

St. George's Outbound will have lunch and then head out to Irishtown Nature Park.

Vestry meets Monday, October 17th in the Church Hall.

Volunteers as Camera Operators on Sunday, are needed please. If you would be willing to help, please speak to the Rector. It is not complicated or difficult, but **very important** to those who are unable to join us in person on Sunday mornings.

Our Sunday **Intercession Book** is at the back of the Church. Please add the names of any you would like us to pray for together. In order to respect people's privacy, **please do not write surnames unless** you have the person's **permission**.

The **Feast of All Saints** is fast approaching. For centuries the Church has used this first week in November to remember the faithful departed; and to give thanks that death has been changed through the Death and Resurrection of Jesus Christ, God's only begotten Son. The sheet on which we list **the names of our Christian departed** is in the Main Entry. You are welcome to include as many people as you like.

The **Anglican Communion Alliance** will host an **online webinar** Saturday, **October 22, 2:00 pm** with the Rev. Dr. Ephraim Radner, Professor of Historical Theology at Wycliffe College: *The Word of God Endures Forever - Why I Became a Figural Reader of Scripture*. Further details and the link to register is on the ACA website.

Grief-Share will begin **Monday November 14th at 7pm**. If interested, please contact the Office.

Rummage Sale!! The Willing Workers are holding a sale on Saturday **November 19th from 9am-1pm**. Donations are needed and appreciated and may be dropped off beginning **Monday November 14th**. Unfortunately, we cannot accept donations before that time. Thank you!



St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.

St. George's Anglican Church

The Most Reverend David Edwards- Bishop
The Reverend Canon Chris VanBuskirk – Rector 389-3516
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Eighteenth Sunday After Trinity October 16, 2022



Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com.

Wardens:	Sheila Searle	856-9419
	Kelly VanBuskirk	233-0689
Honorary Assistant	Rev. Dr. Dan Goodwin	
Deacons	Rev. Norm Dupuis	386-1324
	Rev. Rick Cunningham	854-9455

Trinity 18: October 16, 2022

8:00 A.M. - HOLY EUCHARIST

Introit Psalm: 122: 1-5	p. 498
Collect for Purity	p. 67
Collect & Epistle	p. 247
Gradual Psalm: 122: 6-9	p. 498
The Holy Gospel	p. 248

9:15 A.M. – ADULT SUNDAY SCHOOL

Church Hall - “Whatever Happened to Christian Canada?”

10:00 A.M. – HOLY EUCHARIST

Introit Psalm (sung) *Give peace O Lord to them that wait for thee, and let thy Prophets be found faithful: regard the prayers of thy servant and of thy people Israel. I was glad when they said unto me: we will go into the house of the Lord. Glory be.....*

Hymn: 704 (Ernstein)	
Children’s Talk	
Collect for Purity	p. 67
The Ten Commandments	p. 68
Kyrie	p. 70
Collect & Epistle	p. 247
Gradual Psalm: 122: 6-9	p. 498
The Holy Gospel	p. 248
The Nicene Creed	p. 71
Hymn before Homily: 232 (St. Agnes)	
The Homily	
Offertory Hymn: 430 (Pilgrim)	
The Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving	p. 78
Consecration	p. 82
Hymns during Communion: 236 (Dolomite Chant); 222 (Agape); 238 (St. Flavian)	
The Lord’s Prayer	p. 85
Gloria in Excelsis	p. 86
Recessional Hymn: 424 (Knecht)	

Please join us for coffee and tea in the Hall.

5:00 P.M. EVENING PRAYER

Psalm 105 part 2	p. 466
First Lesson: Ruth 2: 1-20	(Pew Bible page 243)
Second Lesson: Philippians 2 : 1-18	(Pew Bible page 950)

The Sanctuary Lamp burns today to the Glory of God and in Loving Memory of Vern Clark, Reginald Miller, Elise Orton, Grace Aiken

*“Let us remember before God the faithful departed.”
Alma Hayre*

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, respectively. In addition:

Today	Outbound	
Monday	Common Front Event	3:00 p.m.
	Vestry	7:00 p.m.
	Bible Study	7:00 p.m.
Tuesday	Holy Communion (Camden)	10:00 a.m.
Wednesday	Bible Study)	10:30 a.m.
Thursday	Holy Communion	10:00 a.m.
Saturday	Community Breakfast	9:00 a.m.

