Love Forgives & Forgets, Pt. 1 Sermon Series: Are You A Good Neighbor? September 11, 2022 Pastor Kelly Stanley

† <u>1 Corinthians 14:1</u>, "Let love be your highest goal" (NLT).

	+ <u>1</u>	Corinthians 13:5c, "Love keeps no record of being wronged" (NLT).	
1.	Forgiv	eness is NOT	
	foi	<u>ke 17:4,</u> Jesus said, "Even if that person wrongs you seven times a day and each time turi giveness, you must forgive" (NLT). <u>ke 23:34,</u> Jesus said, "Father, forgive them, for they don't know what they are doing" (NLT)	-
2.	Forgiv	eness is NOT	of the offense
	† <u>Jo</u>	on 8:10-11, Jesus said to the woman caught in adultery, "Then are your accusers? Didn't endemn you?' ¹¹ `No, Lord,' she said. Go and sin no more'" (NLT).	even one of them
		Two Experiences You Have To Differentiate	
	a b	is when someone hurts you accidentally. s when someone intentionally meant to hurt you.	
3.	Forgiv	eness is NOT resuming a relationship	
		iah 59:2. "It's your sins that have cut you off from God. Because of your sins, He has turn en anymore" (NLT). Restoring a relationship and forgiveness are two different things the Bible teaches. Forgi Restoration is only possible when has been restored, som period of time. Forgiveness takes care of the done.	veness is
		For A Relationship To Be Restored, 3 Things Are Required	
	a. Th	e person has to demonstrate genuine	
	9	<u>Corinthians 7:10</u> , "For the kind of sorrow God wants us to experience leads us away from alvation" (NLT).	
	+ <u> </u> t	whenever possible for the damage do lumbers 5:5-7, "Then the Lord said to Moses, 6`Give the following instructions to the people—men or women—betray the Lord by doing wrong to another person, they are gonfess their sin and make full restitution for what they have done, adding an additional 20 leturning it to the person who was wronged" (NLT). Suke 19:8, "But Zacchaeus stood and said to the Lord, `I will give half of my possessions to	ple of Israel: If any of puilty. ⁷ They must percent and
	Ī	ave cheated and extorted their taxes, I will make restitution by paying back four times more person has to	
	(B <u>15</u> † <u>/</u>	olical examples: See this with Peter in <u>Luke 22:54-62</u> verses <u>John 21:15-21;</u> with Paul and <u>36-41</u> verses <u>2 Timothy 4:11;</u> with Jacob and Esau in <u>Genesis 27:41</u> & <u>Genesis 33:4;</u> the <u>11-24</u> verses <u>Luke 15:25-32</u>). In this important is the property of the propert	prodigal son in <u>Luke</u>
4		ate locked with bars" (NLT).	
4.		eness is NOT what happened.	
	† <u>Ma</u>	Corinthians 13:5c, "Love keeps no record of being wronged" (NLT). See Ephesians 4:31-32 tthew 5:23-24, Jesus said, "So if you are presenting a sacrifice at the altar in the Temple and the someone has something against you, 24 eave your sacrifice there at the altar. Conciled to that person. Then come and offer your sacrifice to God" (NLT).	and you suddenly
		Jesus Says 4 Actions Are Required When You Have Wronged Someone	
	a b c. Ta d	— don't ignore this command (vs. 24). to the person you've wronged (vs. 24). te responsibility to get (vs. 24). to offer your worship to God (vs. 24).	

