



ST. PAUL'S

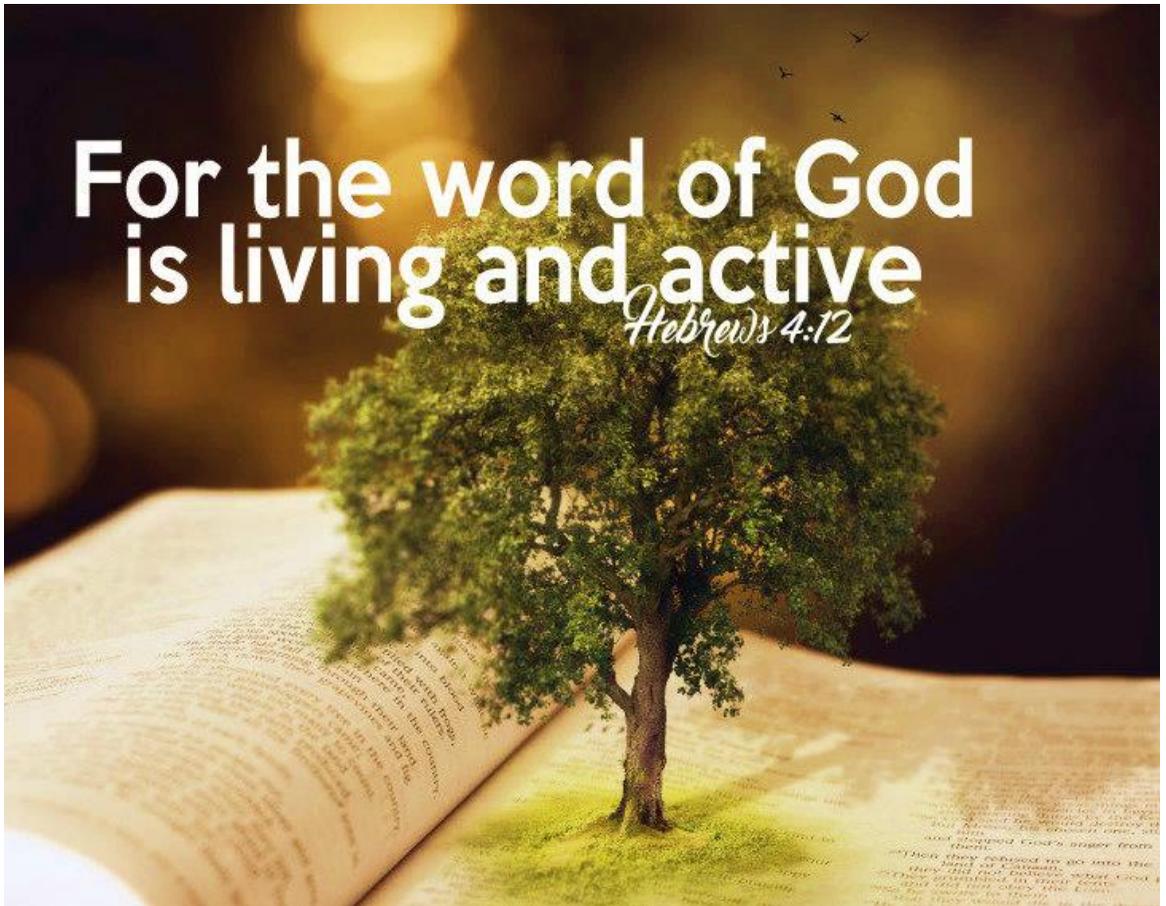
ANGLICAN CHURCH

Connecting people with God and each other

Sunday, October 16, 2022: 19th Sunday After Pentecost

Instructed Eucharist Service

The word of God is living and active; it sifts the thoughts and intentions of the heart. (Hebrews 4:12)



WELCOME TO ST. PAUL'S!

REGULAR SERVICES

- Sermons are available on our [Website](#)
- Eucharist services: Sundays at 10:00AM
- Morning Prayer Services:
Mon–Sat at 8:00AM on [Zoom](#)
Thurs. are in person at St. Paul's
- Interface Worship: art based services
Throughout the year

SERVING ST. PAUL'S

- Join a Ministry Team (Sunday service team, Music team, Children's ministry, Altar guild, Sound/Video, etc.)