Today we say “Farewell” to Ian and Marilyn Hayre and say thank you for all their contributions as they prepare to move to Nova Scotia to be closer to their family. **We will miss you!**

Welcome to **Dr. John Stackhouse!** Each Sunday, **October 16th to November 20th** Dr. Stackhouse will be our **guest preacher** as well as lead an **adult Sunday School** from 9:15 to 9:45am titled “**Whatever Happened to Christian Canada?**” Please see the **book table** in the **Entry**.

The **Moncton Chapter of the Common Front for Social Justice** invites you to the **March for International Day for the Elimination of Poverty, October 17th** at 3pm at Riverfront Park (near CFSJ monument). The March will end at **St. George’s Church at 3:30pm** with a lunch and speakers, including keynote address by **Senator Nancy Hartling**.

*"The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing."
Zephaniah 3. 17*

The Rector's Corner

What Mother Never Told Me About the Prayer Book (No. 12)

We are meant to be participants in worship, not spectators. Our whole being – soul and body – should be involved as much as it can be: hands, feet, lips and tongue...and, knees. In other words, prayer is not just a mental activity; nor is it only something an individual does by themselves. It *can* be offered by individuals, of course, but it is also a corporate activity offered by the Body of Christ together. In worship, the family of God gathers for prayer and praise.

As we begin to look at the Order for Evening Prayer, all of this is summarized by two words in the rubrics (italics) on page 19:

“A general Confession to be said of the whole Congregation with the Minister, all kneeling”.

There it is -- *“all kneeling”*. ‘All’, meaning the Congregation together; and *‘kneeling’* – there is a physical aspect to this worship. But why on our knees? Couldn't the physical aspect be on our feet – standing?

Good question! In his classic book, The Prayer Book: It's History, Language and Contents, Evan Daniel gave this simple reason for kneeling: “Kneeling is prescribed because it is the most natural and becoming attitude for penitents.” A penitent is someone who has turned away from something in order to turn back to the Lord. A penitent is repentant.

So then, kneeling is a way to express what is in the heart. On the night before He was crucified, the Lord Jesus knelt and prayed to His Father, “Not my will, but yours be done”. He gave us an example of how to approach God when we pray. The Rev. John Pearce gave this helpful word about the Prayer Book's direction to kneel:

“All church-going of ours should be based on this realization – we are sinners. Being on our knees shows two things:

1. Humility. As mere mortals and sinners, we are not worthy to be before God; and

2. Helplessness. When we are on our knees we cannot do anything. Thus we acknowledge that we are spiritually helpless when we are on our knees. We admit that only God can save us.” (adapted from, How to Understand the Evening Service, by John G. Pearce).

It is not easy or popular to admit weakness. It seems to go against the prideful grain of our fallen human nature. And yet, the truth is, we are weak and helpless. By ourselves, we have no health, hope or future. As St. Paul said, *“Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God.”* (2 Corinthians 3.5) Kneeling speaks of submission – “Thy will be done”, not “my will be done” – the heart's attitude of participants, not spectators.

Daily Bible Readings

A modified schedule from the Prayer Book's Table of Lessons

Sunday	I Kings 21	2 Timothy 2
Monday	I Kings 22:1-40	2 Timothy 3
Tuesday	2 Chronicles 20:1-30	2 Timothy 4
Wednesday	2 Kings 1	James 1:1-11
Thursday	2 Kings 2:1-22	James 1:12-end
Friday	2 Kings 4:1-37	James 2:1-13
Saturday	2 Kings 5	James 2:14-end

The Theology Glossary

What is a Confessor Saint?

This past Thursday, the Church remembered Edward the Confessor. A Confessor is a particular kind of saint who has demonstrated their sanctity through suffering for the faith but not having been martyred. Some other examples of famous Confessor Saints: Paul I of Constantinople, and Pope Martin.

Want to know what is going on around the Diocese of Fredericton, learn about interesting online presentations, or get some ideas for your parish? Get the **diocesan eNews delivered weekly to your email inbox!** Go to nb.anglican.ca/signup and subscribe with your email address. And **have a look around the diocesan website.**