

# THE ORDINATION OF A PRIEST

*Adam Lee Dawkins*



**TRINITY EPISCOPAL CHURCH**

*Stoughton, Massachusetts*

**TUESDAY, NOVEMBER 1, 2022, AT 6:00 PM**

*The Feast of All Saints*



# PREFACE TO THE ORDINATION RITES

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose, these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

*The Book of Common Prayer, page 510*

# THE ORDINATION OF A PRIEST



## **ORGAN VOLUNTARY**

*Ordination Prelude*  
Ian Hudson (b. 1982)

## **HYMN IN PROCESSION**

*All stand and sing.*

O God Beyond all Praising  
*Thaxted*

1 O God be-yond all prais - ing, we wor-ship you to - day  
2 The flow'r of earth - ly splen - dor in time must sure - ly die,  
3 Then hear, O gra - cious Sav - ior, ac - cept the love we bring,

and sing the love a - maz - ing that songs can-not re - pay;  
its frag - ile bloom sur - ren - der to you, the Lord most high;  
that we who know your fa - vor may serve you as our King;

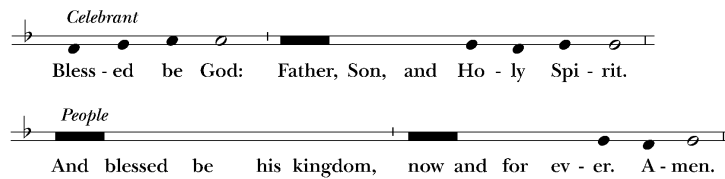
for we can on - ly won - der at ev - 'ry gift you send,  
but hid - den from all na - ture the e - ter - nal seed is sown -  
and wheth - er our to - mor - rows be filled with good or ill,

at bless-ings with - out num - ber and mer-cies with - out end:  
though small in mor - tal stat - ure, to heav-en's gar - den grown:  
we'll tri - umph through our sor - rows and rise to bless you still:

we lift our hearts be - fore you and wait up - on your word,  
for Christ, your gift from heav - en, from death has set us free,  
to mar - vel at your beau - ty and glo - ry in your ways,

we hon - or and a - dore you, our great and might - y Lord.  
and we through him are giv - en the fi - nal vic - to - ry.  
and make a joy - ful du - ty our sac - ri - fice of praise.

## THE INVITATION



*Bishop*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

## THE PRESENTATION

*The bishop and people sit.*

*Presenters*

Alan, Bishop in the Church of God, on behalf of the clergy and the people of the Diocese of Massachusetts, we present to you Adam Lee Dawkins to be ordained a priest in Christ's holy catholic Church.

*Bishop*

Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

*Presenters*

We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

*Bishop*

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Ordinand*

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary for salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*The Ordinand then signs the above Declaration in the sight of all present. The people stand, as able.*

*Bishop*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Adam Lee Dawkins for ordination to the sacred order of priests. Therefore, if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

*Bishop*

Is it your will that Adam be ordained a priest?

*People*

**It is.**

*Bishop*

Will you uphold him in this ministry?

*People*

**We will.**

*Bishop*

In peace let us pray to the Lord.



# THE LITANY FOR ORDINATIONS

*The people kneel, as able.*

*Litanist*

God the Father,

*People*



Have mer - cy on us.

*Litanist*

God the Son,

*People*

**Have mercy on us.**

*Litanist*

God the Holy Spirit,

*People*

**Have mercy on us.**

*Litanist*

Holy Trinity, one God,

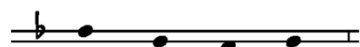
*People*

**Have mercy on us.**

*Litanist*

We pray to you, Lord Christ.

*People*



Lord, hear our prayer.

*Litanist*

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

*People*

**Lord, hear our prayer.**

*Litanist*

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

*People*

**Lord, hear our prayer.**

*Litanist*

For Michael our Presiding Bishop, for Alan and Gayle, Bishops in the Diocese of Massachusetts, for John, Bishop of the Diocese of New Westminster, and for all bishops, priests, and deacons, that they may be filled with your love, and hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

*People*

**Lord, hear our prayer.**

*Litanist*

For Adam, chosen priest in your Church, we pray to you, O Lord.