	It is from the root that means "to through so as to impas to improve or heal."	prove or heal, to through so	
	Some Questions This Raise	<u>\$</u>	
a.	a. What if they Sometimes it ta	kes to take place	e.
b.	 a. What if they Sometimes it ta b. What if the situation You take that is left is now their, which does a number on them 	away their and all	
c	that is left is now their, which does a number on them • What if I decide to, but do not to through	(see 1 Samuel 18:5-9).	
О.	c. What if I decide to but do not to throuperson i wronged? If I do. not do this as God says	ight the embandsoment of talking to the	
	i. It is to what Jesus said in Maii. This can result in things	ttnew 5:23-24.	
d.	d. What if it is impossible for me to be reconciled because the to a person you can	? Then	
-	† <u>James 5:16,</u> "Confess your sins to each other and pray for each o	ther so that you may be healed. The earnest	ţ
	prayer of a righteous person has great power and produces wond	erful results" (NLT).	
-	† <u>Psalm 32:3-4</u> , "When I refused to confess my sin, my body wasted night Your hand of discipline was heavy on me. My strength evaporation."	l away, and I groaned all day long. ⁴Day and prated like water in the summer heat" (NLT)	,
-	† <u>2 Samuel 12:13-14</u> , "Then David confessed to Nathan, `I have sin		
	but the Lord has forgiven you, and you won't die for this sin. 14Nev		
	 contempt for the Word of the Lord by doing this, your child will die If I have too much pride to attempt reconciliation with someone 		۷
	died — then I confess to another person, God will		•
	to come my way.		
†	† <u>Matthew 18:21-22</u> , "Then Peter came to him and asked, `Lord, how against me? Seven times?' ²² "No, not seven times," Jesus replied, "	oπen snould i forgive someone wno sins hut seventy times seven!" (NI T)	
+	† <u>Matthew 18:23-35</u> , "Therefore the kingdom of heaven is like a certa		is
	servants. ²⁴ And when he had begun to settle accounts, one was bro		- 11
	talents. ²⁵ But as he was not able to pay, his master commanded that that he had, and that payment be made. ²⁶ The servant therefore fell		111
	patience with me, and I will pay you all.' 27Then the master of that so		d
	him, and forgave him the debt. ²⁸ "But that servant went out and four		Э
	hundred denarii; and he laid hands on him and took him by the thro fellow servant fell down at his feet and begged him, saying, 'Have p		ł
	he would not, but went and threw him into prison till he should pay t	he debt. 31So when his fellow servants saw	
	what had been done, they were very grieved, and came and told the		
	master, after he had called him, said to him, 'You wicked servant! I i me. ³³ Should you not also have had compassion on your fellow ser		а
	master was angry, and delivered him to the torturers until he should	pay all that was due to him. 35So My heaver	ηly
	Father also will do to you if each of you, from his heart, does not for	give his brother his trespasses" (NKJV).	
	Jesus' Story Motivates Us To Forgive E	Because	
	i. To refuse to forgive someone who has wronged us is intentiona	Iand is	
	(vv. 32-33).		
	ii. To refuse to forgive a person who has wronged us, then to us (vv. 34-35).		—
	 The Greek New Testament word that Jesus uses here for "tortulent to the state of th		s
	used in <u>Matthew 8:5-6</u> , "Now when Jesus had entered Caperna		
	Him, ⁶ saying, "Lord, my servant is lying at home paralyzed, drea word is used in <u>Luke 16:23-24</u> , "And being in torments in Hades		ır
	off, and Lazarus in his bosom. ²⁴ "Then he cried and said, 'Fathe		•
	Lazarus that he may dip the tip of his finger in water and cool m	y tongue; for I am tormented in this flame'"	
	(NKJV).		
Fo	Forgiveness is NOT my right when		
	This Week Take3 These Three	<u>Actions</u>	
•	Take some time to focus completely on	, Read Psalm 32, Psalm 51	
	 Take some time to focus completely on Psalm 103 and the crucifixion stories in the New Testament. Person 	alize these passages by inserting your name	Э
	where there is a "you, my or us."		
•	 Ask God to anyone you are harbone. Reread Jesus' words in Ask you over to be tortured for not forgiving someone who has wronged median. 	ing a grudge against. Surself "Where in my life has God turned me	
-	over to be tortured for not forgiving someone who has wronged me	?" What has that torture been for you?	

5.