

Detailed Order of Service – Oct. 16, 2022

The Gathering of the Community

Pre-Service Music: Red Songbook (RSB) #304 The Word (Please join in this time of worship, as we prepare for the Service.)

Welcome

[It's a great joy to welcome you to our Service of Worship! Welcome, all who are here in the Sanctuary, and all sharing online! Today, we're celebrating the Feast of St. Luke the Evangelist, with a special focus on healing. We're also remembering World Food Day (which occurs today) – so appropriate as food security and health are inextricably entwined. It's also most appropriately the second week of our fall Stewardship initiative, with the theme "More Than Enough," as there is more than enough food for everyone in the world, if we all share the good gifts God has given us. Look for these themes throughout our time together.]

If you'd like a written Order of Service, you can obtain a copy from the credenza by the Sanctuary entrance, or the "Sermons" section of our Website.]

Opening Prayer

Opening Hymn: RSB #207 Lord We Come to Ask Your Healing (screens)

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Collect for Purity

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God

Glory to God in the highest,

and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the

Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect for the Day

Almighty God, who inspired Luke the physician to proclaim the love and healing power of your Son, give your Church, by the grace of the Spirit and the medicine of the gospel, the same love and power to heal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading [Kerry, in person]

The Spirit of the Lord is upon me, because he has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn, and provide for those who mourn in Zion—give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. Strangers shall stand and feed your flocks, they shall till your land and dress your vines; you shall be called priests of the Lord, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. Because their shame was double, and dishonour was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed. I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

ISAIAH 61:1-11

The word of the Lord.

Thanks be to God.

Psalm 147: 1-7

Hallelujah!

How good it is to sing praises to our God! *

how pleasant it is to honour him with praise!

The Lord rebuilds Jerusalem; *

he gathers the exiles of Israel.

He heals the brokenhearted *

and binds up their wounds.

He counts the number of the stars *

and calls them all by their names.

Great is our Lord and mighty in power; *

there is no limit to his wisdom.

The Lord lifts up the lowly, *

but casts the wicked to the ground.

Sing to the Lord with thanksgiving; *

make music to our God upon the harp.

God of the universe, Lord of life, give us grace to see you in all your works, in all creatures, all people, and in our hearts, that we may faithfully serve you and worthily praise your holy Name, through Jesus Christ our Lord. Amen.

The Second Reading [Doreen, in-person]

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

2 TIMOTHY 4:5-13

The word of the Lord.

Thanks be to God.

Gradual Hymn: Common Praise (CP- Blue Book) #292 We Cannot Measure How You Heal (screens)

The Holy Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Gospel Acclamation: The Alleluia (sung)

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him

spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

LUKE 4:14-21

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Gospel Acclamation: The Alleluia (sung)

Sermon (screens)

A Nicene Creed (screens)

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People [John L., in-person]

(The people sit or kneel for the prayers.)

St. Luke's Day Litany

O Lord, you are indeed the healer of all our ills. We bring to you, Lord, our bodies, minds and spirits hurting and broken by the violence, ills, trauma and cares of a world separated from you.

Come to us now with your healing powers.

Breathe on us, O God, and make us whole.

O God, we ask that you heal us. Give us the strength, health, wisdom and knowledge found only through you. Send your life-giving Spirit so that we may live our lives with courage in the profound peace of your love.

Come to us now with your healing powers.

Breathe on us, O God, and make us whole.

O Great Physician, we pray for an end to pandemic disease throughout the world, and particularly remember today those whose vulnerability is exacerbated by lack of nutritious food, hunger, homelessness, war, or persecution. May plagues of death no longer fuel poverty, destabilize nations, and inhibit reconciliation and restoration throughout the world.

Come to us now with your healing powers.

Breathe on us, O God, and make us whole.

O Divine Creator, we pray for an end to the waste and desecration of your creation, for access to the fruits of creation to be shared equally among all people, and for communities and nations to find sustenance in the fruits of the earth and the water you have given us.

