



Proper 29

October 16, 2022 | 5:30 p.m. Eucharist

The Rev. Clare Morgan | *Presider*

The Rev. Alisdair Smith | *Preacher*

St. Brigid's Eucharist

Gathering of the Community

Welcome & Territorial Acknowledgement

Gathering Song

12b As Colors in the Sky

$\text{♩} = 60$
Unison $E\flat$ $E\flat/D$ Cm $Cm/B\flat$

1 As col - ors in the sky, we move and blend in love, a
2 Our bod - ies may not match the way we feel in - side, but
3 Cre - at - ing God, you dance, you move as one in three. Come

$A\flat$ $E\flat/G$ $Fm7$ $B\flat$ $B\flat$

touch of this, a mix, a match, as gifts from heaven a - bove. Our
we can change, trans-form, and find your love still deep and wide. So
show us, by your rain-bow light, our shared hu - man - i - ty. The

gen - ders may seem fixed, but ev - en these may change as
 if we break the mold trad - i - tions put in place, let
 heav - ens and the earth are made new ev - ery day, help

we find beau - ty in - be - tween that may at first seem strange.
 us with cour - age live our lives with kind - ness, love, and grace.
 us dis - cov - er by your grace, new truth, new life, new ways.

WORDS and MUSIC: Daniel Charles Damon
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COLORS IN THE SKY
 S.M.D.

Presider

The Grace of our Lord Jesus Christ, and the love of God, and
 the fellowship of the Holy Spirit, be with you

All

And also with you.

Collect (Holy God), we lift our eyes to you in hope and awe. Grant that we may reject all apathy of spirit, all impatience and anxiety, so that, with the persistence of the widow, we may lift our voice again and again to seek your justice. Amen.

Proclaiming the Word.

Reading Jeremiah 31:27-34

Reader Hear what the Spirit is saying to the church.

All **Thanks be to God.**

Psalm 119:97-104

Reader

Oh, how I love your law! * **All the day long it is in my mind.**

Your commandment has made me wiser than my enemies, *

and it is always with me.

I have more understanding than all my teachers, * **for your decrees are my study.**

I am wiser than the elders, * **because I observe your commandments.**

I restrain my feet from every evil way, * **that I may keep your word.**

I do not shrink from your judgements, * **because you yourself have taught me.**

How sweet are your words to my taste! * **They are sweeter than honey to my mouth.**

Through your commandments I gain understanding; * **therefore I hate every lying way.**

Reader

Glory to the holy and undivided Trinity, one God:

All

As it was in the beginning, is now and will be forever. Amen.

Reading 2 Timothy 3:14-4:5
Reader Hear what the Spirit is saying to the church.
All **Thanks be to God.**

Gospel Hymn

Gloria 1

solemnly

Words: trad. liturgical
Music: traditional



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Please remain standing for the reading of the Gospel

Reader The Lord be with you.

All **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Jesus Christ.**

Gospel Luke 18:1-8

Reader This is the Gospel of Christ .
All **Praise to you, Lord Jesus Christ.**

Silence & Stillness

Sermon The Rev. Alisdair Smith

Please stand for the Affirmation of Faith

All **I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**
**On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

Silence and stillness

Prayers of the People

You are invited to participate in an interactive prayer response before the litany is said.

If you wish to make an offering, we have a prayer station which includes an offering plate, and you are more than welcome to visit it here, or during the offertory hymn. You can choose to leave a cash offering, or if you would like to give online you can put one of the small objects at the station into the bowl as a symbol. If you are visiting us for the first time, please be welcome as our guest and give at another time if you like. Know as well that your presence is the greatest gift to us that you could give.

After a period of contemplation accompanied by music, the following litany will be read.

Leader We offer to God our prayers of intercession and thanksgiving.
After each bidding you are welcome to add your own petitions, silently or aloud.

Leader We pray for your church throughout the world.
For the Anglican Communion. For Linda, our Primate.
For John our Bishop, for all clergy, and for all who exercise their
baptismal ministry in the church.
We offer our prayers, silently or aloud.

