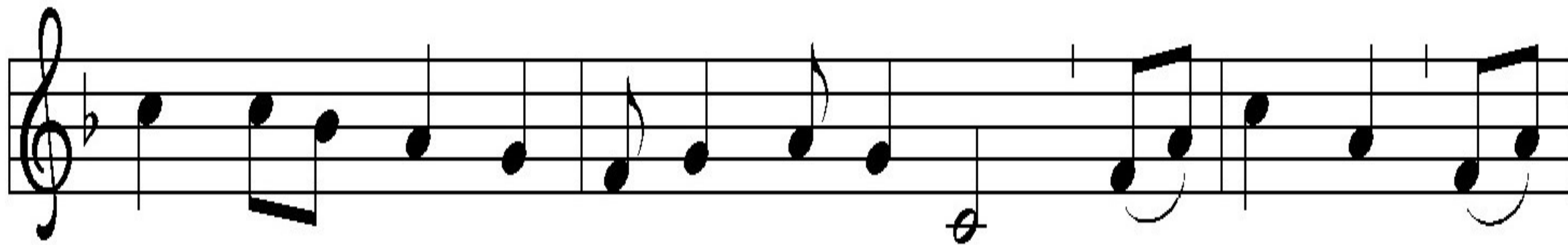
P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the
grave, and by his glorious resurrection
opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts
of heaven, we praise your name
and join their unending hymn:

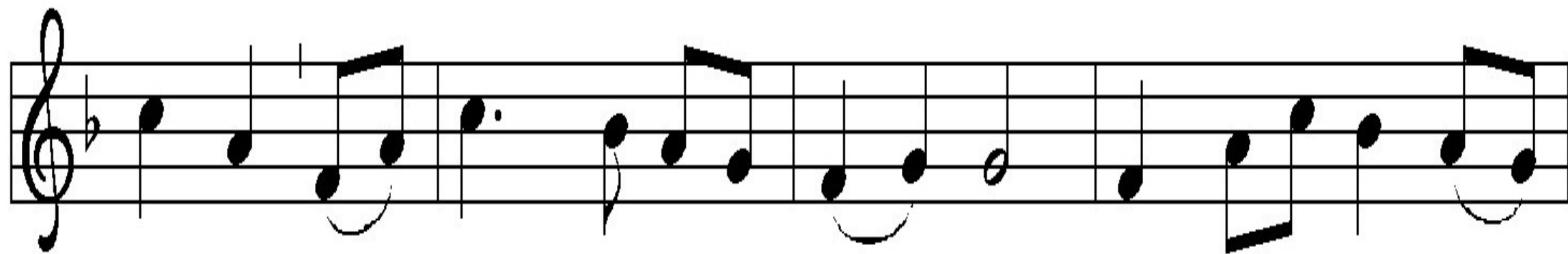
Congregation sings



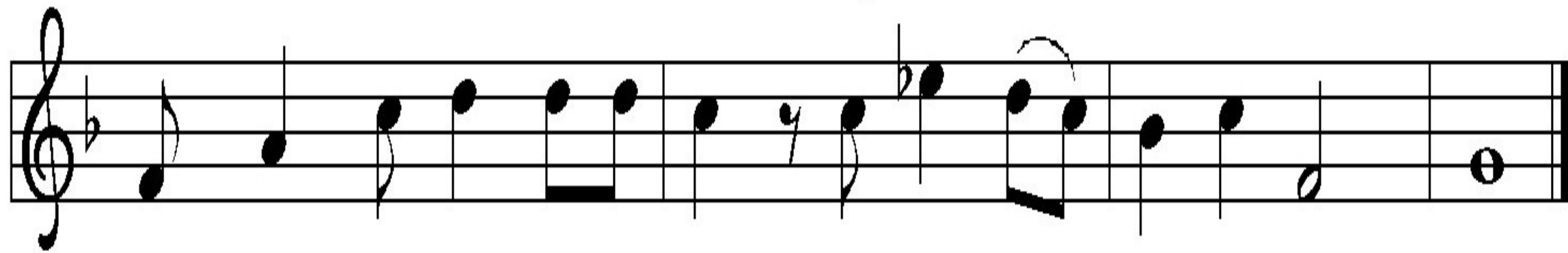
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

P: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus,
your Son, who reached out to heal the sick
and suffering, who preached good news to
the poor, and who, on the cross, opened his
arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my
blood, shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death,
resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

P: Lord, remember us in your kingdom and teach us to pray.