GIVING TO ST. PAUL'S: One-Time or Recurring

- [Giving](#) can be done through our [Website](#) or the [Tithely App](#).
- We can also receive donations by Cash, Cheque, Automatic Debit/Credit, or E-Transfer.



LARGE PRINT MATERIALS
Large print Bibles and BAS
(Book of Alternative
Services)
are available at each door.

VISITING TODAY?

We want to get to know you!
Please join us in the Hall
for coffee and fellowship
following the service.

The greeters are also available to help if
you have any questions.



Assisted Listening is available.
Please ask a greeter for
assistance.

COVID-19 GUIDELINES

Respect Others' Preferences. Some individuals care for immunocompromised people; others may be risk averse for other reasons. Also, we wish to care for those around us. Please graciously respect the preferences of others.

Know Current Health Guidelines. If you tested positive for COVID-19 or have new or worsening symptoms, please stay home & follow public health guidelines, you may be required to isolate.

Support. If you are suffering from an infection of COVID-19 and require support, please contact the office.

Consider Masking. St. Paul's encourages masking for anyone who wishes to safeguard against infection, although masks are not mandatory. We have masks available at both entrances.

Service of Instructed Eucharist: Today's service is an Instructed Eucharist. The purpose of this service is to provide some of the historical and theological significance behind what we do as part of the Anglican Liturgy. Throughout this bulletin, there will be certain texts with gray highlight to help describe our actions. Rev. Myron will also provide a fair bit of verbal instruction. The goal of this service is to give us all a better appreciation of the elements of our Anglican service.

Liturgy is our communal work. The word "liturgy" is derived from the Greek *leitourgia*, which indicates "the work of/for the people." We gather for our weekly Eucharist Service because we have work to do. We are called by God's Spirit to witness to God's presence and work in the world and to worship Father, Son, and Holy Spirit with our minds, bodies, and our spirits. It is our response, as a community, to God's grace to us in Jesus, made known to us by the power of the Holy Spirit. We come to work and to witness, and to hear from God and meet Jesus. We worship not just with our hearts or our minds, but also with our bodies. As a rule, we Anglicans indicate this by assuming various postures: "Kneel for prayer, stand for praise, sit for instruction."

Opening: *This Is My Father's World*

This is my Father's world
And to my listening ears
All nature sings, and round me rings
The music of the spheres.
This is my Father's world:
I rest me in the thought
Of rocks and trees, of skies and seas;
His hand the wonders wrought.

This is my Father's world,
The birds their carols raise,
The morning light, the lily white,
Declare their Maker's praise.

This is my Father's world:
Why should my heart be sad;
The Lord is King, let the heavens ring!
God reigns; let the earth be glad!

This is my Father's world.
O let me not forget
That though the wrong seems oft so strong,
God is the ruler yet.
This is my Father's world:
The battle is not done:
Jesus Who died shall be satisfied,
And earth and Heav'n be on.

The Gathering of the Community

We are the church, the *ekklēsia* (Greek word for church) – the ones "called out" by God's Spirit to be God's Church. We have been scattered throughout the week, but now we come together in response to God's invitation. As we assemble, we 'become' the church. We have been called to come together in one place, to bring our lives to be more than we were, to become a new community with a new life.

Celebrant: (*BAS pg. 185*) The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,
All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant: (pg. 387) Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Children's Focus

The Liturgy of the Word

We meet Jesus – who is God and shows us what God looks like – in the Holy Scriptures, the Word of God. We read and listen to God's Word written, and we listen and hear God's Word proclaimed to us in the preaching.

The Reading of Scripture

(← *Click to read online*)

We sit and listen to God's Word being read.

Jeremiah 31:27-34 (pg. 560 in the red pew Bible)

Reader: The Word of the Lord.

All: Thanks be to God.

