

GET READY FOR WORSHIP
16th Sunday after Pentecost - WOV
September 25, 2022 – 8:15 & 10:45 am

Welcome to worship! We join our hearts to pray, hear God's Word, and receive the Lord's Supper. As we worship, you are invited to join along in singing and speaking the congregation's part of the service. Whether you are by yourself or with others, you are joined by the Holy Spirit and connected with the whole congregation as one body of Christ.

8:15 am worship is livestreamed online at

www.youtube.com/c/ResurrectionLutheranChurchAnkeny/

Livestream notice: RLC's 8:15 am worship service is streamed live online every week. The front (east) part of the sanctuary, including the space for communion and children's sermons, as well as the front three rows of pews, are sometimes included in the video. By being in those spaces, you may be included in the livestream on YouTube and RLC's website. If you have any questions about which parts of the worship space may be on the video, please speak to a member of the stream team before the service begins.

HOW WE SHALL RECEIVE COMMUNION

Worshippers joining online are encouraged to have gathered both bread and wine or grape juice in the space where family members will gather for worship, so that everyone may participate in the full liturgy of the Eucharist. Even if you are alone in your home, please partake of the body and blood of Christ in the forms of bread and wine. We are together in the Body of Christ, by God's loving Spirit, even when we are not present with another in our own flesh.

Worshippers gathered in person will be invited to the altar by household to receive communion at the table.

16th Sunday after Pentecost

Sunday

September 25, 2022

Accompanist

Diane Rauser

Liturgists

Open

ELW= the red hymn book underneath your seat. Hymns are located in the back of the book. A pew Bible is also located beneath your seat.

Gathering

Prelude

Welcome and Announcements

† Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

**Save us from ourselves
and free us to love our neighbors.**

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

† Gathering Song: *Gather Us In*

ELW 532

Here in this place the new light is streaming,
now is the darkness vanished away;
see in this space our fears and our dreamings
brought here to you in the light of this day.

Gather us in, the lost and forsaken,
gather us in, the blind and the lame;
call to us now, and we shall awaken,
we shall arise at the sound of our name.

We are the young, our lives are a myst'ry,
we are the old who yearn for your face;
we have been sung throughout all of hist'ry,
called to be light to the whole human race.

Gather us in, the rich and the haughty,
gather us in, the proud and the strong;
give us a heart, so meek and so lowly,
give us the courage to enter the song.

Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt for the earth.

Give us to drink the wine of compassion,
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.

Not in the dark of buildings confining,
not in some heaven, light years away —
here in this place the new light is shining,
now is the kingdom, and now is the day.

Gather us in and hold us forever,
gather us in and make us your own;
gather us in, all peoples together,
fire of love in our flesh and our bone.

Liturgy of the Word

† Greeting

The grace of our Lord Jesus Christ, the love of God and the communion
of the Holy Spirit be with you all. **And also with you.**

† Kyrie



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

† Hymn of Praise

Refrain



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.

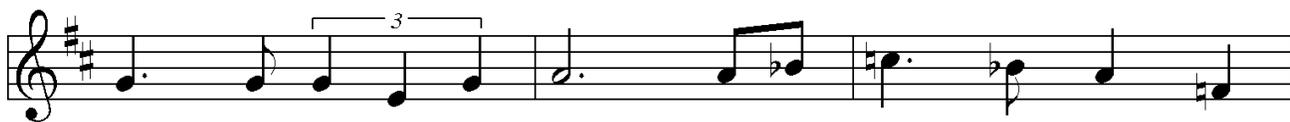
Refrain



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.

Refrain



I
II

For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.

