

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



SEVENTEENTH SUNDAY AFTER PENTECOST

October 2, 2022
Season of Creation

Sung Eucharist 10am
Book of Alternative Services page 185

Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

We are in the *Green* stage of the diocesan Pandemic plan. Various safety measures are in place to help reduce the risk of COVID-19 transmission. Please show patience, kindness, respect and care for one another in these challenging times.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks are optional when in the building, but strongly recommended.
- Physical distancing and capacity limits are no longer in place, but please be respectful of other people's comfort level. Alternate pews continue to be marked off to allow for more space. Always ask someone if it is okay to sit beside them if they are not in your household or bubble.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is offered in **both kinds** for those who wish to receive it. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is **not** permitted. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient. You then return to your pew via the side aisle.

SUNG EUCHARIST

Hymns are from the blue Common Praise hymnbooks unless otherwise indicated

The flowers at the altar have been given by the Reconciliation Working Group to the glory of God and to remind us as the Church to work for truth and to reconcile our past with the Indigenous, Innuït and Metis people of Canada, and to remember and honour the 215+ indigenous children who died while attending the Indian Residential Schools.

Prelude

Announcements

Hymn 397

THE GATHERING OF THE COMMUNITY

Greeting p.185

Collect for Purity p.185

Gloria

Tune: Darwall

**Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise, almighty God and Father blessed
in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy Lord. Beside the Father's hand enthroned,
now hear our prayer.**

**You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit one in glorious
light.**

Collect of the Day

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE PROCLAMATION OF THE WORD

First Reading

Lamentations 1:1-6

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting-place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Reader: The Word of the Lord

All: Thanks be to God.

Psalm 137:1-4*(please remain seated)*

Tune: Stuttgart

**By the Babylonian rivers we sat down in grief and wept,
hung our harps upon a willow, mourned for Zion while we slept.**

**There our captors in derision did require of us a song;
so we sat with staring vision, and the days were hard and long.**

**How shall we sing songs of Zion in a strange and bitter land?
Can our voices veil the sorrow? O God, hear your lonely band.**

Second Reading

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader: The Word of the Lord.

All: Thanks be to God.

Hymn 500

Holy Gospel

Luke 17:5-10

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke

All: Glory to you, Lord Jesus Christ.

The apostles said to the Lord, 'Increase our faith!' The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you. 'Who among you

would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"? Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!"

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon

Apostles' Creed p.189

Intercessions (*Please kneel or sit; response: Hear our prayer.*)

Confession and absolution p.191

The Peace (*Those gathered may wish one another the peace of Christ.*)

Hymn 551

THE CELEBRATION OF THE EUCHARIST

Prayer over the gifts

Great Thanksgiving (Supplemental Eucharistic Prayer 1)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

**All *Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Celebrant Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All *Christ has died. Christ is risen. Christ will come again.*

Celebrant Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

The Lord's Prayer

p.211

Breaking of the Bread

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into the one bread.

All So may your Church be gathered from the ends of the earth into your kingdom.

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.

Hymns during Communion: Red Song Book 19, 144, 161

Hymn after Communion: 74(please stand)

Prayer after Communion

**Doxology
The Blessing**

p.214

Hymn 601

Dismissal

Postlude

Presiding Celebrant & Preacher: The Reverend Canon Catherine Asch

Reader & Intercessor: Trish Warren

Communion Assistants: Pat Lee; Kathy Porter

Greeters: Nancy Fleming; Linda MacLaren

Readings for next Sunday, October 9 ~ Harvest Thanksgiving
Deuteronomy 26:1-11; Psalm 100; Philippians 4:4-9; John 6:25-35

In our Parish we pray for: Dan, Philip Burns; Ann R. Bothwell; Melanie; Dale Kerr; Susan & Garry Peters; Bill Pollock; Paul Dunlop; Val L.; Rita; Chris Cutler; Drew; Tim; Erin; Rachel; Sharon; Linda; Peter & Judy; Sandra; Lila; Janice; Jamie; Joy; Sharon; Bill Deakin.

Friends of the Parish we pray for: Zachary & Terri; John Duncan; Sarah Telford; Robert Apro; Logan; Meagan, Jeff, and Baby Grayson; Katherine F.; Carol; Bernie Rawlings; Carole & Donald Foster; Don D; Beth; Martha; Lorna; Susan; Sylvia; Donnie; Tom Kirkham; Jonathan; Joan Blair; Jim Harper; Judy; Diane.