Psalm 119:97-104 (Sung)

97 O, how I love Your law, it is
my meditation sure.



98 I'm wiser than my enemies
from Your commandments, Lord.



99 I've insight more than those who teach
Your statutes are my way.

100 I understand more than the old;
Your precepts I obey.



101 I've kept my feet from evil ways,
That I may keep Your word.



102 I've not turned from Your ord'nances;
You've taught me, and I've heard.

103 How sweet Your words are to my taste;
Yes, more than honey sweet.

104 Your precepts understanding give;
I hate all wrong I meet.

2 Timothy 3:14 - 4:5 (pg. 843 in the red pew Bible)

Reader: The Word of the Lord.

All: **Thanks be to God.**

Gospel Processional: Here Is Our Hallelujah

| | |
|--------------------------------|------------------------|
| This is the day You have made | Here is our Hallelujah |
| We rejoice and we bring praise | Here is our Hallelujah |

The Gospel Reading

The Gospel is typically walked out into the middle of people, to symbolize the Jesus, the Word of God, God's Good News (Gospel) to us, became flesh and lived among us.

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: **Glory to you, Lord Jesus Christ.**

The Gospel Reading: Luke 18:1-8 (pg. 742 in the red pew Bible)

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Worship Through Song

All that we do in the Eucharistic liturgy is worship.

We sing praises to God and stand as we raise our voices.

Here Is Our Hallelujah

Almighty ever-living God
We've come to worship You
Almighty ever-living God
Our Father Spirit and the Son
We've come to honor You
Almighty ever-living God

(Chorus) This is the day You have made
We rejoice and we bring praise
Here is our Hallelujah, Here is our Hallelujah

Almighty ever-living God
We've come to worship You
Almighty ever-living God
The One who is and is to come
We turn our eyes to You
Almighty ever-living God

(Chorus 2) This is the day You have made
We rejoice and we bring praise
Here is our Hallelujah
With endless joy full of faith
We have come to bless Your name
Here is our Hallelujah, Here is our Hallelujah
Hallelujah, Hallelujah to the One who set us free
To our Hope and Victory

Hallelujah, Hallelujah
To the King of Majesty, over all eternity
Hallelujah, Hallelujah
To the Name above all names
We will join with all the saints singing
Hallelujah, Hallelujah, Hallelujah, Hallelujah
Hallelujah, Hallelujah, Hallelujah, Hallelujah

Battle Belongs

When all I see is the battle
You see my victory
When all I see is a mountain
You see a mountain moved
And as I walk through the shadow
Your love surrounds me
There's nothing to fear now
For I am safe with You

And if You are for me
Who can be against me
For Jesus there's nothing
Impossible for You
When all I see are the ashes
You see the beauty
When all I see is a cross
God You see the empty tomb *(To Ch.)*

(Chorus) So when I fight I'll fight on my knees
With my hands lifted high
O God the battle belongs to You
And every fear I lay at Your feet
I'll sing through the night
O God the battle belongs to You

Almighty Fortress, You go before us
Nothing can stand against
The power of our God
You shine in the shadows
You win every battle
Nothing can stand against
The power of our God *(To Ch.)*

Listening Time

This is unique to us at the Anglican Parish of St Paul's. This is a time in our service where we acknowledge God's presence among us by God's Spirit and we listen to what God's Spirit may be saying to us. If anyone receives an up-building word from God for us, they are free to share that aloud with us all.

Sermon: Rev. Dr. Myron Penner

(A page for notes is available separately)

God's Word is proclaimed. The preacher proclaims what God is saying to us here, now.

Affirmation of Faith – The Apostle's Creed

After hearing God's Word read and proclaimed, we stand and affirm together the faith of our Baptism. Reciting the creed together is a personal & communal statement of our shared faith.

Celebrant: Let us affirm the baptism of our faith, as we say,

All: I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day, he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

These prayers are a faith-filled response from the community to all we have heard – the Scripture readings, the hymns, the Gospel, the sermon, and the creed. This is our time to respond to God and to speak to God. One member of the community calls to mind our whole lives as a community and helps us to offer ourselves to God. We speak to God about real matters within our lives, the church, and the government; we pray for local and global peace and justice, we remember those who are ill and those who have died.

Leader: By your incarnation and your birth in poverty, by your baptism, your fasting, and your trials in the desert, O Lord, hear our prayer;

All: Lord, have mercy.