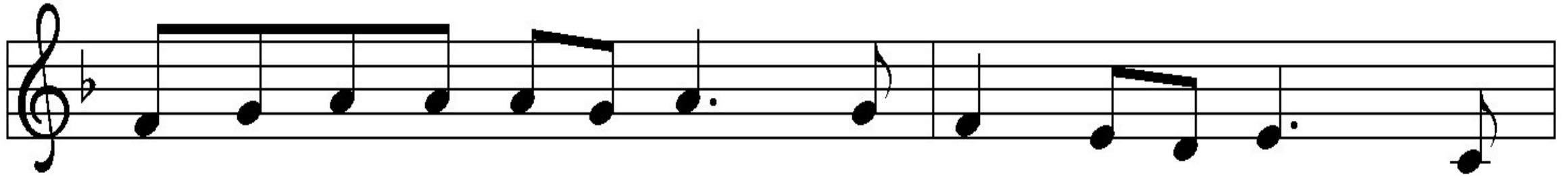
**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

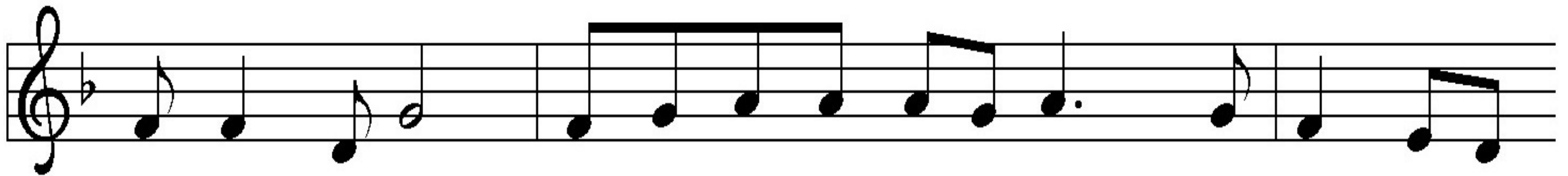
P: Behold the Lamb of God
who takes away the sin of the world.

**C: Lord, I am not worthy to receive
you, but only say the word and I
shall be healed.**

Congregation – Please Be Seated



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.



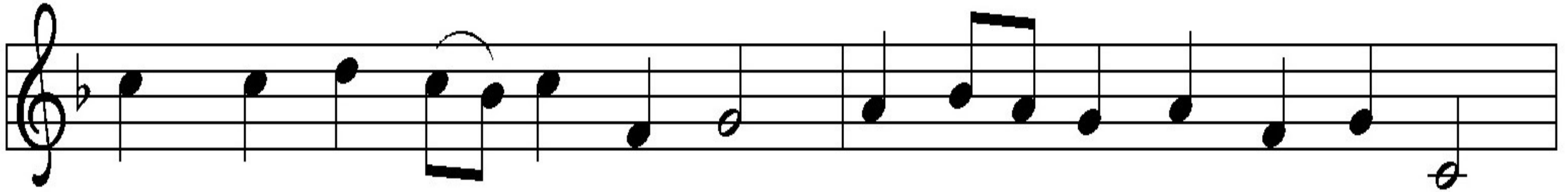
After all have returned to their places, stand as you are able

P: The body and blood of our Lord Jesus
Christ strengthen and keep you in his
grace.

C: Amen.

