



Proper 30

October 23, 2022 | 5:30 p.m. Eucharist

The Rev. Clare Morgan | *Presider & Preacher*

St. Brigid's Eucharist

Gathering of the Community

Welcome & Territorial Acknowledgement

Gathering Song

Pour out, I will pour out (John Bell/Wild Goose Worship Group)

Pour out, I will pour out

Words: Joel 2.28

joyfully

Pour out, I will pour out my spi - rit.

Pour out, I will pour.

Earth shall be much more than it seems. Both sons and

Earth shall be much more. Both sons and

daugh - ters shall pro - phe - cy, young and old shall dream dreams.

daugh - ters shall pro - phe - cy, young and old shall dream dreams.

Presider The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you

***All* And also with you.**

Collect (O God of salvation), **we come to you in joy, for you have heard the prayers of the poor and raised up the lowly. Pour out your Spirit on young and old alike, so that our dreams and visions may bring justice and peace to the world. Amen.**

Proclaiming the Word.

Reading Joel 2: 23-32

Reader Hear what the Spirit is saying to the church.

***All* Thanks be to God.**

Psalm 65

Reader

You are to be praised, O God, in Zion; * **to you shall vows be performed in Jerusalem.**

To you that hear prayer * **shall all flesh come.**

Our sins are stronger than we are, * **but you will blot out our transgressions.**

Happy are they whom you choose * **and draw to your courts to dwell there!**

They will be satisfied by the beauty of your house, * **by the holiness of your temple.**

Awesome things will you show us in your righteousness, * **O God of our salvation,**

O Hope of all the ends of the earth * **and of the seas that are far away.**

You make fast the mountains by your power; * **they are girded about with might.**

You still the roaring of the seas, * **the roaring of their waves, and the clamour of the peoples.**

Those who dwell at the ends of the earth will tremble at your marvellous signs; * **you make the dawn and the dusk to sing for joy.**

You visit the earth and water it abundantly; * **you make it very plenteous;**

the river of God is full of water. * **You prepare the grain, for so you provide for the earth.**

You drench the furrows and smooth out the ridges; * **with heavy rain you soften the ground and bless its increase.**

You crown the year with your goodness, * **and your paths overflow with plenty.**

May the fields of the wilderness be rich for grazing, * **and the hills be clothed with joy.**

May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; * **let them shout for joy and sing.**

Reader
All

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be forever. Amen.

Reading

2 Timothy 4: 6-8

Reader

Hear what the Spirit is saying to the church.

All

Thanks be to God.

Gospel Hymn

Gloria 1

solemnly

Words: trad. liturgical

Music: traditional



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Please remain standing for the reading of the Gospel

Reader The Lord be with you.

All **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Jesus Christ.**

Gospel Luke 18: 9-14

Reader This is the Gospel of Christ .

All **Praise to you, Lord Jesus Christ.**

Silence & Stillness

Sermon

The Rev. Clare Morgan

Please stand for the Affirmation of Faith

All

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

Silence and stillness

Prayers of the People

You are invited to participate in an interactive prayer response before the litany is said.

If you wish to make an offering, we have a prayer station which includes an offering plate, and you are more than welcome to visit it here, or during the offertory hymn. You can choose to leave a cash offering, or if you would like to give online you can put one of the small objects at the station into the bowl as a symbol. If you are visiting us for the first time, please be welcome as our guest and give at another time if you like. Know as well that your presence is the greatest gift to us that you could give.

After a period of contemplation accompanied by music, the following litany will be read.

Leader We offer to God our prayers of intercession and thanksgiving.
After each bidding you are welcome to add your own petitions, silently or aloud.

Leader We pray for your church throughout the world.
For the Anglican Communion. For Linda, our Primate.
For John our Bishop, for all clergy, and for all who exercise their
baptismal ministry in the church.
We offer our prayers, silently or aloud.

Leader We pray for the ministries of Christ Church Cathedral and for the growth,
sustenance, and witness of this St. Brigid's congregation.
We offer our prayers, silently or aloud.

Leader We pray for our country Canada, for all those in authority, for hereditary chiefs and
chiefs in council for Musqueam, Squamish, and Tsleil-Waututh Nations.
We offer our prayers, silently or aloud.

Leader We pray for the world.
We offer our prayers, silently or aloud.

Leader We offer our prayers of thanksgiving.
We offer our prayers, silently or aloud.

Leader We pray for those in need.
We offer our prayers, silently or aloud.

Leader We pray for those who have died, and those who will meet death this night.
We offer our prayers, silently or aloud.

Leader Rest eternal grant unto them, O Lord

***All* And let light perpetual shine upon them.**

Leader May they rest in peace.

***All* And rise in glory.**

Leader Heavenly Father, in you we live and move and have our being. Guide and govern us by your Holy Spirit, so that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

***All* Amen.**

Silence & Stillness

Confession & Absolution

Presider God has shone in our hearts to give the light of the knowledge of glory in the face of Christ. But we have this treasure in earthen vessels to show that transcendent power belongs to God and not to us. As we acknowledge our human frailty, we call to mind our sins of word, deed, and omission, and confess them before God our Creator.