Parishioners residing in retirement/nursing homes we pray for: Helen Cameron; Brenda Hauraney; Joan Dillon; Pat & Lily Willis; Norma McPhee-Ranger; Jean Green; Joan Davison; Vivian Fleming; Marilyn Nicholson; Joy Bernicky.

In our Diocesan cycle of prayer we pray for: The Rt. Rev'd Shane Parker, Bishop of Ottawa; the Area Parish of Prescott-North Glengarry (Holy Trinity, Hawkesbury, St. John's, Vankleek Hill, St. Michael and All Angels, Maxville, with the Parish of Glenville-Calumet and the Chapel of St. Paul, Fenaghvale) with Deacon-in-Charge Bob Albert and the Ven. Frank Kirby.

ANNOUNCEMENTS

SEASON OF CREATION

Christians around the world are invited to give particular attention to praying and caring for God's creation from Sept 1 – Oct 4. It is a time of intentional prayer, education and action.

BLESSING OF ANIMALS: TODAY 4PM

All creatures, great and small are welcome. We will gather outside on the front lawn (weather permitting – inside the church in case of inclement weather). For everyone's safety – especially the animals! – please ensure that yours is kept securely on a leash or in a suitable carrier. There will be treats for the critters and plenty of photo ops.

HARVEST DECORATING

The Altar Guild would welcome donations for decorating the church for Harvest Thanksgiving. Harvest fruit & vegetables or monetary donations may be dropped off at the parish office during the week between 9am – 12noon.

THANKSGIVING COMMUNITY DINNER ON DELIVERY MON OCT 10

Our Thanksgiving Community Dinner will be on delivery this year. Turkey, potatoes, stuffing, pie...oh my! Chef Jay Ride from *CC's on the Rideau* will be coordinating the cooking. If you are able to help with portioning out servings on Sun Oct 9, or delivering meals on Mon Oct 10 between 11:45am – 1pm, please e-mail catherine-ascah@ottawa.anglican.ca

ACW GROUP A: WED OCT 12 7PM

After a long time apart, Group A will meet for its "annual" general meeting. All women in the parish who are interested in joining Group A are welcome to attend.

WALKING PILGRIMAGE: SAT OCT 15 10:30AM -1PM

Millpond Conservation Area 4774 Briton-Houghton Bay Road in Rideau Lakes. A combination of silence, readings, prayer and reflection on creation and our place in it as we hike the approximately 4.5km route. Trails are marked, but include uneven and sometimes shifting terrain with inclines, downward slopes, exposed rocks and tree roots. Wear clothing suitable to the weather and sturdy walking shoes or boots with good treads and bring a pack lunch.

MUSIC MINISTRY

The fall is here and this is a great time to add your voice to our music ministry.

“Beginnings” is asking for anyone who would like to sing/play an instrument to please come along and join. Singing and praying for the Lord is a great way to “make a joyful noise”. Even if you would just like to try it for a month and see how it goes, you would be gladly welcomed. Practices are Mondays from 6 – 7pm. Bring along any ideas or music suggestions. For more information, contact Kathy Porter.

St. John’s choir welcomes anyone who loves to sing. No experience required. Each week the choir leads the congregation in hymns and psalms, and prepares anthems for festivals. Rehearsals are usually Thursday evenings. For more information contact Sterling Bennett.

HURRICANE FIONA RELIEF

The Primate’s World Relief and Development Fund (PWRDF) is accepting donations to support the communities in Atlantic Canada devastated by Hurricane Fiona. PWRDF is in contact with their diocesan representatives in the affected dioceses to assess the best ways to channel support to those most in need and to avoid duplication of efforts by other agencies and government. Please pray for the safety and recovery of people living in these communities. You may donate electronically at <https://pwrdf.org/give-today/> (choose Hurricane Fiona) or mail a cheque to PWRDF, 80 Hayden St., 3rd Floor, Toronto, ON M4Y 3G2, indicating Hurricane Fiona in the memo line.

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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Office Hours: Monday – Friday 9am -12noon (appointment preferred)

Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am* – Wednesdays 10am

**Sunday School offered at 10am from September - June*

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor x21
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary x22

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