Refrain

† Prayer of the Day

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. **Amen**

Special Music: *Be Thou My Vision*

Bell Choir

READING

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

Amos 6: 1a, 4-7

^{1a}Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,

⁴Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;

⁵who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;

⁶who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
⁷Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

The word of the Lord. **Thanks be to God.**

PSALM 146

¹Hal- | lelujah!
Praise the Lord, | O my soul!
²I will praise the Lord as long | as I live;
I will sing praises to my God while I | have my being.
³Put not your | trust in rulers,
in mortals in whom there | is no help.
⁴When they breathe their last, they re- | turn to earth,
and in that day | their thoughts perish.
⁵Happy are they who have the God of Jacob | for their help,
whose hope is in the | Lord their God;
⁶who made heaven and earth, the seas, and all that | is in them;
who keeps promis- | es forever;
⁷who gives justice to those who are oppressed, and food to | those who
hunger.
The Lord sets the | captive free.
⁸The Lord opens the eyes of the blind; the Lord lifts up those who | are
bowed down;
the Lord | loves the righteous.
⁹The Lord cares | for the stranger;
the Lord sustains the orphan and widow, but frustrates the way | of
the wicked.
¹⁰The Lord shall | reign forever,
your God, O Zion, throughout all generations. | Hallelujah!

READING

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

1 Timothy 6: 6-19

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share,

¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The word of the Lord. **Thanks be to God.**

† Gospel Verse



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

† GOSPEL:

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

Luke 16: 19-31

The Holy Gospel according to Luke the 16th chapter.

Glory, to you, O Lord

[Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father

Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’
²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony.’²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

The gospel of the Lord. **Praise to you, O Christ.**

Children's Sermon

Sandy Barton

Sermon

Pastor Beth Wartick

† **Hymn of the Day:** *Christ, Be Our Light*

ELW 715

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Refrain

Christ, be our light!
Shine in our hearts
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice. *Refrain*

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed. *Refrain*

Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone. *Refrain*

Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
signs of your kingdom come. *Refrain*

† Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was
crucified, died, and was buried; he descended to the dead. On the
third day he rose again; he ascended into heaven, he is
seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen.**

† Prayers of Intercession

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

God of grace, **hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

Amen.

† Peace

Liturgy of the Meal

Offering

Offering Prayer

Extravagant God,
you have blessed us with the fullness of creation.
Now we gather at your feast
where you offer us the food that satisfies.
Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray. **Amen.**

† Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

† Proper Preface

It is indeed...join their unending hymn

† Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of five staves of music in G major, 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and". The second staff continues: "might, heav - en and earth are full of your glo - ry.". The third staff: "Ho - san - na in the high - est. Bless - ed is he who". The fourth staff: "comes in the name of the Lord. Ho - san - na in the". The fifth staff: "high - est. Ho - san - na in the high - est." The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and slurs.

† Eucharist Prayer

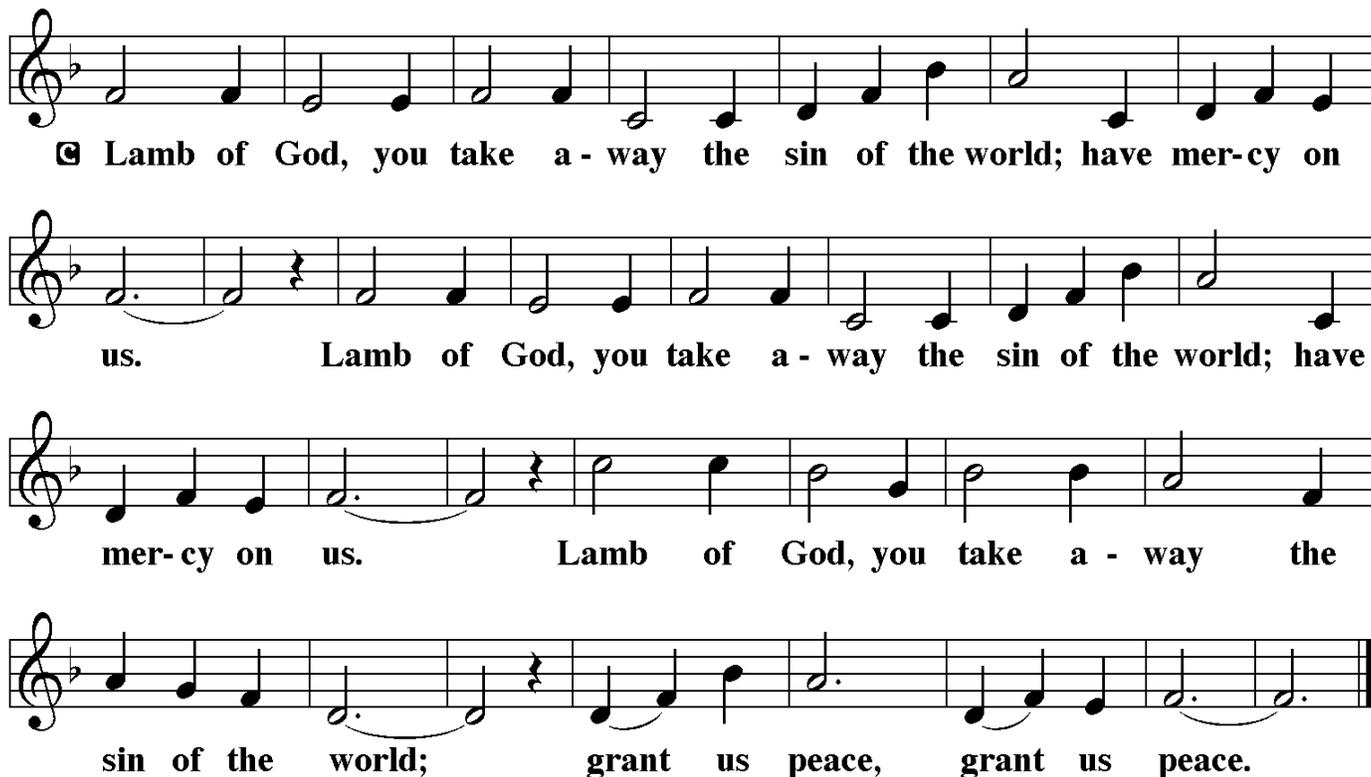
† Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Communion