Stand as you are able

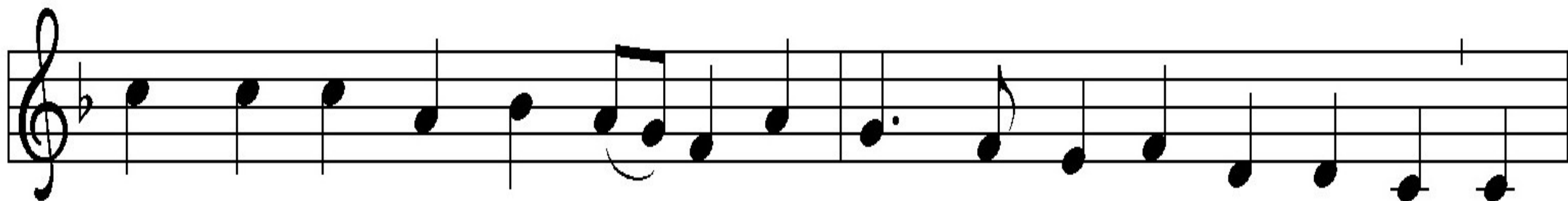
Thankful Hearts and Voices Raise



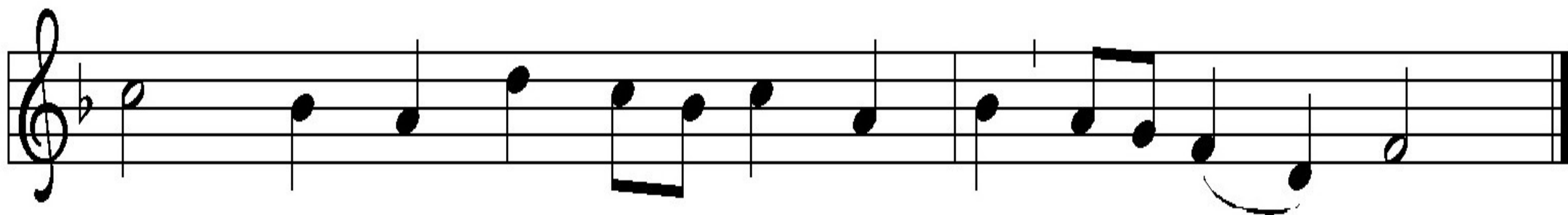
Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978, 1995 Augsburg Fortress.

Stand as you are able

P/A: Let us pray.

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen.

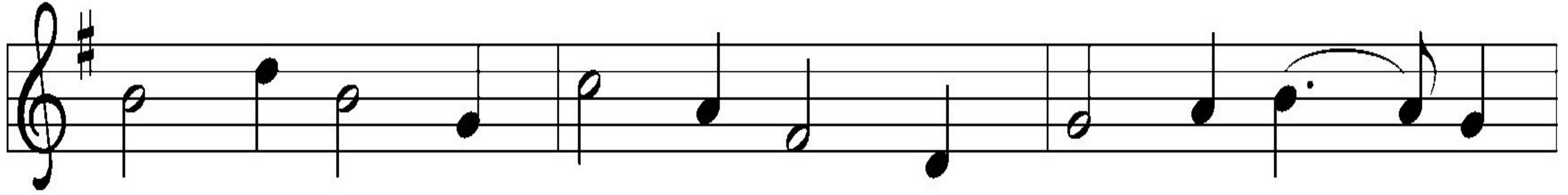
P: The Lord bless you and keep you,
and empower you to bless
and keep those around you.
The Lord's face shine on you
with grace and mercy,
as you share that grace
and mercy with all that you meet.

The Lord look upon you with favor
and give you ✝ peace,
and let that peace shine
through you for all the world to see.

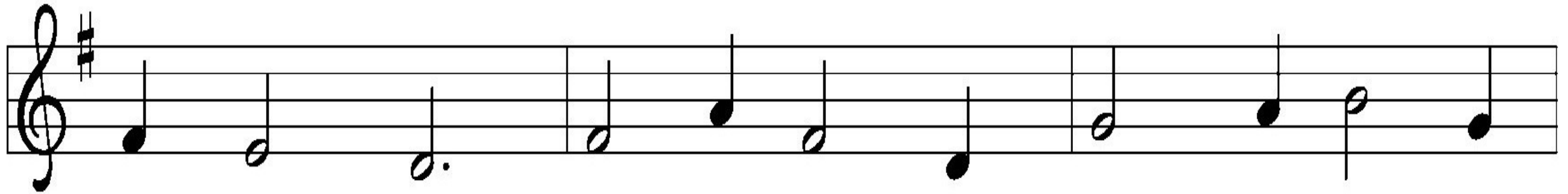
C: Amen.