Come to us now with your healing powers.

Breathe on us, O God, and make us whole.

O Maker of all, we pray for all nations and people who already enjoy the abundance of creation and the blessings of prosperity, that their hearts may be lifted up to the needs of the poor and afflicted, and partnerships between rich and poor for the reconciliation of the world may flourish and grow.

Come to us now with your healing powers.

Breathe on us, O God, and make us whole.

O Comforter, we ask that you sustain those who seek to alleviate the pain and suffering of this world, especially as we face the challenge of COVID-19 together. Give strength, courage, wisdom and knowledge to all doctors and orderlies, nurses and clerks, psychiatrists, researchers, and all other medical care givers, volunteers and professionals. Send your life-giving Spirit so that their ministries may bring healing and promote health.

Come to us now with your healing powers.

Breathe on us, O God, and make us whole.

Be also with those who work to heal the wounds of societies and nations. Guide, protect and strengthen our lawyers and police, chaplains and pastors, healthcare and social workers, politicians, military, diplomats and all others who work for economic and social justice. Send your life-giving Spirit that they may promote your love and grace, bringing healing to those in conflict and stability to those who are vulnerable.

Come to us now with your healing powers.

Breathe on us, O God, and make us whole.

We pray now for all those we know who are in special need today for those named in our Order of Service and for all those on our hearts. We pray silently or aloud. ... We pray for your healing touch for ourselves in our brokenness ... We commit into your eternal keeping all who have departed this earthly life, remembering especially those we name now, silently or aloud ... Hold all who are mourning close to your heart. Send your life-giving Spirit to comfort and strengthen us all in our brokenness, as we travel the road with you and one another.

Come to us now with your healing powers.

Breathe on us, O God, and make us whole.

O God, you so loved this world and this people that you sent our Lord Jesus to suffer and die for us. May we accept now that gift. May we know that we are forgiven, reconciled, accepted and loved. Thank you, dear God, for coming to us with your healing powers. Thank you for breathing upon us and making us whole. This and all our prayers we offer in Jesus' Name.

Amen.

- Adapted from prayers by Lisa Frenz, on Lisa's Liturgies (<https://sites.google.com/site/lisasliturgies/home>) [source: re:Worship (<http://re-worship.blogspot.ca/search?q=+healing>)] (alt.); also from a longer prayer on the National Catholic Rural Life Conference website [source: <https://foodgrainsbank.ca/resources/so-that-all-may-flourish/>] (alt.).

World Food Day Prayer

God our Father, We give you thanks for the abundance of your creation, and the generosity of your gifts. We are sorry that amongst us are so many people who are excluded from the feast prepared by you for us all. May your Spirit inspire us and lead us as we seek change, so that hunger and poverty are no longer a scar and scandal in our world. May your Spirit guide us as we seek change, so everybody has enough food to flourish and a place at the table you spread for all. Amen

Source: <https://foodgrainsbank.ca/wp-content/uploads/2017/07/wfd-roomatthetable-2017-web.pdf>

A Harvest Prayer

***God, we thank you for your harvest which feeds us so many times each day.
We are nourished with your forgiveness and hope.
We are sustained with your strength and patience.
We are filled with your grace and compassion***

***God, we thank you for feeding us with a harvest of plenty.
We are restored through your generosity and healing.
We are replenished with your abundance and joy.
We are reminded of your selfless abandon.***

***God, we thank you for feeding us with the bread of heaven.
Your gift of Christ sustains our lives.***

***His presence restores the promise of your love.
His life fills our hearts with your everlasting light.
God, we thank you too for filling us with the water of life.
May we drink deeply that our thirst may be quenched.
May your river continue to flow over us, in us, through us and out into the world
you love.***

— God of the Bountiful written by Christine Sine, and posted on her website Godspace.
<http://godspace.wordpress.com/>

Confession

Dear friends in Christ, God is steadfast in love and infinite in mercy, welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

[Silence is kept.]

