

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



## HARVEST THANKSGIVING

October 9, 2022

Sung Eucharist 10am  
Book of Alternative Services page 185

## Welcome to St. John the Evangelist.

*We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.*

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

We are in the *Green* stage of the diocesan Pandemic plan. Various safety measures are in place to help reduce the risk of COVID-19 transmission. Please show patience, kindness, respect and care for one another in these challenging times.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks are optional when in the building, but strongly recommended.
- Physical distancing and capacity limits are no longer in place, but please be respectful of other people's comfort level. Alternate pews continue to be marked off to allow for more space. Always ask someone if it is okay to sit beside them if they are not in your household or bubble.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is offered in **both kinds** for those who wish to receive it. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is **not** permitted. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient. You then return to your pew via the side aisle.

# SUNG EUCHARIST

Hymns are from the blue Common Praise hymnbooks unless otherwise indicated

The flowers at the altar have been given to the glory of God and in loving memory of  
Arnold Fleming by his daughter, Nancy Fleming.

## ***Prelude***

## **Announcements**

## **Hymn 262**

# THE GATHERING OF THE COMMUNITY

**Greeting**

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**Collect for Purity**

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**Gloria**

*Tune: Darwall*

**Glory to God on high, and peace to all on earth.**

**We worship you, we give you thanks, our heavenly King.**

**We give you praise, almighty God and Father blessed  
in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,  
the sacrificial Lamb, who saves the world from sin,  
have mercy Lord. Beside the Father's hand enthroned,  
now hear our prayer.**

**You only are the Lord. You only are most high.**

**You only are the holy one, Lord Jesus Christ.**

**And now you reign with Father and with Spirit one in glorious  
light.**

## **Collect of the Day**

Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. **Amen.**

# THE PROCLAMATION OF THE WORD

## First Reading

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader: The Word of the Lord

**All: Thanks be to God.**

***Psalm 100*** (please remain seated)

*Tune: Richmond*

**Be joyful in the Lord, you lands; and serve him all your days;  
come now and stand before the Lord with songs of love and praise.**

**Know this: the Lord himself is God; he made us all to keep;  
we are his people, his alone, his children and his sheep.**

**Enter his gates with thankfulness, with hymns of praise go there;  
always give thanks to him and call upon his name in prayer.**

**The Lord is good, his mercy stands forever strong and true;  
and so his faithfulness endures, age-old and ever new.**

## **Second Reading**

Philippians 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: The Word of the Lord.

**All: Thanks be to God.**

## **Hymn 259**

## **Holy Gospel**

John 6:22-35

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written "He gave them bread from heaven to eat."' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## **Sermon**

**Apostles' Creed**

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**Intercessions** (*Please kneel or sit; response: Lord, graciously hear us.*)

**Confession and absolution**

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**The Peace** (*Those gathered may wish one another the peace of Christ.*)

## **Hymn 416**

# THE CELEBRATION OF THE EUCHARIST

## **Prayer over the gifts**

**Great Thanksgiving**

**Eucharistic Prayer 1**

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**Sanctus** *Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest. Hosanna in the highest.*

**The Lord's Prayer**

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**Breaking of the Bread**

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into the one bread.

**All** **So may your Church be gathered from the ends of the earth into your kingdom.**

## **Communion**

*All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.*

**Hymns during Communion: Blue Common Praise 399; 425; 403**

**Hymn after Communion: 52** (please stand)

## **Prayer after Communion**

**Doxology  
The Blessing**

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**Hymn 429**

## **Dismissal**

## ***Postlude***

Presiding Celebrant & Preacher: The Reverend Canon Catherine Aschah  
Reader & Intercessor: Lois Arkell  
Communion Assistants: Chris Elmsley; Kevin Lewis  
Greeters: Garry & Ruth Rodford

Readings for next Sunday, October 16 ~ 19th Sunday after Pentecost  
Jeremiah 31:27-34; Psalm 119:97-104; 2 Timothy 3:14-4:5; Luke 18:1-8

The church and office will be closed Mon Oct 10 for the Thanksgiving holiday. Regular office hours resume Tues Oct 11.

