

15th Sunday after Pentecost
BCP Eucharist at 8.00
18 September 2022

Introit Psalm: Psalm 79.1-4

O God, the heathen are come into thine inheritance;
/ **thy holy temple have they defiled, and made Jerusalem a heap of stones.**

The dead bodies of thy servants have they given to be meat unto the fowls of the air, / **and thy flesh of thy saints unto the beasts of the earth.**

Their blood have they shed like water on every side of Jerusalem; / **and there was no one to bury them.**

We are become an open shame to our neighbours,
/ **a very scorn and derision unto them that are round about us.**

Collect of the Day

Almighty and everlasting God, give unto us the increase of faith, hope and charity; and, that we may obtain that which thou dost promise, make us to love that which thou does command; through Jesus Christ our Lord. **Amen.**

The 1st Reading: Jeremiah 8.18-9.1

A reading from the prophet Jeremiah.

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me.

Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored?

O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

The Word of the Lord.
Thanks be to God.

Gradual Psalm: Psalm 79.5-9

Lord, how long wilt thou be angry? / **Shall thy jealousy burn like fire for ever?**

Pour out thine indignation upon the nations that have not known thee, / **and upon the kingdoms that have not called upon thy Name.**

For they have devoured Jacob, / **and laid waste his dwelling-place.**

O remember not against us the offences of our forebears, but have mercy upon us, and that soon; / **for we are come to great misery.**

Help us, O God of our salvation, for the glory of thy Name; / **O deliver us, and be merciful unto our sins, for thy Name's sake.**

The Gospel: Luke 16.1-13

The Lord be with you.
And with thy spirit.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig,

and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The Gospel of Christ.

Praise be to thee, O Christ.

Prayer for the Queen’s Repose

Lord Jesus, our redeemer, you willingly gave yourself up to death, so that all might be saved and pass from death to life. By dying you unlocked the gates of life for all those who believe in you. So we commend your faithful servant Elizabeth into your arms of mercy, believing that, with sins forgiven, she will share a place of happiness, light and peace in the kingdom your glory for ever. **Amen.**

Rest eternal grant unto her, O Lord,
and let light perpetual shine upon her.

May she rest in peace
and rise in glory.

God grant to the living, grace; to the departed, rest; to the Church, the King, the Commonwealth and all people, peace and concord; and to us all his servants, life everlasting; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you always. **Amen.**

The Dismissal

Go into the world as good stewards of the bountiful love of God in Christ.

Thanks be to God.

The Week Ahead at HTC

Tuesday, 20 September, at 9.30 a.m.

A View from the Vicar on Facebook Live

Wednesday, 21 September, at 9.30 a.m.

Midweek Eucharist on-site & Facebook Live

Wednesday, 21 September, at 7.00 p.m.

Parish Council on Zoom

Thursday, 22 September, at 5.30 p.m.

Vespers on Zoom

Saturday, 22 September, at 11.00 a.m.

HTC Breakfast Club

Sunday, 25 September, at 8.00 a.m.

BCP Eucharist on-site & Facebook Live

Sunday, 25 September, at 10.00 a.m.

Choral Eucharist on-site & Facebook Live

Sunday, 25 September, at 11.15 a.m.

Coffee Hour

Sunday, 25 September, at 4.00 p.m.

Evensong in Thanksgiving for the Life of the Queen

Christ Church Cathedral