Leader: By your agony in the garden, by your cross and passion, by your death and burial, by your resurrection and ascension, and by the gift of your Holy Spirit, O Lord, hear our prayer;

All: Lord, have mercy.

Leader: In times of trouble and in times of well-being, at the hour we die and on the day of your glory, O Lord, hear our prayer;

All: Lord, have mercy.

Leader: Deliver us from war and violence, from hardness of heart and from contempt of your love and your promises; O Lord, hear our prayer;

All: Lord, have mercy.

Leader: Enlighten our lives with your word, that in it we may find our way and our hope; O Lord, hear our prayer;

All: Lord, have mercy.

Leader: Assist your people in every land, lifting up those in our St. Paul's Cycle of Prayer: Gary and Carol George, Jason and Jennifer Spoor, and Dan Lowe; as well as those in the Anglican Cycle of Prayer, govern them in peace and justice, defend them from the enemies of life; O Lord, hear our prayer;

All: Lord, have mercy. Amen.

Confession of Sin

It is both important and healthy for us to acknowledge the ways that we and our world are broken and shaped by sin and to accept our need of forgiveness. Liturgy is our training ground, and this part of it is a place in which we learn how to say “sorry” or “I forgive you” when we have hurt or been hurt by another. This is a crucial moment in the liturgy as we move to the Eucharistic Table: we do not come on because we deserve it, but because God has reconciled us to God’s self in Jesus and made it possible for us to come.

Celebrant: (pg. 191) Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

Silent Confession

Celebrant: Most holy and merciful Father,

All: we confess to you, to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault, in thought, word, and deed; by what we have done and by what we have left undone. O God, uphold us by your Spirit that we may live and serve you in newness of life to the honour and glory of your name; through Jesus Christ our Lord. Amen.

Celebrant: Accomplish in us, O God, the work of your salvation,

All: that we may show forth your glory to the world.

Celebrant: By the cross and passion of your Son, our Lord,

All: bring us with all your saints to the joy of His resurrection.

Absolution

People: Amen.

The Peace

At the Peace, we proclaim that we are at peace with God and we demonstrate that we are at peace with our brothers and sisters as we come to the Eucharistic Table. It is an encounter, a reconciliation, and an anticipation. As an encounter it reminds us that we meet Christ in others and without that encounter it is impossible to meet God. As a reconciliation, it is a sign that even though we live in the midst of deep divisions, we are reconciled and offer peace to each other, because we have been reconciled to God in Jesus. And as anticipation it reminds us that the moments of peace and unity we have experienced are but a glimpse of God’s kingdom that is yet to come.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory Song: I the Lord of the Sea and Sky

I, the Lord of sea and sky,

I have heard my people cry.

All who dwell in dark & sin my hand will save

I, who made the stars of night,

I will make their darkness bright.

Who will bear my light to them?

Whom shall I send?

(Chorus) Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

I, the Lord of snow and rain.
I have borne my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone,
give them hearts for love alone

I will speak my words to them. Whom shall I
send? *(To Ch.)*
I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send? *(To Ch.)*

The Liturgy of the Sacrament

We do not only meet Jesus in the Word, we also meet him by faith in the Sacrament of his body and blood. The Liturgy of the Sacrament follows Jesus's command to his disciples to remember his last meal with them (a Passover Seder) each time they gather. We read in the Gospels that Jesus "took bread" and "blessed it" and after supper "took a cup of wine" and "gave thanks" over it. These acts provide the form of our Eucharist.

Prayer Over the Gifts

We give back to God from the gifts God has given us. As we present our financial gifts & place a cruet of wine and a basket of bread on the altar, we are truly offering ourselves to God so that we may be instruments of God's work in the world. Our time, efforts, and resources continue to support the work of helping people in need around our community and around the world.

Celebrant: *(pg. 387)* Eternal God,

All: your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord.

