

**ST. PAUL'S ANGLICAN CHURCH
17TH SUNDAY AFTER PENTECOST
OCTOBER 2ND, 2022 - SEASON OF CREATION**



The Burning Bush
— Ex 3:1-12 —

***Listen to the
Voice of creation***
SEASON OF CREATION 2022

Rector: The Ven. Clara Plamondon 250-753-2523 (O)
Hon. Assistants: The Rev. Robert Calderwood, The Rev. Dr. Catherine Dafoe Hall,
The Most Rev. Andrew Hutchison, The Rev. Susan Hermanson,
The Rev. Pat Horrobin
Director of Music: Charles Harman
Organist: Freeman Dryden
Rectors Warden: Sandra Leigh email: sleigh@stpaulsnanaimo.ca
Peoples Warden: Joy Adams Bauer email: jadamsbauer@stpaulsnanaimo.ca

Church Services: Sunday 8:00 am Holy Communion
10:30 am Holy Eucharist
Weekdays (except stats) 8:30 am Morning Prayer (Zoom)
Wednesday 11:00 am Holy Communion

Office Hours: 9:00 am to Noon Monday to Thursday 250-753-2523
E-mail/Website: admin@stpaulsnanaimo.ca | www.stpaulsnanaimo.ca

**Please be aware the 10:30 service may be recorded or livestreamed,
and your presence in the service
is considered your consent to appear on camera.
(CCLI LICENSE: 2006094)**

HOLY COMMUNION – 8:00 a.m.

*This Eucharistic liturgy is based on the
Anglican Church of Canada **Book of Common Prayer, page 67***

*We commit ourselves to working together in a spirit of reconciliation as we worship and serve on the
traditional lands of the Snuneymuxw First Nation.*

Presider/Preacher: The Ven. Clara Plamondon

Liturgical Assistant: John Browne

Reader: Andrea Biener

Greeter: Andrea Biener

COLLECT OF THE DAY:

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING:	Lam 1:1-6	Liturgical Assistant
PSALM:	Psalm 137 (pg 508)	“
SECOND READING:	2 Tim 1:1-14	Andrea Biener
GOSPEL:	Luke 17:5-10	
PREACHER:		The Ven. Clara Plamondon
PRAYERS OF THE PEOPLE:		Liturgical Assistant

*The flowers on the altar are given by Isabel Murray to the glory of God and in loving
memory of her husband Tom.*

Altar Guild Team: Marilynne Mark, Linda Stump, Jane Barnes

Fellowship Hour is hosted today by:

8 am Service: Marilynne Mark

10:30 am Service: Sue McDonald & Kathie Day

HOLY EUCHARIST – 10:30 am

*This Eucharistic liturgy is based on the
Book of Alternative Services, Anglican Church of Canada*

THE COMMUNITY GATHERS BEFORE GOD

*We commit ourselves to working together in a spirit of reconciliation as we worship and serve on the
traditional lands of the Snuneymuxw First Nation.*

Celebrant/Preacher: The Ven. Clara Plamondon

Liturgical Assistant: Mary Jane McLaughlin

Music Director/Livestream Tech: Charles Harman, Organist: Freeman Dryden

Readers: Boyd Shaw, Joanne Bevis

Prayers of the People: Joy Adams Bauer

Greeters: Yvonne Oliver, Kathy McRae

Duty Warden: Don Gillett

WELCOME & ANNOUNCEMENTS: *(you may remain seated)*

OPENING HYMN: CP 344 From All That Dwell Below the Skies Isaac Watts, 171 LAßT
UNS ERFREUEN — Geistliche Kirchengesang, 1623

1. From all that dwell below the skies
let the Creator's praise arise:
alleluia, alleluia!
Let the Redeemer's name be sung
through every land, in every tongue:
alleluia, alleluia,
alleluia, alleluia,
alleluia!

2. Eternal are thy mercies, Lord;
eternal truth attends thy Word:
alleluia, alleluia!
Thy praise shall sound from shore to
shore
till suns rise and set no more:
alleluia, alleluia,
alleluia, alleluia,
alleluia!

GATHERING:

In this time and place We gather on the ancestral territories of Kwakwaka'wakw, Nuu-chah-nulth and Coast Salish peoples.

From many places and peoples we come to this house in prayer.