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. ***Amen.***

The Peace

The peace of the Lord be always with you.
And also with you.

Let us greet one another with the peace of Christ.

The Celebration of the Eucharist

Offertory

[We're now pausing for a moment to remember our call to offer to God our time, talents, and treasure, sharing the gifts God has shared with us. We'll begin with a short Stewardship Reflection Video.]

Stewardship Reflection (video) [NOTE: This will be re-shown next Sunday, Oct. 23.]

[One way we respond to the call to share the gifts God has given us with thankful hearts is through the offerings we give to St. Paul's. Thank you, everyone, for continuing to give financially to St. Paul's. Your giving is essential for us to carry out the Mission of sharing, in word and in deed, the healing love of God for a broken, hungry world. Some of you who are sharing today's Service in-person brought Offerings for the Offering Plate on the Credenza. If you brought them and forgot to do this, please place your Offering in the Offering Plate as you leave the Sanctuary. But there are many other ways to give financially to St. Paul's. Our screens are showing a slide mentioning the ways we can share our support and so participate in this Mission. As we watch this, let's listen to our Choir share as an anthem "There is a Redeemer."

(Choir Anthem: There is a Redeemer)

[Cyril then prepares the Altar.]

[Betty assists.]

Prayer over the Gifts

Blessed are you, God of Seed and Harvest, for ever and ever. All that is in the heaven and in the earth is yours. All that we have is yours; and are gifts to be shared. Grant us grace that the beauty of this world, and the love that created it, may be expressed through our lives, and be a blessing to others. Through Christ our Lord, we pray. Amen.

— Offering Prayer from the Third Space website. <http://third-space.org.uk> (alt.)

Eucharistic Prayer S2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the One who comes in the Name of the Lord. Hosanna in the highest.

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

Restore us, O God, let your face shine!

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

Dying you destroyed our death,

rising you restored our life.

Lord Jesus, come in glory.

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broke and cast aside, embrace us in your love.

Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and forever. *Amen.*

[Supplementary Eucharistic Prayer 2, *alt.*]

The Lord's Prayer

As our Saviour taught us, let us pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and

deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever.

The Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your kingdom

The Communion

The body of Christ given for you. ***Amen.***

The blood of Christ shed for you. ***Amen.***

[We now have the precious blessing of receiving Our Lord into our hearts as we feed on him by faith with thanksgiving. We partake of Our Lord's body broken and blood outpoured, that we may be his Body in the world, redeemed by his blood. Some of us are partaking physically. All of us are partaking spiritually. Please remember that Reserved Sacrament is available if you'd like to partake of Holy Communion at home, please call ahead to make sure that someone will be there. To partake of Communion physically in this Sanctuary this morning, we're going to have you come up when it's your row's turn. Please maintain physical distancing, using the stickers on the floor as a guide. After sanitizing your hands, please place your hands in the shape of a cross, palms up, to receive. Then move to the right or left (depending on which side you're sitting). Please partake while you're still at the front, and then walk down the side aisle.]

[If you don't wish to partake of Communion, but would like to receive a Blessing, please come to the front and place your arms in the shape of a cross over your chest.]

The gifts of God for the People of God.

Thanks be to God.

[Cyril then administers Communion (the hosts that are infused with 3 drops of wine.)]

[Betty administers the gluten-free hosts.]

Communion Hymns

RSB # 352 Worthy is the Lamb;

CP # 94 Wait for the Lord;

RSB # 31 Beautiful;

RSB # 325 Turn Your Eyes Upon Jesus

Hymn after Communion (Please stand.): RSB # 278 Spirit, Spirit of Gentleness

[Cyril then clears the Altar.]

[Betty assists.]

Prayer after Communion

Living God, may we who have shared in these holy mysteries enjoy health of body and mind, and witness faithfully to your gospel, in the name of Jesus Christ our Lord. Amen.