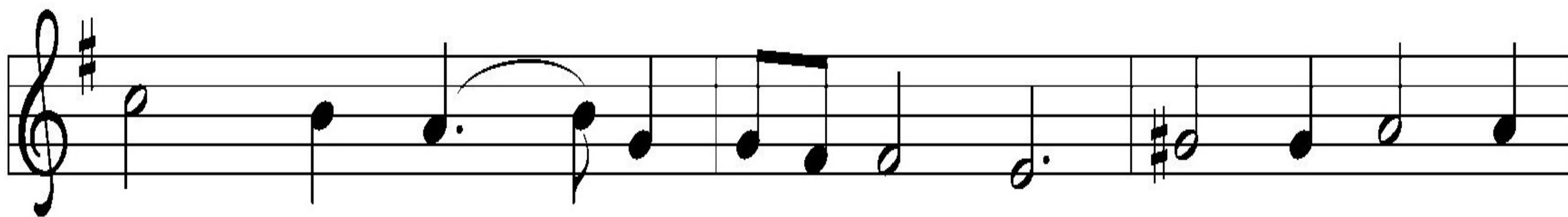
Christ Is Made the Sure Foundation



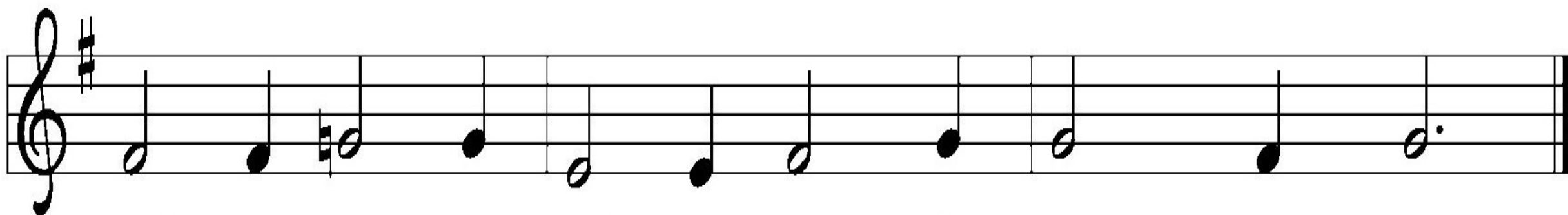
1 Christ is made the sure foun - da - tion, Christ, our head and



cor - ner - stone, cho - sen of the Lord and pre - cious,

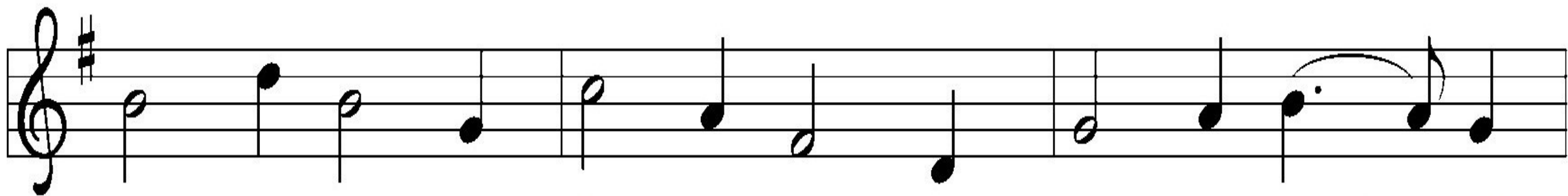


bind - ing all the church in one; ho - ly Zi - on's

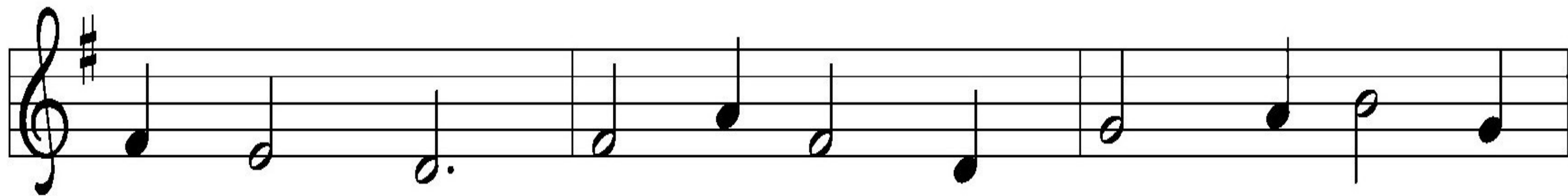


help for - ev - er and our con - fi - dence a - lone.