*People*

**Lord, hear our prayer.**

*Litanist*

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

*People*

**Lord, hear our prayer.**

*Litanist*

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

*People*

**Lord, hear our prayer.**

*Litanist*

For the members of his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

*People*

**Lord, hear our prayer.**

*Litanist* For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relived and protected, we pray to you O Lord.

*People* **Lord, hear our prayer.**

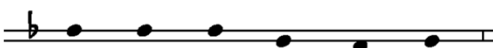
*Litanist* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

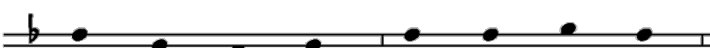
*Litanist* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the Saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People*   
To you, O Lord our God.

*Litanist* Lord, have mercy.

*People*   
Christ, have mer - cy. Lord, have mer - cy.

*Bishop*  
*People*  
*Bishop*

The Lord be with you.  
**And also with you.**  
Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**



## THE MINISTRY OF THE WORD

*The people are seated.*

### **THE FIRST LESSON**

**SIRACH 2:1-11**

My child, when you come to serve the Lord,  
    prepare yourself for testing.  
Set your heart right and be steadfast,  
    and do not be impetuous in time of  
    calamity.  
Cling to the Lord and do not depart,  
    so that your last days may be  
    prosperous.  
Accept whatever befalls you,  
    and in times of humiliation be patient.  
For gold is tested in the fire,  
    and those found acceptable, in the  
    furnace of humiliation.  
Trust in God, and God will help you;  
    make your ways straight and hope in  
    God.

You who fear the Lord, wait for the Lord's  
    mercy;  
    do not stray, or else you may fall.  
You who fear the Lord, trust in the Lord,  
    and your reward will not be lost.  
You who fear the Lord, hope for good things,  
    for lasting joy and mercy.  
Consider the generations of old and see:  
    Has anyone trusted in the Lord and  
    been disappointed?  
Or has anyone persevered in the fear of the  
    Lord and been forsaken?  
Or has anyone called upon the Lord and been  
    neglected?  
For the Lord is compassionate and merciful;  
    the Lord forgives sins and saves in  
    time of distress.

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**



## **PSALM 149**

*Sung by the choir to Anglican chant*

Hallelujah!  
Sing to the Lord a new song; \*  
sing his praise in the congregation of the faithful.  
Let Israel rejoice in his Maker; \*  
let the children of Zion be joyful in their King.  
Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and harp.  
For the Lord takes pleasure in his people \*  
and adorns the poor with victory.  
Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.  
Let the praises of God be in their throat \*  
and a two-edged sword in their hand;  
To wreak vengeance on the nations \*  
and punishment on the peoples;  
To bind their kings in chains \*  
and their nobles with links of iron;  
To inflict on them the judgment decreed; \*  
this is glory for all his faithful people.  
Hallelujah!

## **THE SECOND LESSON**

## **EPHESIANS 1:11-23**

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

# THE SEQUENCE

*All stand and sing.*

Hymn 659

*de Tar*



1 O Mas - ter, let me walk with thee in low - ly  
 2 (Help me the slow of heart to) move by some clear,  
 3 (Teach me thy pa - tience; still with) thee in clos - er,  
 4 (in hope that sends a shin - ing) ray far down the



paths of ser - vice free; tell me thy sec - ret; help me  
 win - ning word of love; teach me the way - ward feet to  
 dear - er com - pa - ny, in work that keeps faith sweet and  
 fu - ture's broad - ening way, in peace that on - ly thou canst



bear the strain of toil, the fret of  
 stay, and guide them in the home - ward  
 strong, in trust that tri - umphs o - ver  
 give, with thee, O Mas - ter, let me



care.  
 way.  
 wrong,  
 live.

2 Help me the slow of heart to  
 3 Teach me thy pa - tience; still with  
 4 in hope that sends a shin - ing

**THE GOSPEL****LUKE 6:20-31**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

Blessed are you who are hungry now,  
for you will be filled.

Blessed are you who weep now,  
for you will laugh.

Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich,  
for you have received your consolation.

Woe to you who are full now,  
for you will be hungry.

Woe to you who are laughing now,  
for you will mourn and weep.

Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

“But I say to you that listen: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**THE SERMON**

*The people are seated.*

The Rt. Rev. J. Neil Alexander

## **THE NICENE CREED**

*The people stand, as able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# THE EXAMINATION

*The people are seated. The ordinand remains standing before the bishop.*

*Bishop* My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church. As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace and strengthen them to glorify God in this life and in the life to come.

My brother, do you believe that you are truly called by God and his Church to this priesthood?

*Ordinand* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Ordinand* I do.

*Bishop* Will you be guided by the pastoral direction and leadership of your bishop?

*Ordinand* I will.

*Bishop* Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*Ordinand* I will.

*Bishop* Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

*Ordinand* I will.

*Bishop* Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

*Ordinand* I will.

*Bishop* Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Ordinand* I will.

*Bishop* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*Ordinand* I will.

*Bishop* May the Lord who has given you the will to do these things give you the grace and power to perform them.

*Ordinand* Amen.

## THE CONSECRATION OF THE PRIEST

*The people stand, as able, except the ordinand who kneels before the bishop.*

Veni Creator Spiritus

*Plainsong, Mode 8*

*Sung by the choir.*

Come Holy Ghost, our souls inspire,  
and lighten with celestial fire.  
Thou the anointing Spirit art,  
who dost thy sevenfold gifts impart.

Thy blessed unction from above  
is comfort, life, and fire of love.

Enable with perpetual light  
the dullness of our blinded sight

Anoint and cheer our soiled face  
with the abundance of thy grace.  
Keep far our foes, give peace at home:  
where thou art guide, no ill can come.

Teach us to know the Father, Son,  
and thee, of both, to be but One,  
that through the ages all along,  
this by be our endless song:

Praise to thy eternal merit,  
Father, Son, and Holy Spirit.

*A period of silent prayer follows, the people still standing.*

*The bishop then says this Prayer of Consecration.*

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*Here the bishop lays hands upon the head of the ordinand, and prays:*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Adam; fill him with grace and power, and make him a priest in your Church.



*The bishop then continues:*

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened, and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The people in a loud voice respond:*           **AMEN.**

*The new priest is now vested according to the order of priests.*

*The bishop gives a Bible to the newly ordained, saying:*

*Bishop*           Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

## **THE PEACE**

*The new priest then says to the congregation:*

*Priest*           The peace of the Lord be always with you.  
*People*           **And also with you.**

## **THE OFFERTORY**

*This evening's offering benefits the organ fund at Trinity Episcopal Church in Stoughton,  
in honor of the ministry of Philip Jones, Director of Music.*

### **ANTHEM**

*Rejoice in the Lord Alway*  
Henry Purcell (1659-1695)

Rejoice in the Lord alway: and again I say, Rejoice.  
Let your moderation be known unto all men. The Lord is at hand.  
Be careful for nothing;  
but in everything by prayer and supplication with thanksgiving  
let your requests be made known unto God.  
And the peace of God, which passeth all understanding,  
shall keep your hearts and minds through Jesus Christ our Lord.

# THE HOLY EUCHARIST



## THE GREAT THANKSGIVING

*The people stand, as able.*

Musical notation for the Great Thanksgiving, featuring four staves with lyrics. The first staff is for the Celebrant and the People. The second staff is for the Celebrant and the People. The third staff is for the Celebrant. The fourth staff is for the People.

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:



*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he

had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

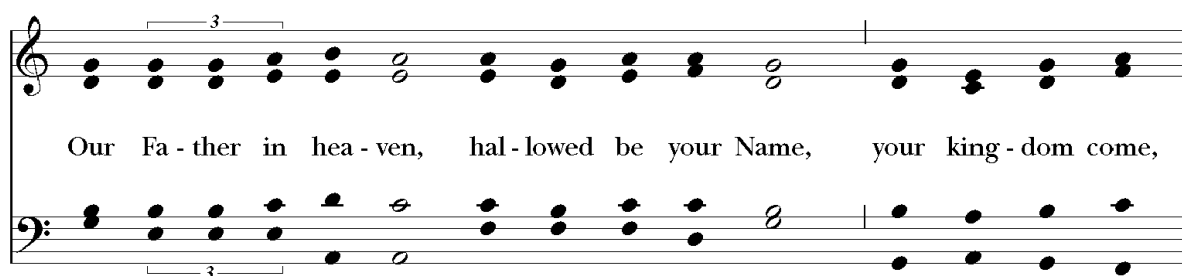
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

