



# Order of Worship

## Eighteenth Sunday after Pentecost

### October 9, 2022

#### ✠ GATHERING ✠

#### PRELUDE

#### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God,  
who is eager to forgive  
and who loves us beyond our days.


**Amen.**

Dear friends, together let us acknowledge  
our failure to love this world as Jesus does.  
*Silence is kept for reflection.*

God of mercy and forgiveness,  
**we confess that sin still has a hold on us.**  
**We have harmed your good creation.**  
**We have failed to do justice, love kindness,**  
**and walk humbly with you.**  
**Turn us in a new direction.**  
**Show us the path that leads to life.**  
**Be our refuge and strength on the journey,**  
**through Jesus Christ, our redeemer and friend.**  
**Amen.**

Beloved of God: your sins are forgiven ✠ and you are made whole. God  
points the way to new life in Christ,  
who meets us on the road. Journey now in God's abiding love through the  
power of the Holy Spirit.  
**Amen.**

# My God, How Wonderful Thou Art



1 My God, how won - der - ful thou art, thy maj - es - ty how bright!  
 2 How won - der - ful, how beau - ti - ful the sight of thee must be—  
 3 No earth - ly fa - ther loves like thee; no moth - er, e'er so mild,  
 4 Yet I may love thee too, O Lord, al - might - y as thou art,  
 5 My God, how won - der - ful thou art, thou ev - er - last - ing friend!

How beau - ti - ful thy mer - cy seat in depths of burn - ing light!  
 thine end - less wis - dom, bound - less pow'r, and awe - some pu - ri - ty!  
 bears and for - bears as thou hast done with me, thy sin - ful child.  
 for thou hast stooped to ask of me the love of my poor heart.  
 On thee I stay my trust - ing heart till faith in vi - sion end.

Text: Frederick W. Faber, 1814–1863  
 Music: DUNDEE, *Psalter*, Edinburgh, 1615

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## HYMN OF PRAISE

In peace, let us pray to the Lord.

**Lord have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy**

For this holy house, and for all how offer here their worship and praise, Let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## PRAYER OF THE DAY

Let us pray. Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

**Amen.**

## ✠ WORD ✠

### FIRST READING: JEREMIAH 29: 1, 4-7

*Ten years before the destruction of Jerusalem, many leaders of Judah were taken to Babylon. Jeremiah sends a letter to those exiles encouraging them, as they live in that strange place, to raise families and even to pray for the welfare of Babylon. God will restore them in due time.*

<sup>1</sup>These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. <sup>4</sup>Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: <sup>5</sup>Build houses and live in them; plant gardens and eat what they produce. <sup>6</sup>Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. <sup>7</sup>But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

The Word of the Lord.

**Thanks be to God.**

### PSALM 66 *(Spoken responsively by full verse)*

<sup>1</sup>Make a joyful noise to God, all the earth;

<sup>2</sup>**sing the glory of his name;**

**give to him glorious praise.**

<sup>3</sup>Say to God, "How awesome are your deeds!

Because of your great power, your enemies cringe before you.

<sup>4</sup>**All the earth worships you;**

**they sing praises to you,**

**sing praises to your name."**

*Selah*

<sup>5</sup>Come and see what God has done:  
he is awesome in his deeds among mortals.

**<sup>6</sup>He turned the sea into dry land;  
they passed through the river on foot.**

**There we rejoiced in him,**

<sup>7</sup>who rules by his might forever,  
whose eyes keep watch on the nations —  
let the rebellious not exalt themselves.

*Selah*

**<sup>8</sup>Bless our God, O peoples,  
let the sound of his praise be heard,**

<sup>9</sup>who has kept us among the living,  
and has not let our feet slip.

**<sup>10</sup>For you, O God, have tested us;  
you have tried us as silver is tried.**

<sup>11</sup>You brought us into the net;  
you laid burdens on our backs;

**<sup>12</sup>you let people ride over our heads;  
we went through fire and through water yet you have brought us out to a  
spacious place.**



## GOSPEL: Luke 17:11-19

The holy gospel according to Luke.  
**Glory to you, O Lord.**

*Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.*

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

The gospel of the Lord.  
**Praise to you, O Christ.**

**SERMON**

**HYMN**

ELW 451

*(Next page)*

## We Are Baptized in Christ Jesus



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;  
2 In the wa - ter and the wit-ness, in the break-ing of the bread,  
3 Glo-ry be to God the Fa - ther, glo-ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.  
in the wait - ing arms of Je - sus who is ris - en from the dead,  
glo-ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,  
God has made a new be - gin-ning from the ash - es of our past;  
as it was in the be - gin-ning, glo-ry now re-sounds a - gain



we will all be re - u - nit - ed, for he lives.  
in the los - ing and the win - ning we hold fast.  
in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937  
Music: OUIMETTE, John C. Ylvisaker  
Text and music © 1985 John C. Ylvisaker

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## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,**

**he is seated at the right hand of the Father,  
and he will come to judge the living and the  
dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF THE PEOPLE**

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

*A brief silence.*

Gracious God, we give you thanks for bishops, pastors, and deacons. Inspire leaders of your church to proclaim your mighty deeds, that your saving faith may be made known to all. Hear us, O God.

**Your mercy is great.**

Majestic God, we give you thanks for your good gift of creation, and the seasons of the earth, for land and water, seedtime and harvest. Bring renewal and restoration to places affected by natural disasters that have left devastation in their path. Hear us, O God. **Your mercy is great.**

Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.