Celebrant: *(pg. 201)* The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

People: Glory to you for ever and ever.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

People: **Glory to you for ever and ever.**

Celebrant: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

People: **Glory to you for ever and ever.**

Celebrant: *(pg. 202)* Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All: ***(Sung)* Holy, holy, holy is the Lord God Almighty. Holy, holy, holy is the Lord God Almighty. Who was, and is, and is to come. Who was, and is, and is to come. Lift up his name with the sound of singing.**

Lift up his name in all the earth. Lift up your voice and give him glory.

For he is worthy to be praised. For he is worthy to be praised.

For he is worthy to be praised.

Celebrant: *(pg. 202)* Blessed are you, Lord our God ... this is my body which is given for you. Do this for the remembrance of me." In the same way ... "Whenever you drink it, do this for the remembrance of me."

All: **Glory to you for ever and ever.**

Celebrant: *(pg. 203)* Gracious God, we recall the death of your Son.....that we who eat and drink at this holy table may share in the divine life of Christ our Lord.

All: **Glory to you for ever and ever.**

Celebrant: Pour out your Spirit.....through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

All: **Glory to you for ever and ever. Amen.**

Celebrant: As our Saviour taught us, let us pray, as we sing,

All: ***(Sung)* Our Father in heaven, holy is your name. Your kingdom come on earth as in heaven. Our Father in heaven, reveal who you are. Your will be done on earth as in heaven. Feed us today what we need to live. Forgive all our sins as we forgive and keep us safe. The kingdom is yours, the power is yours, and the glory forever. The kingdom is yours, the power is yours, and the glory forever. Amen.**

Celebrant: *(pg. 212)* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: **Taste and see that the Lord is good; happy are they who trust in him!**

The Communion The Communion, or Eucharist, is often called "The Great Thanksgiving," as

that is the meaning of the Greek word *eucharistia*, from which we get our English word “eucharist.” This is also called our Communion, because we commune with Jesus and those around us as we remember his death in the way that he asked us to. Thanksgiving is the most appropriate posture for us as God’s creatures, because everything we have is a gift. The Eucharist Prayer retells the story of God’s redemption and God’s love for us. We hear how God did not leave us alone in our sin, but acts to rescue us.

You are welcome to receive communion or come forward for a blessing. If you prefer to receive a blessing, please fold your arms over your chest. Gluten-free wafers available upon request. Receiving only one kind includes the fullness of the sacrament.

Agnus Dei: Have Mercy on Me

This prayer reminds us that Jesus is the Lamb of God, our sacrifice for sin.

We ask Jesus to have mercy on us.

(Sung) Lamb of God, you take away the sin of the world.

Lamb of God, you take away the sin of the world.

Lord have mercy, Christ have mercy, Lord have mercy on me.

Lord have mercy, Christ have mercy and grant us thy peace.

Communion Music

Breathe On Me Breath Of God (Trentham)

Breathe on me breath of God

Fill me with life anew

That I may love what Thou dost love

And do what Thou wouldst do

Breathe on me breath of God

Until my heart is pure

Until with Thee I will one will

To do and to endure

Breathe on me breath of God

Till I am wholly Thine

Till all this earthly part of me

Glows with Thy fire divine

Breathe on me breath of God

So shall I never die

But live with Thee the perfect life

Of Thine eternity

Oceans (Where Feet May Fail)

You call me out upon the waters

The great unknown where feet may fail

And there I find You in the mystery

In oceans deep my faith will stand

(Chorus) And I will call upon Your name

And keep my eyes above the waves

When oceans rise

My soul will rest in Your embrace

For I am Yours and You are mine

Your grace abounds in deepest waters

Your sovereign hand will be my guide

Where feet may fail and fear surrounds me

You've never failed and You won't start now

Spirit lead me where my trust is without border

Let me walk upon the waters

Wherever You would call me

Take me deeper than my

Feet could ever wander

And my faith will be made stronger

In the presence of my Saviour

Prayer After Communion

This time of prayer begins to prepare us for going back out into our daily lives. We take a moment to enter into reflective silence. It is time to refocus on the purpose of our gathering as a community. Together we offer the Prayer After Communion, a prayer of thanksgiving that sums up what God has done with us in the liturgy and stresses that our worship has prepared us for our daily mission in the world.

Celebrant: (pg. 388) God of peace,

All: you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord.