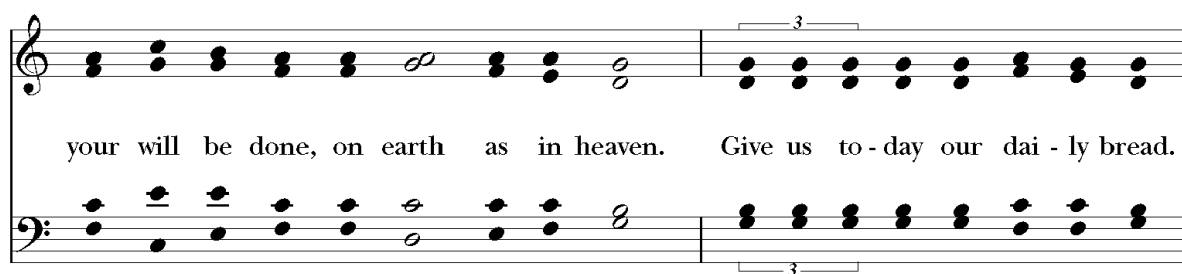
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray,

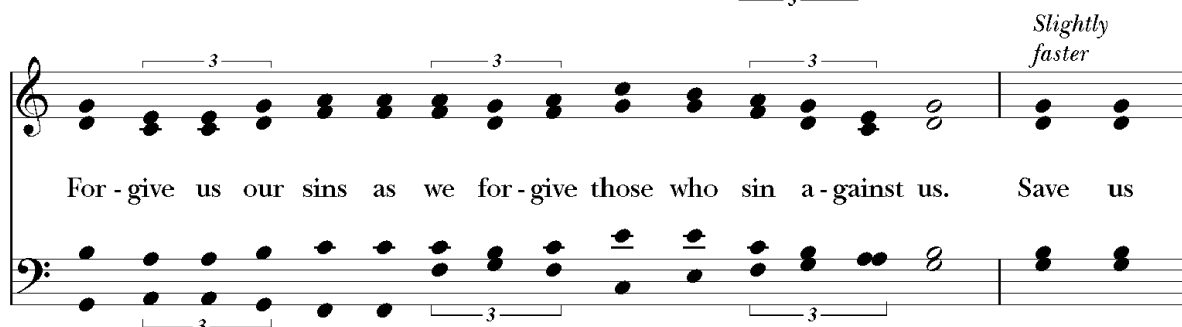
*Celebrant and People*



Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,



your will be done, on earth as in heaven. Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us. Save us



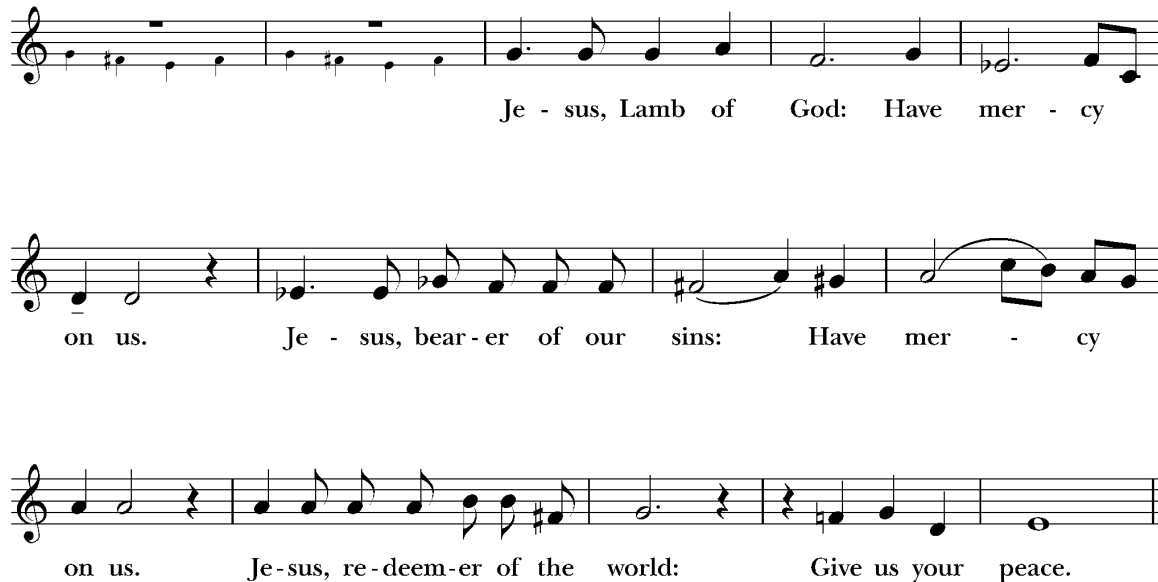
from the time of trial, and de - liv - er us from e - vil. For the king - dom,