## PRAYER LIST

**In our Parish we pray for:** Dan, Philip Burns; Ann R. Bothwell; Melanie; Dale Kerr; Susan & Garry Peters; Bill Pollock; Paul Dunlop; Val L.; Rita; Chris Cutler; Drew; Tim; Erin; Rachel; Sharon; Linda; Peter & Judy; Sandra; Lila; Janice; Jamie; Joy; Sharon; Bill Deakin.

**Friends of the Parish we pray for:** Zachary & Terri; John Duncan; Sarah Telford; Robert Apro; Logan; Meagan, Jeff, and Baby Grayson; Katherine F.; Carol; Bernie Rawlings; Carole & Donald Foster; Don D; Beth; Martha; Lorna; Susan; Sylvia; Donnie; Tom Kirkham; Jonathan; Joan Blair; Jim Harper; Judy; Diane.

**Parishioners residing in retirement/nursing homes we pray for:** Helen Cameron; Brenda Hauraney; Joan Dillon; Pat & Lily Willis; Norma McPhee-Ranger; Jean Green; Joan Davison; Vivian Fleming; Marilyn Nicholson; Joy Bernicky.

**In our Diocesan cycle of prayer we pray for:** The Rt. Rev'd Shane Parker, Bishop of Ottawa; our Diocesan Community Ministries: The Anglican Day Programs of Centre 454, The Well & St. Luke's Table; Centre 105 Cornwall; Cornerstone Housing for Women; Ottawa Pastoral Counselling Centre; Refugee Ministry.



# ANNOUNCEMENTS

## **THANKSGIVING COMMUNITY DINNER ON DELIVERY MON OCT 10**

Chef Jay Ride from *CC's on the Rideau* and *The Lockmaster's Tap House* has coordinated the cooking as Dan & Virginia Willis are away. Many thanks to all the volunteer helpers!

## **THANKSGIVING LEAVES**

Please write down what you are thankful for on the enclosed leaf, and leave it in a basket at one of the entrances. These will be posted in the upper parish hall for people to review. You may include your name if you wish or remain anonymous.

## **ON-LINE MONDAY NIGHT BIBLE STUDY: MON 7:15PM**

A year long journey using *Following the Call: Living the Sermon on the Mount Together* to explore Jesus' teachings. The book, edited by Charles E. Moore and published by Plough Publishing House is available for purchase through Chapters and Amazon To obtain the ZOOM coordinates, e-mail [stjohns.smithsfalls@gmail.com](mailto:stjohns.smithsfalls@gmail.com)

## **PINT & A PASSAGE RESUMES: TUES 7PM**

Join the conversation about the Gospel for the upcoming Sunday at Rob Roys. Bring your Bible and an open mind.

## **ACW GROUP A: WED OCT 12 7PM**

After a long time apart, Group A will meet for its "annual" general meeting. All women in the parish who are interested in joining Group A are welcome to attend.

## **WALKING PILGRIMAGE: SAT OCT 15 10:30AM -1PM**

Millpond Conservation Area 4774 Briton-Houghton Bay Road in Rideau Lakes. A combination of silence, readings, prayer and reflection on creation and our place in it as we hike the approximately 4.5km route. Trails are marked, but include uneven and sometimes shifting terrain with inclines, downward slopes, exposed rocks and tree roots. Wear clothing suitable to the weather and sturdy walking shoes or boots with good treads and bring a pack lunch.

## **A VIGIL FOR ALL SOULS: SUN NOV 6 4PM**

A service for the Commemoration of All Souls will be held at St. John's during which we remember by name all who have died in the past year, and any of our loved ones we wish to remember. If you would like your loved one to be remembered by name at the service, please e-mail [catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca) by Wed Nov 2.

