



*We acknowledge that the land on which we gather and in which our diocese serves is the traditional territory of the Anishinaabeg, Haudenosaunee, Attawandaron (Neutral), and Wendat peoples. This territory is covered by the Upper Canada Treaties.*



St Paul's Cathedral

472 RICHMOND STREET, LONDON, ON N6A 3E6 519-434-3225

## **HOLY EUCHARIST (Book of Alternative Services)**

*You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. 2 Corinthians 8:9*

**Prelude**      *Chorale Prelude on 'Be Still, O My Soul'*

S. Karg-Elert

**Opening Hymn** *O God of Font and Altar*

**Blue Book 389**

**GATHERING OF THE COMMUNITY**

**Green Book p. 185**

**Greeting**

*Presider*      In this time and place, we gather on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional lands of the Anishnaabe Peoples, the Haudenosaunee Confederacy, and the Lenni-Lanape Peoples; and the current communities of the Chippewa of the Thames First Nation, Oneida Nation of the Thames, and Munsee-Delaware Nation.

*People*      **From many places and peoples we come to this time of prayer.**

*Presider*      We uphold our common stewardship of creation and our common birthplace of God's earth.

*People*      **We respect our place on this land and move forward in love and peace.**

**Collect for Purity**

**Glory to God**

**Blue Book 686**

**Collect of the Day**

*Presider*      Let us pray.

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*      **Amen.**

PROCLAMATION OF THE WORD

First Reading Jeremiah 32:1-3A, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Psalm 91:1-6, 14-16

C.V. Stanford  
Green Book 828

Second Reading 1 Timothy 6:6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without

spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time - he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Gradual Hymn When the Morning Stars Together

Blue Book 315 vv. 1, 2

Holy Gospel Luke 16:19-31

Reader	The Lord be with you.
People	<b>And also with you.</b>
Reader	The Holy Gospel of our Lord Jesus Christ according to Luke.
People	<b>Glory to you, Lord Jesus Christ.</b>

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Reader	The Gospel of Christ.
People	<b>Praise to you, Lord Jesus Christ.</b>

Gradual Hymn When the Morning Stars Together

Blue Book 315 vv. 3, 4

<b>Homily</b>		<i>Please be seated</i>	<b>Communion Anthem</b> <i>View Me, Lord</i>	Richard Lloyd
<b>Nicene Creed</b>		<b>p. 188</b> <i>Please stand</i>	<b>Prayer after Communion</b>	
<b>Prayers of the People</b>				
<i>Leader</i>	Lord, in your mercy,		<i>Presider</i>	Let us pray. Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord.
<i>People</i>	<b>Hear our prayer.</b>		<i>People</i>	<b>Amen.</b>
<b>Confession and Absolution</b>		<b>p. 191</b>	<b>Doxology</b>	
<b>Peace</b>		<b>p. 192</b>	<b>p. 214</b>	
<b>Offertory Hymn</b> <i>Unto the Hills around Do I Lift Up</i>		<b>Blue Book 543</b>	<b>Post Communion Hymn</b> <i>God Who Gives to Life Its Goodness</i>	
			<b>Blue Book 428</b>	
<b>CELEBRATION OF THE EUCHARIST</b>				
<b>Prayer over the Gifts</b>				
<i>Presider</i>	Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord			
<i>People</i>	<b>Amen.</b>			
<b>The Great Thanksgiving</b>				
<b>Eucharistic Prayer I</b>		<b>p. 193</b>		
<b>Holy, Holy, Holy Lord</b>		<b>Blue Book 735</b>		
<b>Lord’s Prayer</b>		<b>p. 211</b>		
<b>Breaking of the Bread I</b>		<b>p. 212</b>		
<b>Communion</b>		<b>p. 213</b>		
<i>Please move to the communion station closest to you.</i>				
<b>Jesus, Lamb of God</b>		<b>Blue Book 747</b>		