the power, and the glo - ry are yours, now and for ev - er. A - men.

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread, and a period of silence is kept.*



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

*Celebrant* The Gifts of God for the People of God.

## **RECEPTION OF COMMUNION**

*All baptized persons are welcome and encouraged to receive the Sacrament.*

*To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open.*

*To receive the consecrated Wine, carefully guide the chalice to your lips. For reasons of public health, please do not dip the Bread into the Wine.*

*If you do not wish to receive the Sacrament, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable.*

## **COMMUNION ANTHEM**

*Kontakion*

Rupert Lang (b. 1948)

Give rest unto your servants  
with your saints, O God  
Where there is neither pain nor sorrow,  
Neither sighing, but life everlasting.

For you, God, only are immortal.  
The creator and maker of us all,  
and we are mortal, formed of the earth,  
and to the earth, we shall return.

For so did you ordain when you created me saying:  
“You are dust and to dust you shall return.  
All of us go down to the dust,  
Yet even at the grave we make our song:  
Alleluia, alleluia, alleluia.



**COMMUNION HYMN***All stand and sing.*Hymn 382  
General Seminary

1 King of glo - ry, King of peace, I will love thee;  
2 Where - fore with my ut - most art, I will sing thee;  
3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
and the cream of all my heart, I will bring thee.  
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
Though my sins a - gainst me cried, thou didst clear me;  
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
and a - lone, when they re - plied, thou didst hear me.  
e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

## **POST-COMMUNION**

*Celebrant* Let us pray.

*All* Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Adam may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The new priest blesses the people.*

*Priest* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

# HYMN IN PROCESSION

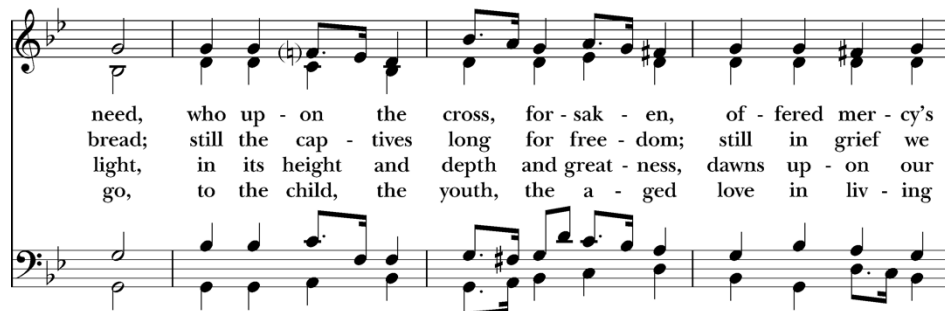
*All sing.*

Hymn 610

*Blaenhafren*



1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
 4 Called by wor - ship to your ser - vice, forth in your dear name we



need, who up - on the cross, for - sak - en, of - fered mer - cy's  
 bread; still the cap - tives long for free - dom; still in grief we  
 light, in its height and depth and great - ness, dawns up - on our  
 go, to the child, the youth, the a - ged love in liv - ing



per - fect deed, we, your ser - vants, bring the wor - ship  
 mourn our dead. As, O Lord, your deep com - pas - sion  
 quick - ened sight, mak - ing known the needs and bur - dens  
 deeds to show; hope and health, good will and com - fort,



not of voice a - lone, but heart, con - se - crat - ing  
 healed the sick and freed the soul, use the love your  
 your com - pas - sion bids us bear, stir - ring us to  
 coun - sel, aid, and peace we give, that your ser - vants,



to your pur - pose ev - ery gift that you im - part.  
 Spi - rit kin - dles still to save and make us whole.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

*The Deacon dismisses the people.*

*Deacon*

Let us go forth into the world, rejoicing in the pow - er of the Spi - rit.