**Your mercy is great.**

Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer *particularly Toni, Arlene, Timothy, Lori, Anna Mae, Julie, Carol, Anne, Allen, Lydia, Betty, Marian, Ron, Flo, Dottie, Theresa, Ian, Tim, Julie, Ruth, Henry, Mary, Greg, Barbara, and Max*, and those we name now aloud or in the quiet of our hearts. *(Pause)* Hear us, O God. **Your mercy is great.**



Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick. Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

**Your mercy is great.**

Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God.

**Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**Amen.**

## **EXCHANGE OF PEACE**

*We safely share the peace of Christ with each other.*

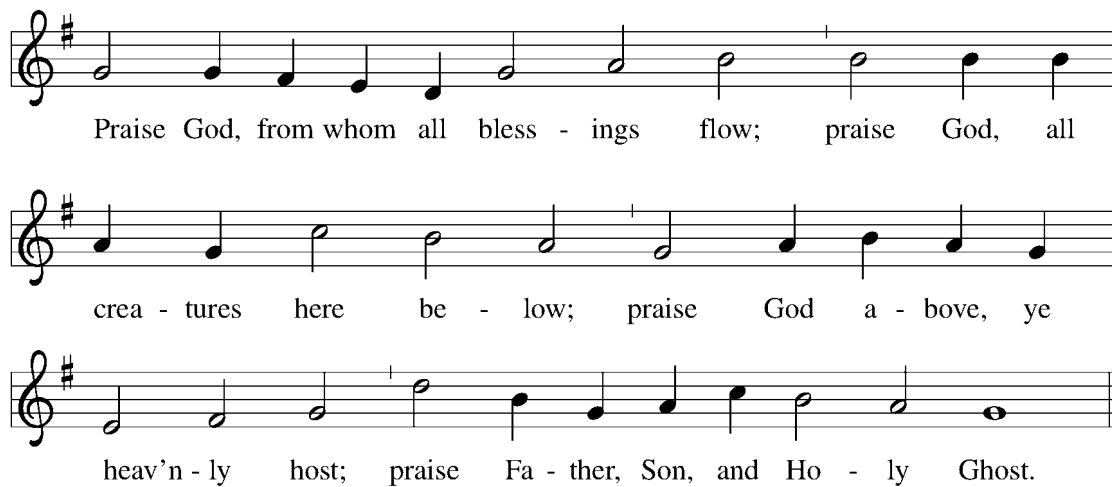
## **✙ MEAL ✙**

## **OFFERING**

*You may place your offerings in the offering plate as it is passed during the service. Alternatively, some are using Tithe.ly for online giving or are using their bank's online banking option. Whichever way you choose to give, we are grateful for your stewardship and generosity.*

## **MUSIC DURING OFFERING**

## **OFFERING SONG**



## OFFERING PRAYER

Let us pray. Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

**Amen.**

## HOLY COMMUNION

### THE GREAT THANKSGIVING

#### DIALOGUE

The Lord be with you.

**And also with you**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

#### PREFACE

It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God, through our  
 Savior Jesus Christ;  
 who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore. You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own. That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

With this bread and cup we remember your Son, the first-born of your creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

**Amen. Come, Lord Jesus**

Holy God, holy and merciful, holy and compassionate send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty in all the world.

**Amen. Come, Holy Spirit.**

Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, Living One, with the Holy Spirit, in your holy church, now and forever.

**Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,**

**but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **DISTRIBUTION**

*This holy meal is for all the baptized children of God. We commune at the altar rail. The ushers will direct you down the center aisle. Please go to an open spot at the altar rail. After you have received the host, the first chalice is for intinction and the second chalice is for drinking. A third chalice of grape juice is also offered. Please let the Pastor know if you wish to receive gluten-free wafers. You may wish to remain at the rail for a time of personal prayer following which you may return to your pew down the side aisle.*

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

## By Your Hand You Feed Your People



- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.  
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.  
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:  
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.  
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod-y, blessed and bro - ken, cup o'er-flow-ing, life out - poured,



giv-en as a liv-ing to - ken of your world re-deemed, re - stored.

# Eat This Bread

## *Jesus Christ, Bread of Life*

*Refrain*

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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## BLESSING AFTER COMMUNION

And now may the Body and Blood of our Lord and Savior Jesus Christ  
preserve us on to life everlasting.

**Amen.**

## PRAYER AFTER COMMUNION

God of the abundant table, you have refreshed our hearts in this meal with  
bread for the journey. Give us your grace on the road that we might serve our  
neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

**✠ SENDING ✠**

## Baptized in Water

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the  
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the  
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his  
 tomb with Christ our king: one with his ris - ing, freed and for -  
 sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.  
 giv - en, thank - ful - ly now God's praise we sing.  
 chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Saward, b. 1932

Music: BUNESSAN, Gaelic tune; arr. hymnal version

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## BENEDICTION

## DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

## POSTLUDE



## COMMEMORATION:

**Teresa of Avila, teacher, renewer of the church, died 1582**

**Saturday, October 15, 2022**

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

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*By Your Hand You Feed Your People: Text: Susan R. Briehl, b. 1952. Music: Marty Haugen, b. 1950. Text and Music: © 2002 GIA Publications, Inc.*

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