In this time and place We gather in the name of the living God.

We meet in the presence of Jesus Christ, risen and alive.

In this time and place We gather with the community of faith around the globe and across the ages

In this time and place heaven and earth are one.

In this time and place We are not alone, but one in Christ.

Knit together in the unity of the Spirit.

In this time and place Hallowed, expectant, one people in God.

In the name of the Holy and Blessed One, Creator, Redeemer and Holy Spirit. Amen.

L.A. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORY TO GOD

Glory to God in the highest, **and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY:

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE STORY OF FAITH IS PROCLAIMED

FIRST READING: Lam 1:1-6

Boyd Shaw

Hear what the Spirit is saying to the church.

Thanks be to God.

HYMN: A HYMN ON NOT GIVING UP: Fred Kaan. Tune STUTTGART. Words © 1989 Hope Publishing Company.

1. Were the world to end tomorrow,
Would we plant a tree today?
Would we till the soil of loving,
Kneel to work and rise to pray?

3. Born into the brittle morning
Of that final earthly day,
Would we be intent on seeing
Christ in others on our way?

2. Dare we try and give an answer,
Reaching out in fragile hope,
Touching lives with words of Easter,
Break a loaf and share a cup?

4. Pray that at the end of living,
Of philosophies and creeds,
God will find the people busy
Planting trees and sowing seeds.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

SECOND READING: 2 Tim 1:1-14

Joanne Bevis

Hear what the Spirit is saying to the church.

Thanks be to God.

GRADUAL HYMN: CP 428 God Who Gives to Life Its Goodness W.H. Farquharson, 1990
ABBOT'S LEIGH — Cyril Vincent Taylor, 1942

1. God who gives to life its goodness,
God creator of all joy,
Giver of all human freedom,
God who blesses tool and toy:

Teach us now to laugh and praise you,
Deep within your praises sing,
Till the whole creation dances
For the goodness of its King.

GOSPEL: Luke 17:5-10

The Lord be with you.
And also with you.

A Reading from the Holy Gospel according to Luke.
Glory to you, Lord Jesus Christ

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

2. God who fills the earth with beauty,
God who binds each friend to friend,
Giver of all human talent,
God who wills that chaos end:

Grant us now creative spirits,
Mind responsive to your mind,
Hearts and wills your rule extending,
All our acts by love refined.

SERMON:

The Ven. Clara Plamondon

ANTHEM: Lord of Every shining Constellation Text: Albert F. Bayly, Music harm.:
Claude Goudimel, rev. Jacques Feuillie CP 411

Silence is kept

AFFIRMATION OF FAITH:

L.A.: We believe in God, **who creates all things, who embraces all things, who celebrates all things, who is present in every part of the fabric of creation. We believe in God as the source of all life, who baptises this planet with living water. We believe in Jesus Christ, the suffering one, the poor one, the malnourished one, the climate refugee, who loves and cares for this world and who suffers with it. And we believe in Jesus Christ, the seed of life, who came to reconcile and renew this world and everything in it.**

We believe in the Holy Spirit, the breath of God, who moves with God and who moves among and with us today. We believe in everlasting life in God. And we believe in the hope that one day God will put an end to death and all destructive forces.

(Gurukul Theological college, India / adapted by Keld B. Hansen 2009)

PRAYERS OF THE PEOPLE:

Joy Adams Bauer

CONFESSION AND ABSOLUTION:

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

L.A. Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves, we are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE:

(We share a sign of peace with those around us in a safe manner)

The peace of Christ be always with you.

And also with you.

THE SACRED MEAL IS SHARED

OFFERTORY HYMN: As The Deer Pants For The Water (VU hymnal – not in pew)

Para. Ps.42 And Tune — Martin Nystrom, 1983

1. As the deer pants for the water
So my soul longs after you
You alone are my heart's desire
And I long to worship you *Refrain*

Refrain:

*You alone are my strength, my shield
To you alone will my spirit yield
You alone are my hearts desire
And I long to worship you*

2. I want you more than gold or silver
Only you can satisfy
You alone are the real joy giver
And the apple of my eye *Refrain*

3. You're my friend and you are my
Father
Even though you are my King
I love you more than any other
So much more than anything *Refrain*

PRAYER OVER THE GIFTS:

God of truth, receive all we offer you this day. Make us worthy servants strong to follow in the pattern of our Lord and Saviour Jesus Christ. Amen.