*People*

Thanks be to God.

*Please remain seated for the voluntary.*

### **ORGAN VOLUNTARY**

*Processional Tocatta* from *Six Pieces Op. 57*  
George Elbridge Whiting (1840-1923)

*Following the organ voluntary, the newly ordained priest will offer blessings in the chancel.*

*Please join us for a reception in Trinity's parish hall.*

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*Opening Acclamation*: Ambrosian chant; adapt. Mason Martens (1933-1991)

*Litany for Ordinations* Music by Christopher Smith © 2018

*Sanctus* and *Agnus Dei*: William Mathias (1934-1992) © 1985 Church Publishing.

*Lord's Prayer (Contemporary)* from *Intercession Mass* by David Hurd (b. 1950)

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The Right Reverend Alan M. Gates, Bishop of the Diocese of Massachusetts, *Celebrant*  
The Right Reverend J. Neil Alexander, Custodian of the Standard Book of Common Prayer, *Preacher*  
The Reverend Rachel Wildman, *Master of Ceremonies*  
The Reverend Isabel R. Geller, *Deacon of the Gospel*  
The Reverend Sonia Hodge, *Deacon of the Altar*  
Mr. Philip Jones, *Organist and Choirmaster*



#### **PRESENTERS**

Ms. Mary D. Cole  
Ms. Bonnie Hickey  
The Reverend Hailey R. Jacobsen  
The Very Reverend Dr. Christopher A. Pappas  
The Venerable L. Sue von Rautenkranz  
The Reverend Harry E. Walton, Jr.  
The Reverend Dr. James M. E. Weiss



#### **VESTING THE REVEREND DAWKINS**

Ms. Carole Faye Dawkins and Mr. Adam T. Hartsock



#### **MUSICIANS**

Mr. Eric B. Bash, *baritone*  
Ms. Patty Crooker, *soprano*  
Mr. Ian Hudson, *bass*  
Mrs. Eileen Levesque, *alto*  
Ms. Nicole W. Murphy, *soprano*  
Mr. Casey A. Perkins, *tenor*  
Mr. Ian G. Rossi, *baritone*  
Mx. Alex Snow, *soprano*



Roye E. Wates and George A. Dyroff, *Readers*  
Nicole W. Murphy and Ian G. Rossi, *Litanists*



Lloyd K. Spiegel, *Vergers*  
Thomas C. Drake IV, *Crucifer*  
Deborah J. Sovinee, *Altar Server*  
Adalina A. Tucker and Dalia A. Tucker, *Torchbearers*  
Michael L. Augustine and Judith D. Hawkins, *Oblation bearers*  
Boyd Walls and Bob Ross, *Ushers*  
Bruce Byers, *Photographer*



## Music Notes

**Ordination Prelude** by Ian Hudson (b. 1982) was commissioned for the glory of God and in honor of the presbyteral ordination of the Rev. Adam Dawkins. Adam expresses his heartfelt gratitude to his dear friend Mary for this generous honor, to Ian Hudson for this superb musical offering, and to Philip Jones for his masterful performance.

**O God Beyond all Praising** to the tune *Thaxted*, by Gustav Holst (1874-1934). Words by Michael Perry (1942-1996). Perry was born in Beckenham, Kent, England, where he served as Vicar of Tonbridge and a canon of Rochester Cathedral. In 1982, Perry wrote “O God beyond all praising” specifically for the melody *Thaxted*. This tune is normally associated in the U.K. with a patriotic text. Perry said that he composed the text “in response to a call for alternative words that would be more appropriate for Christian worship.” Rarely is a symphonic theme used for a hymn tune. The melody *Thaxted*, named for a small town in the Uttlesford district of Essex, comes from the middle section of the “Jupiter” movement in Holst’s orchestral suite, *The Planets* (1914-1916). Perry wrote a majestic hymn of praise that is biblically rooted. The final line of the second stanza, “our sacrifice of praise,” comes directly from Psalm 116:17 and Hebrews 13:15. In stanza one, the phrase, “wait upon your word,” echoes Psalm 130:5. Another phrase from stanza one, “for we can only wonder at every gift you send,” resounds in the spirit of James 1:17.