Silence & Stillness

Presider Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.**

Presider Almighty God have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

All **Amen**

Silence & Stillness

The Peace

Presider The peace of Christ be always with you.

All **And also with you.**

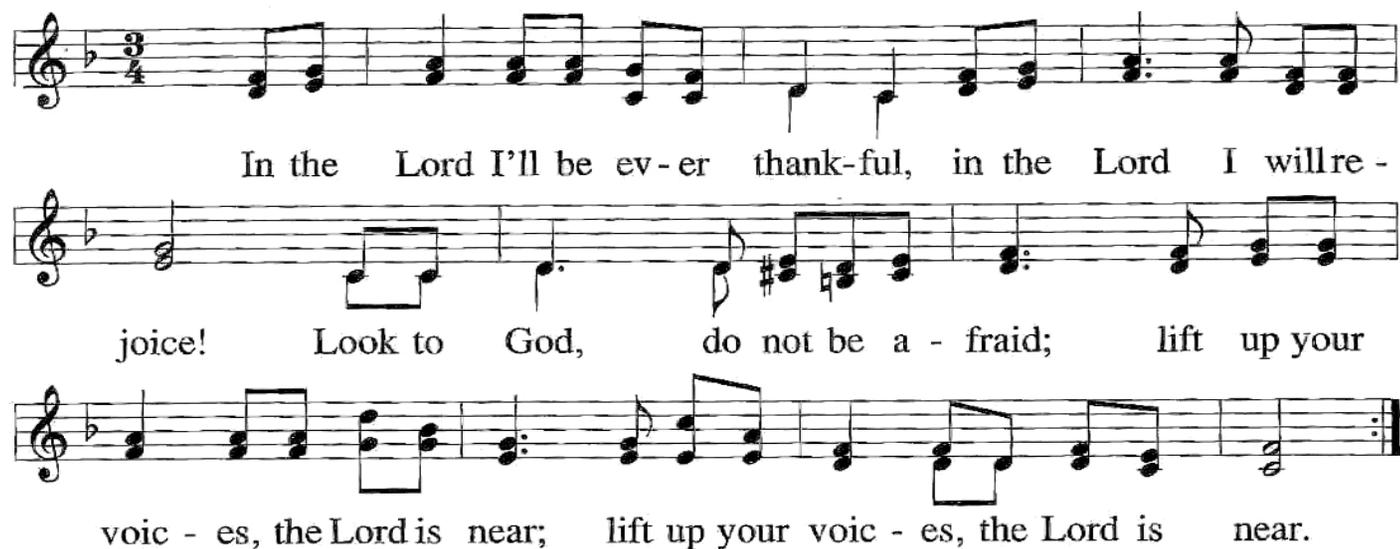
All may exchange a non-contact sign of peace.

Celebration of the Eucharist.

The Offertory

The table is set for Eucharist.

Offertory Hymn In the Lord I'll be ever thankful



The image shows three staves of musical notation in 3/4 time, with a key signature of one flat (B-flat). The melody is written on a treble clef. The lyrics are: "In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-fraid; lift up your voic-es, the Lord is near; lift up your voic-es, the Lord is near." The music consists of chords and single notes, with some phrasing slurs and repeat signs.

Prayer over the Gifts

All Blessed are you, O God, **maker of all things.** Through your goodness you have **blessed us with these gifts: our selves, our time, and our possessions.** Use us and what we have gathered, in feeding the world with your love, through the one who gave himself for us, **Jesus Christ, our Saviour and Guide. Amen.**

The Great Thanksgiving

Presider May God be with you.

***All* And also with you.**

Presider Lift up your hearts.

***All* We lift them up to God.**

Presider Let us give thanks to God our Creator.

***All* It is right to give thanks and praise.**

Presider It is right in all times and in all places to thank and praise you, Creator of all.

We praise you here where the Fraser River meets the Salish Sea, where city and farm, wilderness and industry are side by side. We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land, and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and archangels, orca and salmon, bear and raven, salal and cedar, we join our voices with all creation in this ancient honour song:

Table Songs - Sanctus

Lacey Brown

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of pow-er and might__

Heav'n and earth are full of your glo-ry, Ho- san na in the high - est.

Bles-sed is the one who comes in the name of the Lord Ho

san-na, ho-san-na, ho san - na, ho-san- na in the high - est, ho

san- na in the high - est, ho-san- na in the high - est

Presider

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness; he traveled in fishing boats and told parables of seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth. He gave thanks, broke it, and gave it to his friends saying: Take and eat, this is my body, given for you. Do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends, saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus's death, life, and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares in this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar, which is both now and yet to come.

All honour and glory are yours, Creator, Christ, and Spirit, now and forever.