Leader We pray for the ministries of Christ Church Cathedral and for the growth,
sustenance, and witness of this St. Brigid's congregation.
We offer our prayers, silently or aloud.

Leader We pray for our country Canada, for all those in authority, for hereditary chiefs and
chiefs in council for Musqueam, Squamish, and Tsleil-Waututh Nations.
We offer our prayers, silently or aloud.

Leader We pray for the world.
We offer our prayers, silently or aloud.

Leader We offer our prayers of thanksgiving.
We offer our prayers, silently or aloud.

Leader We pray for those in need.
We offer our prayers, silently or aloud.

Leader We pray for those who have died, and those who will meet death this night.
We offer our prayers, silently or aloud.

Leader Rest eternal grant unto them, O Lord
***All* And let light perpetual shine upon them.**

Leader May they rest in peace.
***All* And rise in glory.**

Leader Eternal God, you create us by your power and redeem us by your love. Guide and strengthen us by your Spirit, so that we may give ourselves today in love and service to one another and to you; through Jesus Christ our Lord.
***All* Amen.**

Silence & Stillness

Confession & Absolution

Presider God has shone in our hearts to give the light of the knowledge of glory in the face of Christ. But we have this treasure in earthen vessels to show that transcendent power belongs to God and not to us. As we acknowledge our human frailty, we call to mind our sins of word, deed, and omission, and confess them before God our Creator.

Silence & Stillness

Presider Most merciful God,

***All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.**

Presider Almighty God have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

***All* Amen**

Silence & Stillness

The Peace

Presider The peace of Christ be always with you.

All **And also with you.**

All may exchange a non-contact sign of peace.

Celebration of the Eucharist.

The Offertory

The table is set for Eucharist.



Offertory Hymn In the Lord I'll be ever thankful



Prayer over the Gifts

All Blessed are you, O God, **maker of all things.** Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Saviour and Guide. Amen.

The Great Thanksgiving

Presider May God be with you.

***All* And also with you.**

Presider Lift up your hearts.

***All* We lift them up to God.**

Presider Let us give thanks to God our Creator.

***All* It is right to give thanks and praise.**

Presider It is right in all times and in all places to thank and praise you, Creator of all.

We praise you here where the Fraser River meets the Salish Sea, where city and farm, wilderness and industry are side by side. We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land, and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and archangels, orca and salmon, bear and raven, salal and cedar, we join our voices with all creation in this ancient honour song:

Table Songs - Sanctus

Lacey Brown

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of pow-er and might___

Heav'n and earth are___ full of your glo-ry, Ho- san na___ in the high - est.

Bles-sed is the one___ who comes in the name of the Lord___ Ho

san-na, ho-san-na, ho san - na, ho-san- na___ in the high - est, ho

san- na___ in the high - est, ho-san- na___ in the high - est

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Presider

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness; he traveled in fishing boats and told parables of seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth. He gave thanks, broke it, and gave it to his friends saying: Take and eat, this is my body, given for you. Do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends, saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus's death, life, and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares in this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar, which is both now and yet to come.

All honour and glory are yours, Creator, Christ, and Spirit, now and forever.

The Lord's Prayer

Presider As Jesus taught us, and in the language of our hearts we now pray

***All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Fraction Anthem



The Breaking of the Bread

Presider Come to the banquet for now all is ready.
 These are the gifts of God for you, the people of God.