Doxology

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of Christ Jesus, God's Son, and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

Announcements

[1. I'd like to begin by welcoming any who are visiting, or here for the first time, in-person or online! If you'd like to make St. Paul's your Parish home, please fill out the card in your pew, or contact the Office to email one to you.]

2. Everyone's invited to share Coffee Time after our Service! ... Thank you to Doreen ... Clean-up ... 11:45 ...

3. Right after the Service, Junior High or Senior High-aged youth here today are invited to go to the couch area for pizza and the first get-together for St. Paul's Youth Volunteer Initiative! Are you a person who wants to make a difference in the world? And build your resume at the same time? Come and be part of planning the new Youth Volunteer Initiative at St. Paul's. Thank you, Laura and Karen, for your work to establish this! This Volunteer Initiative has its own Instagram account. You can get its QR code from our Parish Instagram account and our Oct. 16 News Bulletin.

4. On Friday, we posted on Facebook and YouTube an online Service of Prayer for Justice and Peace on Facebook and YouTube, to mark the 58th anniversary of Martin Luther King's being awarded the Nobel Peace Prize.

5. Our next Prayer Group Meeting is set for TOMORROW, Oct. 17, via Zoom.

6. Our next in-person Wednesday Holy Eucharist and Bible Study take place

THIS WEDNESDAY, Oct. 19, at 9:30 and 10:30 a.m., respectively! These occur on the 1st, 3rd, and 5th Wednesdays of the month. The “Wednesdays with the Word” Bible Study is on the Lectionary Readings for the upcoming Sunday. Thank you, M’Laurel, for being our Bible Study Facilitator!

7. Our Wednesday Evening Adult Continuing Education activity continues via Zoom THIS WEDNESDAY, Oct. 19, at 7:30 p.m.! Using written and video material produced by the Global Communion in 2021 and 22, we’re exploring 3 essential components of what “Being Anglican” means: Part 1: Anglican Spirituality, from Oct. 5 to Nov. 9; Part 2: Anglican Church Life, from Jan. 11 to Feb. 15; and Part 3: Anglican Mission, from Apr. 26 to Jun. 7. To get the Zoom information and Study material needed to participate, please contact me by Wednesday noon. EVERYONE’S INVITED!

8. Our Friday evening “Explorers” continues this week! All young adults age 18-26 are invited to this opportunity to explore the reality of God together with round table dinner discussion (GREAT homemade soup and bread provided). There are no stupid questions! It’s all FREE! “Explorers” is meeting weekly in the Hall on Fridays, from 6 to 8 p.m., up to and including Nov. 11. You can sign up via emailing me or phoning the Church Office, or you’re welcome just to show up. Thank you, Gloria and Stephen, for this exciting initiative!

9. Our Fall Clean-up Day is scheduled for Saturday, Oct. 29, starting at 9:30 a.m.! Please bring your own rake, gardening gloves, etc. Bags for leaves are being supplied. And last but not least: a pizza lunch is being provided!

10. We pray for the safety and recovery of all those living in the communities affected by Hurricane Fiona. To find out how to donate to Hurricane Fiona Relief via PWRDF, please go to pwrdf.org, or check out our News Bulletin or “Living Waters.”

11. Stewardship Pledge Cards are available on our website in the “Ministries” and then “Stewardship Ministries” section, from the Sidespeople, or in “Living Waters.” The return date is Nov. 6 (All Saints’ Sunday), but any time is welcome. They can be returned by email, in the Offering Plate, or by mail.

12. To stay informed of all that’s happening at St. Paul’s, please check out my weekly Friday or Saturday emails; our weekly News Bulletin and monthly issue of “Living Waters,” the online version in the News section of our website and the print versions here at St. Paul’s; or the Newsletter that’s emailed out early Sunday mornings.]

Closing Hymn: #565 Guide Me O thou Great Jehovah

Sending

Go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer we pray for the ***Iglesia Anglicana de la Region Central de America***.

