

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



## SIXTEENTH SUNDAY AFTER PENTECOST

September 25, 2022  
Season of Creation

Sung Eucharist 10am  
Book of Alternative Services page 185

## **Welcome to St. John the Evangelist.**

*We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.*

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

We are in the *Green* stage of the diocesan Pandemic plan. Various safety measures are in place to help reduce the risk of COVID-19 transmission. Please show patience, kindness, respect and care for one another in these challenging times.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks are optional when in the building, but strongly recommended.
- Physical distancing and capacity limits are no longer in place, but please be respectful of other people's comfort level. Alternate pews continue to be marked off to allow for more space. Always ask someone if it is okay to sit beside them if they are not in your household or bubble.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is offered in **both kinds** for those who wish to receive it. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is **not** permitted. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient. You then return to your pew via the side aisle.

## SUNG EUCHARIST

Hymns are from the blue Common Praise hymnbooks unless otherwise indicated

### ***Prelude***

### **Announcements**

### **Hymn 577**

## THE GATHERING OF THE COMMUNITY

<b>Greeting</b>	p.185
<b>Collect for Purity</b>	p.185

### **Gloria**

*Tune: Darwall*

**Glory to God on high, and peace to all on earth.  
We worship you, we give you thanks, our heavenly King.  
We give you praise, almighty God and Father blessed  
in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,  
the sacrificial Lamb, who saves the world from sin,  
have mercy Lord. Beside the Father's hand enthroned,  
now hear our prayer.**

**You only are the Lord. You only are most high.  
You only are the holy one, Lord Jesus Christ.  
And now you reign with Father and with Spirit one in glorious  
light.**

### **Collect of the Day**

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

### First Reading

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Zedekiah had said, "Why do you prophesy and say: Thus says the Lord: I am going to give this city into the hand of the king of Babylon, and he shall take it;" Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.' Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader: The Word of the Lord

**All: Thanks be to God.**

***Psalm 91:9-16*** (please remain seated)

*Tune: St. Flavian*

**Because your refuge is the Lord and the Most High your home,  
no evil shall afflict you there, and there no plague shall come.**

**To keep you safe, the Lord shall give his angels strict command  
that, lest your foot should strike a stone, they bear you in their hand.**

**The lion and the adder both your foot will trample down;  
I will protect those bound to me, to whom my name is known.**

**For he will call on me in need and I will hear his prayer,  
And answer him and be with him in trouble and despair.**

**So I will rescue him at last and honour him above,  
and satisfy him with long life, and show my saving love.**

## **Second Reading**

1 Timothy 6:6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: The Word of the Lord.

**All: Thanks be to God.**

## **Hymn 435**

### **Holy Gospel**

Luke 16:19-31

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke

**All: Glory to you, Lord Jesus Christ.**

(Jesus said to them) 'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." He said, "Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment." Abraham replied, "They have Moses and the prophets; they should listen to them." He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

### **Sermon**

### **Apostles' Creed**

p.189

**Intercessions** (*please kneel or sit; response: Hear our prayer.*)

**The Peace**

*Those gathered may wish one another the peace of Christ.*

**Hymn 503**

THE CELEBRATION OF THE EUCHARIST

**Prayer over the gifts**

**Great Thanksgiving (Supplemental Eucharistic Prayer 1)**

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Celebrant Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

**All Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

Celebrant Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

**All** ***Christ has died. Christ is risen. Christ will come again.***

Celebrant Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

## **The Lord's Prayer**

p.211

### **Breaking of the Bread**

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into the one bread.