If you are communing from home, offer each other the bread with these words "The Body of Christ given for you" and the wine with "The blood of Christ shed for you."

Communion Song: *Lamb of God*



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Communion Hymn: *Lord, Whose Love in Humble Service*

ELW 712

Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
ev'ry gift which you impart.

Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;

still in grief we mourn our dead.
As you, Lord, in deep compassion
healed the sick and freed the soul,
by your Spirit send your power
to our world to make it whole.

As we worship, grant us vision,
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.

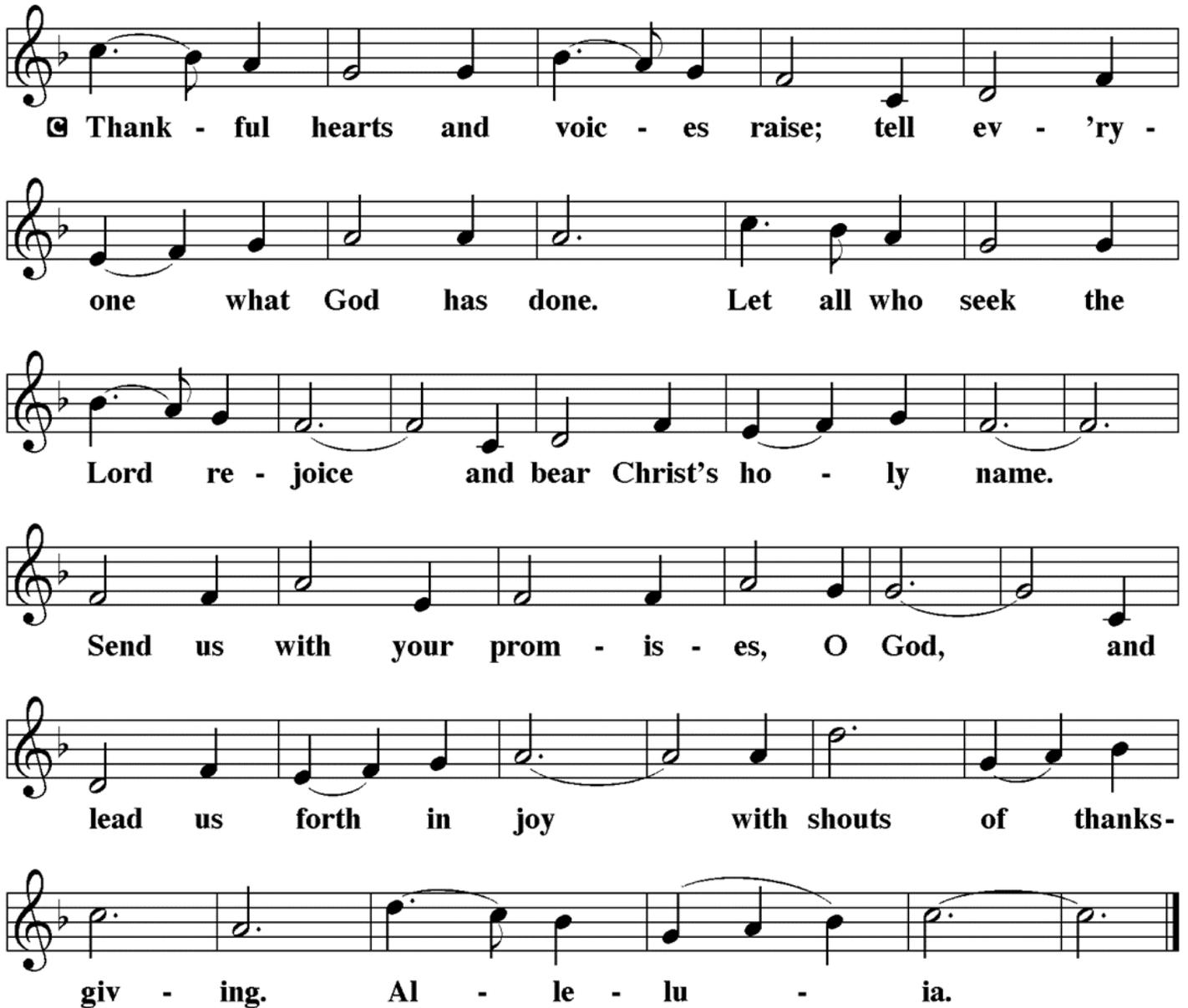
Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.

† Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep
you in his grace. **Amen**

Sending

Canticle



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

† Blessing

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✠ bless you now and forever.

Amen.

My soul cries out with a joyful shout
that the God of my heart is great,
and my spirit sings of the wondrous things
that you bring to the ones who wait.
You fixed your sight on your servant's plight,
and my weakness you did not spurn,
so from east to west shall my name be blest.
Could the world be about to turn?

Refrain

My heart shall sing of the day you bring.
Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near,
and the world is about to turn.

Though I am small, my God, my all,
you work great things in me,
and your mercy will last from the depths of the past