## **HURRICANE FIONA RELIEF**

The Primate's World Relief and Development Fund (PWRDF) is accepting donations to support the communities in Atlantic Canada devastated by Hurricane Fiona. PWRDF is in contact with their diocesan representatives in the affected dioceses to assess the best ways to channel support to those most in need and to avoid duplication of efforts by other agencies and government. Please pray for the safety and recovery of people living in these communities. You may donate electronically at <https://pwrdf.org/give-today/> (choose Hurricane Fiona) or mail a cheque to PWRDF, 80 Hayden St., 3<sup>rd</sup> Floor, Toronto, ON M4Y 3G2, indicating Hurricane Fiona in the memo line.

## **TRC CALLS TO ACTION**

As part of St. John's efforts to learn more about Canada's history and our Church's history with the indigenous people of this land, summaries of the 94 Calls to Action generated at the final report of the Truth and Reconciliation Commission will be published in the bulletin.

### Calls to Action 84-91 (Media and Reconciliation/Sports and Reconciliation):

84. We call upon the federal government to restore and increase funding to the CBC/Radio-Canada, to enable Canada's national public broadcaster to support reconciliation, and be properly reflective of the diverse cultures, languages, and perspectives of Aboriginal peoples, including, but not limited to:
  - i. Increasing Aboriginal programming, including Aboriginal-language speakers.
  - ii. Increasing equitable access for Aboriginal peoples to jobs, leadership positions, and professional development opportunities within the organization.
  - iii. Continuing to provide dedicated news coverage and online public information resources on issues of concern to Aboriginal peoples and all Canadians, including the history and legacy of residential schools and the reconciliation process.
85. We call upon the Aboriginal Peoples Television Network, as an independent non-profit broadcaster with programming by, for, and about Aboriginal peoples, to support reconciliation, including but not limited to:
  - i. Continuing to provide leadership in programming and organizational culture that reflects the diverse cultures, languages, and perspectives of Aboriginal peoples.
  - ii. Continuing to develop media initiatives that inform and educate the Canadian public, and connect Aboriginal and non-Aboriginal Canadians.
86. We call upon Canadian journalism programs and media schools to require education for all students on the history of Aboriginal peoples, including the history and legacy of residential schools, the United Nations Declaration on the Rights of Indigenous Peoples, Treaties and Aboriginal rights, Indigenous law, and Aboriginal-Crown relations.

87. We call upon all levels of government, in collaboration with Aboriginal peoples, sports halls of fame, and other relevant organizations, to provide public education that tells the national story of Aboriginal athletes in history.
88. We call upon all levels of government to take action to ensure long-term Aboriginal athlete development and growth, and continued support for the North American Indigenous Games, including funding to host the games and for provincial and territorial team preparation and travel.
89. We call upon the federal government to amend the Physical Activity and Sport Act to support reconciliation by ensuring that policies to promote physical activity as a fundamental element of health and well-being, reduce barriers to sports participation, increase the pursuit of excellence in sport, and build capacity in the Canadian sport system, are inclusive of Aboriginal peoples.
90. We call upon the federal government to ensure that national sports policies, programs, and initiatives are inclusive of Aboriginal peoples, including, but not limited to, establishing:
  - i. In collaboration with provincial and territorial governments, stable funding for, and access to, community sports programs that reflect the diverse cultures and traditional sporting activities of Aboriginal peoples.
  - ii. An elite athlete development program for Aboriginal athletes.
  - iii. Programs for coaches, trainers, and sports officials that are culturally relevant for Aboriginal peoples.
  - iv. Anti-racism awareness and training programs.
91. We call upon the officials and host countries of international sporting events such as the Olympics, Pan Am, and Commonwealth games to ensure that Indigenous peoples' territorial protocols are respected, and local Indigenous communities are engaged in all aspects of planning and participating in such events.

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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[www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls](https://www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls)

Office Hours: Monday – Friday 9am -12noon (appointment preferred)

## Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am\* – Wednesdays 10am

*\*Sunday School offered at 10am from September - June*

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor x21  
[catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca) | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator [emduberville@hotmail.com](mailto:emduberville@hotmail.com)

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary x22

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