		<b>Postlude</b> <i>Pax Vobiscum</i>		<i>S. Karg-Elert</i>
<b>Diocese of Huron Chain of Prayer</b> – Today we pray for the parishes of Trinity Church, Watford; St. Paul’s Cathedral, London; and St. John’s Arva.				
<b>Intercessions</b> – Bill, Christina, Ann & Ellis, Trent, Peter, Mark & Family, Nancy, Jan, Florence, Anaughtin, Doris, Dorothy, Shirley, Dan, Homer, Ken, Pete & Chris, John & Stacey, Marg, Cathy & family, John & Pam, Gordon & Jean, Jim, Noreen & family.				
<i>This service is being live-streamed and recorded.</i>				
<i>Presider</i> – <b>The Very Reverend Paul Millward</b>				
<i>Preacher</i> – <b>The Right Reverend Robert F. Bennett</b>				
<i>Intercessor</i> – <b>The Reverend Pat Henderson</b>				
<i>Organist</i> – <b>Ian Sadler</b>				
<i>Server</i> – <b>Stephanie Allen</b>				
<i>Lay Administrants</i> – <b>Peter Hockin, Tracy Millward, Marilyn Papple</b>				
<i>Reader</i> – <b>Stephanie Allen</b>				
<i>Greeters</i> – <b>Gord &amp; Joan Rolleston</b>				

Wardens – **Gord Rolleston and Marilyn Papple**  
Bell Ringer – **Stephanie Allen**  
Live Stream – **Jade Vajna / Sound Technician – Daniel Aldcroft**

# Upcoming Events!

*Music at Midday, Fall Series*  
**\*\*New Day – Thursdays: 12:15pm – 12:45pm**  
Free Admission  
September 29, October 6, 13, 20, 27,  
November 3, 10, 17, December 1  
*Stay tuned for more details.*

Anglican Fellowship of Prayer Huron (online) Fall Gathering 2022 – Let Us Walk In Joy and Wonder on Saturday, October 1, 2022. 9:30am to 12:30pm. To register please contact: the Rev'd Kim Myer at [kimmyer@diohuron.org](mailto:kimmyer@diohuron.org) or by calling/texting 519-980-4545.

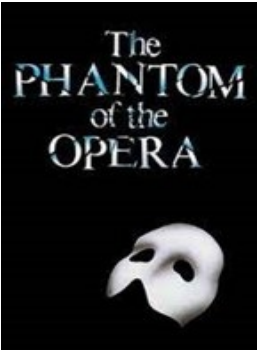


Sunday, October 2 @ 10:00am  
Join us for this Service in celebration of all God's creatures... bring your beloved pets or photos of pets or stuffies as we celebrate this special part of God's creation.



*Join us Sunday, October 16 for our*  
**Back to Church Sunday**  
**Rally Service and Ministry Fair**

**Phantom of the Opera** Saturday, October 29 @ 7:00 pm  
The 1925 B&W silent movie will be shown in our sanctuary with live organ accompaniment by Ian Sadler. Free Admission.



<b>The Right Reverend Todd Townshend</b> <i>Bishop of Huron</i>	<b>The Reverend Dr. Virginia C. Lane</b> <i>Honorary Assistant</i>
<b>The Very Reverend Paul Millward</b> <i>Rector of St. Paul's Cathedral &amp; Dean of Huron</i>	<b>The Reverend Canon Marian Haggerty</b> <i>Honorary Assistant</i>
<b>The Reverend Michael E. DeKay</b> <i>Vicar</i>	<b>Ian Sadler</b> <i>Organist &amp; Director of Music</i>
<b>The Reverend Deacon Pat Henderson</b> <i>Deacon</i>	<b>Gregory Childs and Gord Rolleston</b> <i>Church Wardens</i>
<b>Parish Coordinator</b> <i>Carrie Fieldhouse</i>	<b>Marilyn Freeman and Marilyn Papple</b> <i>Past Wardens</i>

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