to the end of the age to be.

Your very name puts the proud to shame,
and to those who would for you yearn,
you will show your might, put the strong to flight,
for the world is about to turn. *Refrain*

From the halls of pow'r to the fortress tow'r,
not a stone will be left on stone.

Let the king beware for your justice tears
ev'ry tyrant from his throne.

The hungry poor shall weep no more,
for the food they can never earn;
there are tables spread, ev'ry mouth be fed,
for the world is about to turn. *Refrain*

Though the nations rage from age to age,
we remember who holds us fast:
God's mercy must deliver us
from the conqueror's crushing grasp.
This saving word that our forebears heard
is the promise which holds us bound,
till the spear and rod can be crushed by God,
who is turning the world around. *Refrain*

† Dismissal

Go in peace. Serve the Lord. **Thanks be to God.**

Postlude

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Announcements

Adult Education:

Sept 25: We'll be joined by Lutheran Services in Iowa Global Greens staff to share more about their work in the Metro, including RLC's garden. We'll explore the partnership and important work of LSI.

Lutheran Relief Kits.

Two weeks remaining, we will be collecting items until October 9.

School Kits: Grab a bag and you will find the list of items needed in it.

Baby Care Kits: Sizes 6 months- 24 months

Lightweight cotton T-shirts, long or short sleeve gowns, or PJ's, no feet ones, Sweatshirt with hoods, jackets, if no hood include a cap, Dark hand towel, Two or three bath-size bars of gentle soap equaling 8 to 9 oz.