In the Anglican-Lutheran Prayer Cycle: In the Anglican Church we pray for ***the Rt. Rev. Lynne McNaughton, Bishop, and the clergy and people of the Diocese of Kootenay***; and in the Lutheran Church for ***the dean, council, and congregations of the Vancouver Island Region of the British Columbia Synod***.

In our Diocesan Cycle, we pray for the people of the parish of ***St. Aidan & St. Chad, Cowley and St. John, Pincher Creek*** and for their clergy ***Doug Rawling and Betty Piwowar***. We also pray for ***Creation Care Calgary***.

We lift to you our friends, in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we pray today for ***Tyson, Jennifer, Eleanor, Rowan and Mary; Albert, Lorena, Alvin, Nestle, Kaye and Densel; Jeremiah; Mary-Etta***. We remember our clergy, Fergus, Cyril, Norman, Bob, Betty and their families.

We pray for our foster child Desta Keweti.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you ***the family of Joy (Abby's sister); Herb & the family of Debbie; Antony; Judy; Roger and Helen (parents of Paul); Dinah; Bill; the family of John; Debra, Lori and family of Josie; Crystal (niece of Rosemarie); Bill & Pat; Sean, Shannon, & Steve; the family of Bob; the family of Carmen and Sonny; Shelly; John; the family of Bonnie; Gerald; Brian; Gerald and Louise (Shannon's father and mother); Megan and family, Molly (mother of Sian); the family of Anne; Stephen; Dwight (Dorothy-Ann's cousin); Donna; Jo; the family of Brenda (relative of the Collers); the family of Joan (mother of Richard); Tracy; Roxie and the family of Andy; Robert; Janet; Julia; Vern (brother-in-law of Rick); the Herritt family; Gina; Gael; Verna and her family; Michael; Barb; Jen; the family of Leslie; Patrick; the family of Tom; Sandra; Jordan; the family of Lene; the family of Helen; Eleanor; Jackie K. (sister of Pauline); Dorothy; the family of Mauricia (mother of Ella); Max & Rebecca; Anne; Dozy & Obie & family; Karla; the family of Kathy; Kevin; Richard (friend of Anne); Terry; Jerrod; Melissa and her family (friends of Jenn); Dennis; Mike; the family of Val; Alyssa (granddaughter of Betty), Martin; Chinazor; Sheila; the family of Linda; Melissa and her family; Adrianna; Peggy; Bob and Joanne; Laura (sister of Kim); the family of Douglas; Michelle; the family of Ian; Pat; Christine; Rick (brother of Sheila); Gwen; Jacquie; the family of Gwendoline; Jackie (cousin of Julie); Ellen; Pauline; Tucker (M'Laurel & Scott's child); Monika (mother of Dennis); Kathy (daughter of Bob & Joanne); His Majesty The King, & all the Royal Family in their bereavement; Trudy (cousin of Iona); Veronica (sister Of Cec); Len; Andrea and Andrew's family; Margaret; Ken; Marlene; the family of James (father of Allison); the family of Ginny; and Cindee (sister of Rick Coller)***.

We pray for containment of COVID-19 worldwide; actions guided by the safety of others; protection for all those on the front lines or especially vulnerable to its effects, in particular all who are homeless; and full restoration of health for all those who are ill. We also pray especially that our healthcare workers and healthcare system will not be overwhelmed by the number of cases of the virus. And we pray especially for all in our Parish who are sick with this virus. Please enable us to support them in any way they need.

We pray for ***all those whose lives have been thrown in turmoil*** by fires, floods, storms or other natural disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable

privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by Residential Schools, and for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that respect and honour all of God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for the over 80 million people in the world whom violence has forced to flee their homes. We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. We pray for protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.

We thank you for your healing touch, which sustains us every day; and for all the many healings that have taken place in our parish; and your unending mercy as you hear our prayers.

We thank you for the extraordinary "enough-ness" of the gifts given to all of creation; and indeed that the 'more than enough-ness' is sufficient to satisfy and nourish us all.