The Lord's Prayer

Presider As Jesus taught us, and in the language of our hearts we now pray

***All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Fraction Anthem

Be - hold, Be - hold, Be - hold, Be - hold.

Be-hold the lamb who takes a - way the sin of the world.

Have mer - cy, Have mer - cy, Have mer - cy on us.

The image shows a musical score for 'Fraction Anthem' in three staves. The first staff is in 6/8 time and contains the lyrics 'Be - hold, Be - hold, Be - hold, Be - hold.' The second staff is in 9/4 time and contains the lyrics 'Be-hold the lamb who takes a - way the sin of the world.' The third staff is in 2/4 time and contains the lyrics 'Have mer - cy, Have mer - cy, Have mer - cy on us.' The score includes various musical notations such as notes, rests, and a triplet in the final measure of the third staff.

The Breaking of the Bread

Presider Come to the banquet for now all is ready.
These are the gifts of God for you, the people of God.

All **Amen.**

*Those who wish to receive communion may come forward to line up at the altar. You are welcome to receive just bread or bread and wine from the common cup. We have gluten-free bread available on request. **PLEASE DO NOT DIP THE BREAD IN THE WINE.** If you don't wish to receive from the common cup you can either return to your seat or touch the base of the cup in thanksgiving. If you would prefer a blessing, simply cross your arms in front of your chest.*

Communion Hymn

Don't be afraid

gently

Don't be a-fraid. My love is strong - er, my love is strong - er than your

The first system of music features a treble clef and a 3/4 time signature. The melody is written on a single staff with lyrics underneath. The bass staff contains a simple accompaniment. The lyrics are: "Don't be a-fraid. My love is strong - er, my love is strong - er than your".

fear. _____ Don't be a-fraid. My love is strong - er and

The second system continues the melody from the first system. It includes a long note with a horizontal line underneath, representing the word "fear.". The lyrics are: "fear. _____ Don't be a-fraid. My love is strong - er and".

I have prom - is'd, prom - is'd to be al - ways near.

The third system concludes the piece. The melody ends with a final note. The lyrics are: "I have prom - is'd, prom - is'd to be al - ways near."



Prayer after Communion

Presider God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, so that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

All **Amen.**

Presider Glory to God,

All **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.**

The Sending Forth of the Community.

WE ABIDE IN YOU

Sandra McCracken, Isaac Wardell, Liz Vice, Paul Zach

C Dm C/E F C/E G C F C/E G

1. We are the vine - yard You have plan - ted tend our leaves and wi - ld
2. Fruit grow - ing from our strength and la - bor rain on us with grace and

5 Am F G C F G C

bran - ches, we a - bide we a - bide in You. we a - bide, we a - bide in You.
fa - vor, we a - bide, we a - bide in You. we a - bide, we a - bide in You.

10 F C Am G F F

Where can my soul — find liv - ing wa - ter? A - part from

13 C Am G F C Am

You we bear no fruit! O plant my feet — down by — the

16 G F F G C

ri - ver. We a - bide, we a - bide in You.

WE ABIDE, WE ABIDE IN YOU

By Sandra McCracken, Vocals: Paul Zach, Madison Cunningham, Liz Vice, Isaac Wardell, and Orlando Palmer
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The Blessing

Announcements

Sending Song

Alchemy of Healing

Gilo

COLUMCILLE
Irish Melody, arr. John Bell

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of two sharps (D major) and a 3/4 time signature. The melody is primarily in the treble clef, while the piano accompaniment is in the bass clef. The lyrics are arranged in four lines, with the first line containing four numbered verses. The second system of music contains the continuation of the lyrics, which are aligned with the notes above them.

1. The cour - age we bor - row, the cour - age we bring
2. Bring grace and bring kind - ness to all that you sing,
3. The dark - ness we ban - ish, the sha - dow we blame
4. Come ga - ther your pow - er with good friends a - round.

shall bind us in strength to the heal - ing we sing.
to heal and to hon - our each fierce ten - der thing.
though hid - den, may help us to find our true name.
To - geth - er we stand in the truth of this ground.

The cour - age to face an - y wound that we fear
 Each shame left un - spo - ken may yet shine a light,
 So bring all your cour - age that all be made whole,
 Our cour - age can make us, can heal and can mend,
 shall bind us in beau - ty and bless ev - ery tear.
 a place that seemed bro - ken, that place can give life.
 trans - form - ing your stor - y in bo - dy and soul.
 and a wound can be sa - cred, an - y wound we tran - scend.

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Presider Go in peace to love and serve the Lord.

All Thanks be to God



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Thank you for joining the Christ Church Cathedral community

This Eucharist service takes place on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations in the heart of Vancouver. If you have any questions about the Cathedral, its ministries or congregations, please visit our website at thecathedral.ca.



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MAILING ADDRESS: 690 Burrard Street, Vancouver, BC V6C 2L1

PHONE: 604.682.3848 | EMAIL: reception@thecathedral.ca