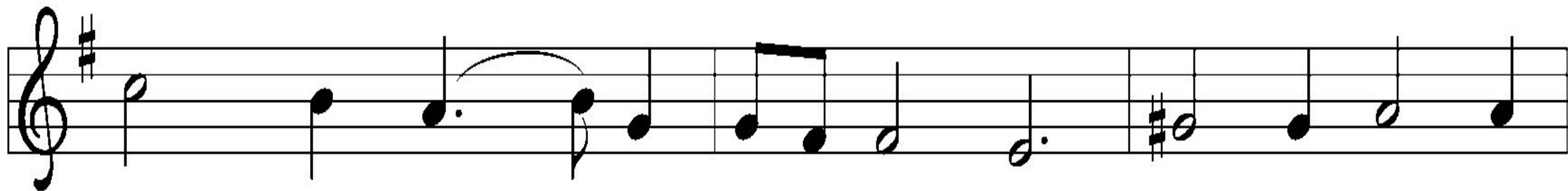




2 To this tem - ple, where we call you, come, O Lord of



host, and stay; come with all your lov - ing - kind - ness,

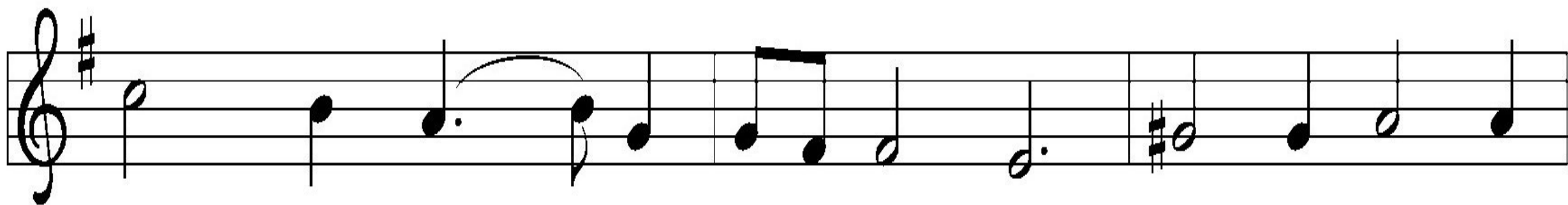


hear your peo - ple as they pray; and your full - est



ben - e - dic - tion shed with - in these walls to - day.

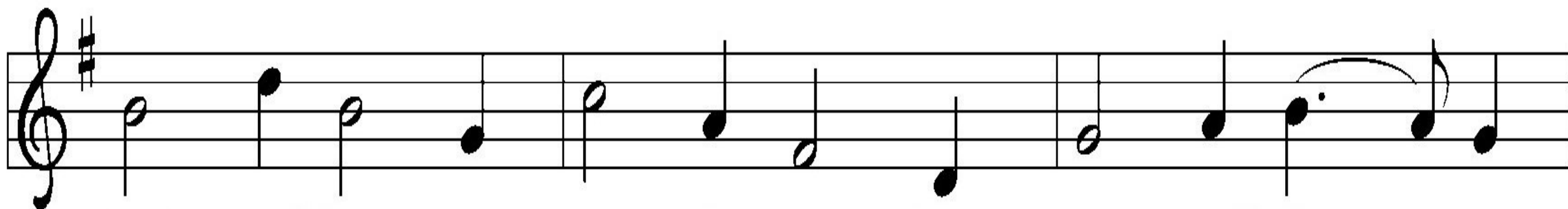




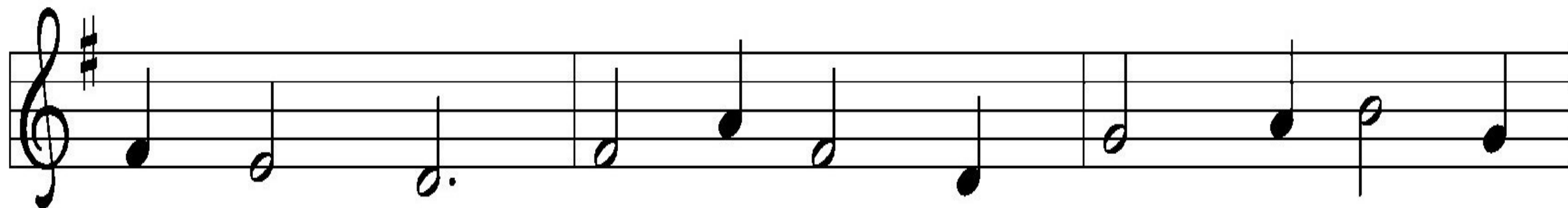
with the bless - ed to re - tain; and here - af - ter



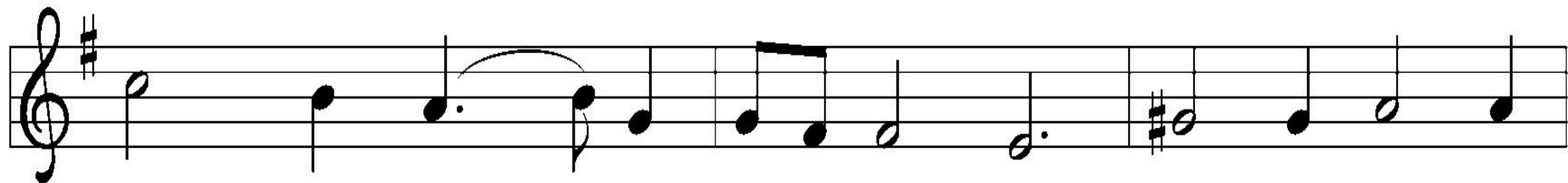
in your glo - ry ev - er - more with you to reign.



4 Praise and hon - or to the Fa - ther, praise and hon - or



to the Son, praise and hon - or to the Spir - it,



ev - er three and ev - er one: one in might and



one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868



**P: Go in Peace
Grow in Grace
Serve in Love!**

C: Thanks be to God.



Sending Music



Daylight Saving Time Ends Nov. 6

**Don't forget to set your clocks back
one hour before you go to bed
Saturday night.**