**O Master, let me walk with Thee** to the tune *de Tar* by Calvin Hampton (1938-1984). Words by Washington Gladden (1836-1918). Gladden was educated at Williams College and later entered ministry in the Congregational Church. He was editor of the *New York Independent* and of the *Sunday Afternoon*. In the *Sunday Afternoon*, his hymn, *O Master, let me walk with Thee*, appeared in 3 stanzas of 8 lines in March 1879. Originally set to the tune *Maryton*, this hymn was also the gradual hymn at the Rev. Dawkins’ ordination to the diaconate on April 25, 2022, at All Saints’ Chapel in Sewanee, Tennessee.

**Rejoice in the Lord Alway** by Henry Purcell (1659-1695). The words of this anthem are based on Philippians 4: 4-7. Purcell was among the Children of the Chapel Royal and became Organist of the Chapel in 1682. He was also Organist of the Collegiate Church of St. Peter, Westminster until 1693. He died in 1695, aged 37, and was buried in St. Peter’s, Westminster.

**Kontakion** by Rupert Lang (b. 1948). The words of the *Kontakion* were written during the 9<sup>th</sup> century to bring comfort to those attending a burial service. It is sung faithfully at funeral services, on All Souls’ Day (November 2<sup>nd</sup>), and on Remembrance Day. Rupert Lang has served as Director of Music at Christ Church Cathedral in Vancouver, British Columbia, where Adam serves as Curate. Adam is delighted to include music that is part of the fabric of the Cathedral parish community that he now serves. This selection of the *Kontakion* is offered in memory of Adam’s father, Ernie Dawkins, and in memory of the Very Rev. Samuel T. Lloyd, the Rev. Adam W. Nygren, Micki Walls, John R. Cole, and Marianne Niemic.

**King of Glory, King of Peace** to the tune *General Seminary* by David Charles Walker (1938-2018), a priest of the Episcopal Diocese of Los Angeles. Words by George Herbert (1593-1633), published posthumously in *The Temple* in 1633. Herbert was a gifted Welsh poet, orator, and priest. Through the succeeding centuries, scores of composers have created numerous musical settings of his poems. The hymn tune *General Seminary* takes its name from General Theological Seminary of the Episcopal Church in New York City. This hymn was sung at communion at Adam’s ordination to the diaconate earlier this year and at the wedding of Adam and Adam at St. Mark’s-in-the-Valley Episcopal Church in Los Olivos, California.

**Lord whose love through Humble Service** to the Welsh melody *Blaenhafren*. Words by Albert F. Bayly (1901-1984). The text begins with recognition of Christ’s ultimate sacrifice on the cross and then points to the continuing needs of the homeless, the hungry, prisoners, and mourners. Today, Bayly’s words remind us of refugees, victims of addiction, and those who suffer from food insecurity who are often as close as our doorstep. The final two stanzas encourage us to move from worship to service. Such integrity in the Christian life is a liturgy of sacrifice that is pleasing to God.

**Processional Toccata from Six Pieces Op. 57** by George Elbridge Whiting (1840-1923). Whiting was born in Holliston, Massachusetts on September 14, 1840. He founded the Beethoven Society in Hartford, Connecticut when he was fifteen years old. He moved to Boston in 1862 and later to New York City. He went to Liverpool, England, and studied with William Thomas Best. He later studied in Berlin with Carl August Haupt (harmony), Robert Radecke (orchestration), and others. Whiting worked in various positions in Albany and Boston. He succeeded John Henry Willcox as organist and choir master at the Church of the Immaculate Conception on the south side of Boston, where he composed his masses in C minor, F minor, and Eb major. In 1874, Whiting became organist of the Music Hall in Boston. In 1878 he went to the Music Hall in Cincinnati. During the 1870s, he also taught organ to his nephew, composer Arthur Whiting. Whiting was also for a time head of the organ department in the New England Conservatory.