**All** **So may your Church be gathered from the ends of the earth into your kingdom.**



## **Communion**

*All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.*

**Hymns during Communion: Red Song Book 10, 44, 166**

**Hymn after Communion: 74** (please stand)

## **Prayer after Communion**

### **Doxology**

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### **The Blessing**

**Hymn 619**

### **Dismissal**

### **Postlude**

Presiding Celebrant: The Reverend Canon Catherine Ascah

Preacher: The Reverend Canon Jim Roberts

Reader & Intercessor: Nancy Fleming

Communion Assistants: Karen Bryan; Chris Silvermoon

Greeters: Ruth & Garry Rodford

Readings for next Sunday, October 2 ~ 17<sup>th</sup> after Pentecost  
Lamentation 1:1-6; Psalm 137; 2 Timothy 1:1-14; Luke 17:5-10

**In our Parish we pray for:** Dan, Philip Burns; Ann R. Bothwell; Melanie; Dale Kerr; Susan & Garry Peters; Bill Pollock; Paul Dunlop; Val L.; Rita; Chris Cutler; Drew; Tim; Erin; Rachel; Sharon; Linda; Peter & Judy; Sandra; Lila; Janice; Jamie; Joy; Sharon; Bill Deakin.

**Friends of the Parish we pray for:** Zachary & Terri; John Duncan; Sarah Telford; Robert Apro; Logan; Meagan, Jeff, and Baby Grayson; Katherine F.; Carol; Bernie Rawlings; Carole & Donald Foster; Don D; Beth; Martha; Lorna; Susan; Sylvia; Donnie; Tom Kirkham; Jonathan; Joan Blair; Jim Harper; Judy; Diane.

**Parishioners residing in retirement/nursing homes we pray for:** Helen Cameron; Brenda Hauraney; Joan Dillon; Pat & Lily Willis; Norma McPhee-Ranger; Jean Green; Joan Davison; Vivian Fleming; Marilyn Nicholson; Joy Bernicky.

**In our Diocesan cycle of prayer we pray for:** The Rt. Rev'd Shane Parker, Bishop of Ottawa; staff at Ascension House; St. Matthew's, Ottawa and the Rev'd Geoff Chapman; for the Chaplain to the Royal Canadian Mounted Police, the Rev'd Canon Catherine Ascah. In our Companion Diocese of Jerusalem, we pray for St. Matthew's Church, Zababdeh, West Bank and for Theodore Schneller Chapel, Amman, Jordan and the School for Boys.

# ANNOUNCEMENTS

## **SEASON OF CREATION**

Christians around the world are invited to give particular attention to praying and caring for God's creation from Sept 1 – Oct 4. It is a time of intentional prayer, education and action.

## **BLESSING OF ANIMALS: SUN OCT 2 4PM**

All creatures, great and small are welcome. We will gather outside on the front lawn (weather permitting – inside the church in case of inclement weather). For everyone's safety – especially the animals! – please ensure that yours is kept securely on a leash or in a suitable carrier.

## **WALKING PILGRIMAGE: SAT OCT 15 10:30AM -1PM**

Millpond Conservation Area 4774 Briton-Houghton Bay Road in Rideau Lakes. A combination of silence, readings, prayer and reflection on creation and our place in it as we hike the approximately 4.5km route. Trails are marked, but include uneven and sometimes shifting terrain with inclines, downward slopes, exposed rocks and tree roots. Wear clothing suitable to the weather and sturdy walking shoes or boots with good treads and bring a pack lunch.

## **MUSIC MINISTRY**

The fall is here and this is a great time to add your voice to our music ministry.

"Beginnings" is asking for anyone who would like to sing/play an instrument to please come along and join. Singing and praying for the Lord is a great way to "make a joyful noise". Even if you would just like to try it for a month and see how it goes, you would be gladly welcomed. Practices are Mondays from 6 – 7pm. Bring along any ideas or music suggestions. For more information, contact Kathy Porter.

St. John's choir welcomes anyone who loves to sing. No experience required. Each week the choir leads the congregation in hymns and psalms, and prepares anthems for festivals. Rehearsals are usually Thursday evenings. For more information contact Sterling Bennett.

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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Office Hours: Monday – Friday 9am -12noon (appointment preferred)

## Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am\* – Wednesdays 10am

*\*Sunday School offered at 10am from September - June*

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor x21  
[catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca) | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator [emduberville@hotmail.com](mailto:emduberville@hotmail.com)

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary x22

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