Celebrant: (pg. 214) Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

The priest offers a blessing which pronounces God's love and favour on the community. Many of us sign ourselves with the cross as we hear the words: "... and the blessing of God almighty, Father, the Son, and the Holy Spirit...", affirming that it is through cross that we are reconciled to God and know God as Three-In-One. We then affirm the blessing with an "Amen."

Congregational Announcements (David P.)

Closing Song: What A Friend

(Chorus) O what a friend we've found

What a friend we've found

What a friend we've found in You

O what a friend we've found

What a friend we've found

What a friend we've found in You

What a friend we have in Jesus

All our sins and griefs to bear

What a privilege to carry

Ev'rything to God in prayer

O what peace we often forfeit

O what needless pain we bear

All because we do not carry

Ev'rything to God in prayer

Have we trials and temptations

Is there trouble anywhere

We should never be discouraged

Take it to the Lord in prayer

Can we find a friend so faithful

Who will all our sorrow share

Jesus knows our ev'ry weakness

Take it to the Lord in prayer

The Dismissal

The dismissal functionally brings the service to an end, but it really is more than a concluding “Good-bye, leave the building now.” Rather, we are being commissioned to go forth and bring Jesus Christ, whom we have heard and received, into the world. In one sense, this final instruction is one of the most important, since it reminds all of us who have assembled to go forth and live the gospel. We have not been instructed and fed merely for our own sake, but for the life of the world. Equipped with the Word and nourished with the Sacrament, we go out into the world in the name of Christ.

Celebrant: (pg. 215) Go forth into the world, rejoicing in the power of the Spirit.

All: **Thanks be to God. Amen!**

Please join us in the Hall after the service for Pancake Brunch and Activities!

Community Corner for October 16

Inner City Pastoral Ministry (ICPM) is gearing up for the distribution of **Christmas Gift bags** to some of the unhoused Edmontonians. In the next few weeks, there will be a box at our side entry for contributions of any of these items. We are looking for help with the following: Warm hats & gloves/mittens (these do not have to be new with tags, clean and in excellent used condition are also appreciated; darker colours preferable); New Socks; New men's & women's long underwear; Toiletries (if you travel and collect the shampoo/lotion etc. along the way these would be great); Tooth brushes & toothpaste, etc. If you would **prefer to provide Gift cards** for Superstore or Walmart (these two stores are accessible by public transit and will stretch the dollar amount), \$25 denominations are ideal and can be given directly to Michelle.

There are several organizations across Canada that give a unifying voice to the great diversity of Indigenous people. One of these is the **Assembly of First Nations**, a national organization representing the more than 900,000 First Nations people living in more than 600 First Nation communities in cities and towns across Canada. Their website includes things such as the Charter of the Assembly of First Nations, the Declaration of First Nations, a list of Provincial/Territorial Organizations and much, much more. You can familiarize yourself with some of the issues they identify as most pressing. Please visit <https://www.afn.ca/>

Mental Health Highlight for October 16

It's not always easy to talk about mental health, especially if you're not feeling mentally well and need some help. It can also be hard to know what to say when a friend or colleague expresses a mental health concern. At UBC, they've put together a great webpage that identifies some things you can do and say, whether you're in need of help or want to be better prepared when someone else asks for help. Visit <https://wellbeing.ubc.ca/wellbeing-campaigns-and-initiatives/thrive/talk-about-mental-health>, where they talk about the **Thrive 5**, look at barriers to asking for help and provide encouragement to look after your mental health.

Kitchen Fundraiser

Join us in the Hall after the service to enjoy some pancakes and activities as we kick off our fundraising campaign for our wonderful new kitchen! See the bulletin insert and for more information on our Kitchen Fundraiser, and visit our website frequently as we continue to update it with our progress and further initiatives.

Visit www.stpauls-anglican.ca/events/kitchen-fundraiser

Sanctuary Course Small Group

The Sanctuary Course is an 8-part series exploring mental health and helps parishes be a place where individuals living with mental health challenges feel safe, supported, and belonging. St. Paul's is running this course on Zoom from Oct 4-Nov 22 on Tuesday evenings from 7-8:30. It is a well structured course with many resources. It's not too late to join us - if you are interested please email Michelle michelle@stpauls-anglican.ca for more details or to sign up. Even if you can't make it this time, please let her know if you would be interested in it for the future.

