## ESTHER — WHEN GOD SEEMS ABSENT Sermon Outline — Esther 1

Sermon Series: Esther — For Such A Time As This October 9, 2022 Kelly Stanley

## Popular Opinions As To Why God Is Never Mentioned In The Book of Esther

1.	Th	e Book of Esther is too	for God to be mention	ned in it.					
	•	Some Christian scholars argue, the	that since Esther is bankrupt of n God chose to be	in this book.	, Mordecai is all about				
2.	The	e Book of Esther is a book of		·					
3.	The	e Book of Esther is a book of							
4.	The	e Book of Esther is a book is a b	ook about	(Pastor K	(elly's belief).				
	•	"voider." meaning "to see." from	atin, "providentia." "Pro" means "befon which we get our English word "vid ," which is what Go	deo." Put these two v					
			What Is Providence?						
1.	the	Providence means that God lovingly guides all of history for His good purposes and intentions. Providence refers to the way God of our lives, orchestrating events to accomplish His good plan.							
	†	Romans 8:28, "We know that Gare called according to His purp	God causes everything to work togetle pose for them" (NLT).	her[a] for the good o	of those who love God and				
2.	What appears to be normal human events (from our limited viewpoint) are actually are not at all, to								
	products of								
	† †	depths" (NLT). <u>Daniel 4:34b-35</u> , "His dominion the peoples of the earth are regpeoples of the earth.  No one can hold back His hand Romans 9:19-21, "Well then, or resist whatever He wants done being molded out of clay say to are you denying the right of the	whatever pleases Him throughout all is an eternal dominion; His kingdom garded as nothing. He does as He plut or say to Him: "What have You don ne might ask, "If God is in complete?" <sup>20</sup> But who do you think you are to to the One who molded him, "Why in the potter to make out of clay whatever	n endures from gene leases with the powe ne?" (NIV). control, how could Fo second-guess God the world did You n r He wants? Doesn't	eration to generation. <sup>35</sup> All ers of heaven and the He blame us? For who can 1? How could a human make me this way?" <sup>21</sup> Or				
		make from the same lump of cl	lay an elegant vase or an ordinary po	ot?" (TPT).					
3.	Wh	nen God's people	God, He always	F	His people.				
	† †	place, but you and your relative this?" (NLT). Genesis 12:1-3, "The Lord had	at a time like this, deliverance and rees will die. Who knows if perhaps you said to Abram, "Leave your native c ow you. <sup>2</sup> I will make you into a great	u were made queen country, your relative	for just such a time as s, and your father's family,				

and you will be a blessing to others. 3I will bless those who bless you and curse those who treat you with

† <u>Genesis 17:1</u>, "I will confirm My covenant with you and your descendants after you, from generation to generation. This is the everlasting covenant: I will always be your God and the God of your descendants after

contempt. All the families on earth will be blessed through you" (NLT).

you" (NLT).

am as likely to reject My people Israel as I am to abolish the laws of nature!" <sup>37</sup> This is what the Lord says: "Just as the heavens cannot be measured and the foundations of the earth cannot be explored, so I will not consider casting them away for the evil they have done. I, the Lord, have spoken!" (NLT).											
•	One message we get from the Though God seems, God's Book of Esther.	ne Book of Esther is th	nis: when God see	ems invisible and vacant,	He is						
•	Though God seems	in the Book of I	Esther, He is not _	God's	, God's						
	, God's	, God's		and God's	are all in the						
	BOOK Of Esther.										
	Explanations About Esther 1										
Xer nar The In E gar sho Kin arn the to h Ne Afte cel In E	In Esther 1:1, depending on your translation, you will have name of the Persian King as King Xerxes or Ahasuerus. Xerxes is the king's Persian name. Ahasuerus is the king's royal title. For example, the term "Pharaoh" is not the name of a king of Egypt, but his title — which means "king, ruler."  The Persian Empire was some 3,000 miles in width and 1,500 miles in length with 127 provinces.  In Esther 1:2, depending on your translation, the word translated as "capital" or "fortress" refers to both a palace and gardens. Susa, the capital or palace grounds were elevated 120 feet above anything else. Those 9-10 stories were to show to show that the king was exalted and to guard his life from attack.  King Xerxes had a personal bodyguard including 2,000 select horsemen, 2,000 lancers, and 10,000 infantry. His total army was around 2.6 million men. When he went to war, he took half of these (1.3 million soldiers with him) and left the other 1.3 million to guard the homeland. Historians tell us King Xerxes had over 700 tones of gold and silver paid to him annually by other countries. The citadel and palace Xerxes built would eventually be where the prophet Nehemiah would serve King Artaxerxes a few years later and where the prophet Daniel would be buried.  After taking 2 years to subdue both Egypt and Babylon as enemies, King Xerxes threw a 180 day (6 month) celebration that led to both drunkenness and promiscuity.  In Esther 1:5-8, the word "courtyard" or "court of the garden" or "garden" is the Persian word "paridaida," which the Greeks pronounced as "paradeisos." This is the same word borrowed by the English to give us the word										
In E	In Esther 1:10-12, to end his 180 day celebration, King Xerxes did not choose fireworks, but and										
	What Does God To Say To Us From All of This?										
Wh	nen God seems	, He is ever	<del> </del>	in our lives.							
†	Matthew 28:20, Jesus said, and on every occasion], even			ou perpetually—regardle.	ss of circumstance,						
Wh	nen God seems	, He is still		for you.							
	<ul> <li>Job 42:2, Jesus said, "I am with you always [remaining with you perpetually—regardless of circumstance, and or every occasion], even to the end of this world" (AMP).</li> <li>John 10:29, Jesus said, "My Father has given them to Me, and He is more powerful than anyone else. No one can snatch them from the Father's hand" (NLT).</li> </ul>										
Wh	nen God seems to have		to you, He is still	in you							
+	Hebrews 13:5, "I will never fa John 15:4a, "Abide in Me, an 1 John 3:24, "Whoever keep that He abides in us, by the I	nd I will abide in you" ( s His commandments	(ISV). s abides in God, a	nd God abides in him. An	d by this we know						
Wh	nen life is	_, keep God as the _		in you	r life.						
† †	Exodus 20:3, "You must not Matthew 6:33, Jesus said, "F	have any other god b Put God and God's pu	ut Me" (NLT). rpose first in your	life above everything els	e" <i>(PAR)</i> .						
The	e Book of Esther was not give	n to us to enamor us	with	; it was given to	enamor us with our						

† <u>Jeremiah 31:35-37</u>, "It is the Lord who provides the sun to light the day and the moon and stars to light the night, and who stirs the sea into roaring waves. His name is the Lord of Heaven's Armies, and this is what He says: <sup>36</sup>"I

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