THE GREAT THANKSGIVING: (Island Eucharistic Prayer B)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy and eternal One, in whom we live and move and have our being. You are our origin and our fulfillment; we praise and thank you for drawing us to this sacred meal.

From the ocean of your primal love, you fashioned the marvel of creation, and beauty of human life.

From this land of towering forests and mist laden coastlines, you humble us and affirm the sacred gift of all creation, calling us to care for everything given and received.

Glory to you, source of all life

From the earliest days the peoples of these islands and inlets learned their dependence on your provision, salmon and deer, song and ceremony, dance and painted cedar, hallowed these sacred relationships with all life.

Glory to you, source of all life

In Jesus Christ, you came into our world to reveal your glory, reconcile all peoples to yourself, and make all things new in him. Now, gathered from many places, and joining with the saints of every time and place, we raise our thankful voices in songs of unending praise.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

(Land of Rest CP 719)

Blessed are you, most holy One: For on the night before he died Jesus took bread, gave you thanks, broke it, gave it to all gathered, and said: "Take, eat, this is my body which is given for you, do this in remembrance of me."

After supper, he took the cup, gave you thanks, and gave it to them saying: "Drink this, all of you. This is my blood of the new covenant which is given for you, do this in remembrance of me."

"Behold, I am with you to the end of the age".

Therefore, God of all creation, we lift this Bread of Life, and this Cup of Salvation. Send your Holy Spirit on these gifts, and upon us, that we may know Jesus in the breaking of the bread, and follow him in lives of selfless service and courageous love.

Glory to you, source of all life

In the fullness of time reconcile all things in Christ, and bring us to that heavenly table, where every tear will be wiped away and we will feast anew.

Blessing, praise and thanksgiving be to you, Holy and Eternal One, Undivided Trinity, One God, now and forever. **Amen**

THE LORD'S PRAYER:

(Pulkingham)

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as is in heaven. Give us today our daily bread, forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen, amen.

THE BREAKING OF THE BREAD:

Creator of all, you gave us golden fields of wheat, whose grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your kingdom.

The gifts of God for the people of God.

Thanks be to God.

Hymn CP 63 Eat This Bread, Drink This Cup (refrain sung 3 x)

Eat this bread, drink this cup, come to me and never be hungry.

Eat this bread, drink this cup, trust in me and you will not thirst.

COMMUNION:

All are welcome to join us for communion. Our practice is to share the wine from a common cup. For health reasons you are asked not to dip the bread wafer into the wine. The cup will be administered next to the Baptismal Font. It is not necessary to receive from the cup if you prefer, simply come up for bread and then return to your seat or take a moment to acknowledge the cup. The full benefit of the sacrament is experienced in either bread or wine.

COMMUNION HYMN: CP 67 – God of All Time, All Seasons of Our Living Shirley Erena Murray, 1991 HIGHWOOD — R.R.Terry, 1901 (lyrics are in the blue Common Praise hymnal)

PRAYER AFTER COMMUNION:

Let us pray,

Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.

BLESSING:

SENDING FORTH HYMN: CP 445 God the Creator – John Bell, 1989

BUNESSAN — Trad. Gaelic Melody

1. God the Creator, you in love made me
Who once was nothing but now have
grown.
I bring the best of all my life offers;
For you I share whatever I own.

2. O Christ the Saviour, you in love called
me
Who once was no one lost and alone.
I pledge to go wherever you summon,
Making your will and purpose my own.

3. O God the Spirit, you in love move me
Who once was nowhere and felt
unknown.
I know my need of you for companion
All thing can change when not on my
own.

4. And with the people summoned
together
To be the church in which faith is sown,
I make my promise to live for Jesus
And let the world known all are his own.

SENDING:

Let us go, respecting and serving all that God has created.
For God created all and saw that it was good.



Thanksgiving POTLUCK

OCTOBER 9TH
AFTER THE 10:30 SERVICE

We're looking forward to seeing you as we gather together in fellowship and thanksgiving. A sign up sheet is in the Narthex, or call the office to RSVP.

CAN'T BRING SOMETHING?

That's okay - Just bring yourself!



WANT TO HELP OUT?

Contact Mary Jackson or the office