Fabric kits:

Cotton-Blend fabric: 2 1/4 yards of 58"-62" wide 3 yards of 42"-45"

fabric 4 yards of 34"-37" fabric spools of matching or neutral colored general purpose three 250-300 yards.

If don't want to purchase any items, you may donate money for shipping these items. A container is in the entryway for your items

Congregational Cottage Meetings

What's a cottage meeting anyway?

That's a question I heard on Sunday, and here's the answer. A cottage meeting is:

- a small group conversation
- focused on building relationships and sharing hopes & concerns
- an opportunity to hear what fellow congregation members care about
- a great way to help RLC leadership set goals

Over the three weeks, a team of RLC members will lead cottage meetings, each asking these questions:

1. Tell a story about a time what RLC means to you.
2. What keeps you up at night? What are the challenges facing our congregation, as a whole and as individuals?
3. What do you dream for RLC in the future? How will you support making that dream happen?

These conversations will help RLC get a big picture view of our congregation, its needs, and where God is leading us. If you want to help shape this congregation and our goals, you should participate. Feedback from the meetings will be collected and shared with the congregation later this year. You can sign up for a meeting at the link below. All RLC members are invited to participate in a cottage meeting; please sign up for each member of your household individually. Sign-up at <https://www.signupgenius.com/go/10c0b4fabaa22a2fd0-cottage>

Join Ankeny Circle of Faith and Greater Des Moines Habitat for Humanity to build the walls to a future home in just one day!

On Saturday, October 29, Ankeny First UMC is hosting the build. The address is 710 NE 36th Street, Ankeny, IA 50021.

Please see task descriptions below and sign up for your desired shift. No experience? No problem. Habitat construction managers will teach you anything you need to know on site!

- The Setup Crew will unload the truck and set up various work stations for the day.
- Wall Builders will assemble the wall panels, which may include the use of various tools, such as saws, routers, and hammers.
- The Cleanup Crew will pick up tools, debris, and building materials and help load the truck.

[Ankeny Circle of Faith Panel Build Registration Link](#)

Must be 16+ to volunteer. Students ages 16-17 must volunteer with an adult age 21+ with a maximum of 4 students per 1 adult supervisor. Questions? Please contact volunteer@gdmhabitat.org or 515-471-8686 x107. We can't wait to serve with you!

Join us on Saturday mornings from 8:30-9:30 am at RLC for our weekly Bible Study. Everyone is welcome!

On Saturday, October 15 at our 5:00 pm worship the Walnut Street Players will be playing.

Please keep in your prayers: Angela Allen, Carol Bruehahn (mother of Chris Yancy), Gerald Fieser, Joan Hurd, Steve Hilleson, Heather Klien (sister of Angelina Nelton), Denny & Karen Lincicum, Janis (neighbor of Kathy Storch), Delbert Mattheis, Wanda Miller, Mary Lou (friend of John & Shirley Gilmore), Dave Potter Sr. (father of Dave Potter), Levi Rundlett (great nephew of Joan Hurd), Jill Schafer (cousin of Shirley Gilmore), Jim Scherf, Darrell Scott (brother of Linda Baker), Clarlee Stevens, JoAnn Struve, and Pastor Jim Tonneson (brother of Jerry & Cindy Tonneson)

Please share any prayer concerns with Kathy Storch, or the prayer chain.

Monday, September 26

Psalm 62

Amos 6: 8-14

Revelation 3: 14-22

Tuesday, September 27

Psalm 62

Hosea 10: 9-15

James 5: 1-6

Wednesday, September 28

Psalm 62

Hosea 12: 2-14

Matthew 19: 16-22

Thursday, September 29

Psalm 37: 1-9

2 Kings 18: 1-8, 28-36

Revelation 2: 8-11

Friday, September 30

Psalm 37: 1-9

2 Kings 19: 8-20, 35-37

Revelation 2: 12-29

Saturday, October 1

Psalm 37: 1-9

Isaiah 7: 1-9

Matthew 20: 29-34

Sunday, October 2

Exodus 1: 8-14; 2: 23 – 3: 12

Psalm 98

Isaiah 11: 15 – 12: 6

Matthew 25: 14-30