All **Amen.**

*Those who wish to receive communion may come forward to line up at the altar. You are welcome to receive just bread or bread and wine from the common cup. We have gluten-free bread available on request. **PLEASE DO NOT DIP THE BREAD IN THE WINE.** If you don't wish to receive from the common cup you can either return to your seat or touch the base of the cup in thanksgiving. If you would prefer a blessing, simply cross your arms in front of your chest.*



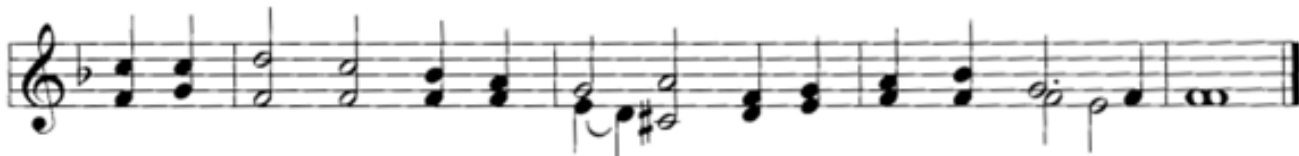
Communion Hymn

EUCHARIST

74 For the Bread Which You Have Broken



1 For the bread which you have bro - ken, for the wine which you have poured,
2 By these pledg - es that you love us, by your gift of peace re - stored,
3 in your ser - vice, Lord, de - fend us; help us to o - bey your word;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to realms a - bove us, con - se - crate our lives, O Lord:
in the world to which you send us, let your king - dom come, O Lord!

Text: Louis Fitzgerald Benson (1855–1930), alt.
Music: Melody Gross *Catholisch Gesangbuch*, Nürnberg, 1631;
arr. William Smith Rockstro (1823–1895).

OMNI DIE DIC MARIA

Prayer after Communion

Presider

God of abundance, with this bread of life and cup of salvation
you have united us with Christ, making us one with all your people.
Now send us forth in the power of your Spirit, so that we may proclaim your
redeeming love to the world and continue forever in the risen life of Jesus Christ, our
Lord.

All

Amen.

Presider

All

Glory to God,
whose power working in us can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the church and in
Christ Jesus, for ever and ever. Amen.



The Sending Forth of the Community.

WE ABIDE IN YOU

Sandra McCracken, Isaac Wardell, Liz Vice, Paul Zach

1. We are the vine - yard You have plan - ted tend our leaves and wi - ld
2. Fruit grow - ing from our strength and la - bor rain on us with grace and

5 Am F G C F G C
bran - ches, we a - bide we a - bide in You. we a - bide, we a - bide in You.
fa - vor, we a - bide, we a - bide in You. we a - bide, we a - bide in You.

10 F C Am G F F
Where can my soul — find liv - ing wa - ter? A - part from

13 C Am G F C Am
You we bear no fruit! O plant my feet — down by — the

16 G F F G C
ri - ver. We a - bide, we a - bide in You.

WE ABIDE, WE ABIDE IN YOU

By Sandra McCracken, Vocals: Paul Zach, Madison Cunningham, Liz Vice, Isaac Wardell, and Orlando Palmer
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The Blessing

Announcements

Sending Song Jesus describes a forceful woman (from *Voices Found*, #25)

Unison or harmony



1 Je - sus de - scribes a force - ful wo - man, a wid - ow who re -
2 And day by day she spoke for jus - tice, and word by word in -
3 Now we, ob - serv - ing, are in - vit - ed to re - col - lect what

fused to bend be - fore a judge, a man of pow - er,
jus - tice waned un - til im - pas - sive will re - lent - ed,
faith can gain when faith - ful peo - ple are un - daunt - ed

whose judg - ments worked to no good end: she knew that she had
and her im - pas - sioned faith re - mained: be - liev - ing God would
and hope, in con - flict, is sus - tained: as we, like she, wield

pow - er, too, and trust - ed in the strength she knew.
make a way, she found the grace that faith con - veys.
stub - born trust, God comes to move the world through us.

Words: Michael Hudson © Michael Hudson. All rights reserved. Used by permission.
Music: *Wer nur den lieben Gott*, Georg Neumark (1621–1681).

Presider

Go in peace to love and serve the Lord.

All

Thanks be to God



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Thank you for joining the Christ Church Cathedral community

This Eucharist service takes place on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations in the heart of Vancouver. If you have any questions about the Cathedral, its ministries or congregations, please visit our website at thecathedral.ca.



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