Ride for Refuge for Ratanak

Thank you to all who participated in the Oct. 1 Ride for Refuge event by walking, cycling and/or donating! The weather was superb, and the fall colours were at their peak along the river valley trails. Fundraising has exceeded expectations with our twice-incremented target surpassed once again. To date nearly \$4000 has been raised for Ratanak International (<https://www.ratanak.org>) and further contributions will be accepted until Oct. 31.

St Paul's Kids Crew

Kids Crew meets on Thurs. from 2:30-4:00pm (Grovenor Elementary School's early dismissal day). We are still looking for a program facilitator. If you know someone who may be interested, please have them send their resume to michelle@stpauls-anglican.ca.

Voces Alegres Choir

Jodi is co-leading a new choir called Voces Alegres Choir. This is a bilingual Spanish-English choir that meets here at St. Paul's every Wednesday evening. Please join, and for more information you can email vocesalegreschoir@gmail.com.

Cocoa Connections

Once a month Kids' Club will have Cocoa Connections, where a special guest from the congregation will share in steaming cups of hot chocolate and treats and to respond to interview questions asked by the kids and our facilitator Cara Roemmich. **We invite you** to share your faith stories with our children and be encouraged! Please talk to any of the Kids' Club team: Cara Roemmich, Carol Rudat, Renee Jackson, and Margot Byer.

Finding Our Way

Bishop Stephen London has released the document [Finding Our Way](#) as a blueprint for guiding the Diocese of Edmonton into the future. It begins with the [Gospel at the Center](#) and includes five [Principles](#) and 12 Goals. This week, we highlight **Goal #12: Renewing the Earth**.

This Week's Ministry Teams

Music/Sound/Tech: Adele/Chandra/George
Service Team: Parker Team
Prayers of the People: Jennifer B.
Vestry on Duty: David P.
Chapel Prayer: Wendell and Nora
Kids: Renee J.

Next Week's Ministry Teams: October 23

Music/Sound/Tech: Jodi/Chandra/George
Service Team: Jackson Team
Prayers of the People: Connie P.
Vestry on Duty: Connie P.
Chapel Prayer: Dudley and Pat
Kids: Renee J.

This Week's Anglican Cycle of Prayer

Diocese of British Columbia: the Rt. Rev. Anna Greenwood-Lee, Bishop. Indigenous Ministry: Travis Enright, Archdeacon for Indigenous Ministry; Fiona Brownlee (s. Hugh Matheson), Aboriginal and Rural Communities Liaison; Lori Calkins, Indigenous Birth Support Ministry; Fred Matthews, Lay Reader-in-Charge, Church of the Nativity, Frog Lake. Buyé Diocese, Rwiri Parish: Gabriel Manirakiza, catechist. All First Nations people of Treaty 6.

This Week's St. Paul's Cycle of Prayer

Gary and Carol George
Jason and Jennifer Spoor
Dan Lowe



St. Paul's Anglican Church

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office@stpauls-anglican.ca — www.stpauls-anglican.ca



Office and Service Hours:

Office: Tues & Thurs at 9:00 AM–12:00 PM
Office Closed: Fri–Sun (& Holidays)
Holy Eucharist: Sundays at 10:00 AM
Morning Prayer: Daily at 8:00 AM ([Online](#))

St. Paul's Vestry:

Rector's Warden: Paul Dowie
People's Warden: Margot Byer
Parish Treasurer: David Heritage
Vestry Members: David Parker,
Barb Dixon, Connie Pistawka

St. Paul's Staff:

Rector: [Rev. Dr. Myron Penner](#)
Community Outreach: [Michelle Schurek](#)
Youth Leader: [Abigail Harding](#)
Office Administrator: [Asher Hébert](#)

For our Care/Concern Team

or prayer requests, email:
office@stpauls-anglican.ca
Or phone: (780) 455-0771
For pastoral emergencies call:
Pastor: (587) 334-2130