

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



FOURTEENTH SUNDAY AFTER PENTECOST

September 11, 2022
Season of Creation

Sung Eucharist 10am
Book of Alternative Services page 185

Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

We are in the *Green* stage of the diocesan Pandemic plan. Various safety measures are in place to help reduce the risk of COVID-19 transmission. Please show patience, kindness, respect and care for one another in these challenging times.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks are optional when in the building, but strongly recommended.
- Physical distancing and capacity limits are no longer in place, but please be respectful of other people's comfort level. Alternate pews continue to be marked off to allow for more space. Always ask someone if it is okay to sit beside them if they are not in your household or bubble.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is offered in **both kinds** for those who wish to receive it. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is **not** permitted. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient. You then return to your pew via the side aisle.

SUNG EUCHARIST

Hymns are from the blue Common Praise hymnbooks unless otherwise indicated

The flowers at the altar today are to the glory of God and in loving memory of
Joyce & Bill Swenson, given by Candy & Philip Barber.

Prelude

Announcements

Hymn 371

THE GATHERING OF THE COMMUNITY

Greeting	p.185
Collect for Purity	p.185

Gloria

Tune: Darwall

**Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise, almighty God and Father blessed
in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy Lord. Beside the Father's hand enthroned,
now hear our prayer.**

**You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit one in glorious
light.**

Collect of the Day

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE PROCLAMATION OF THE WORD

First Reading

Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert towards my poor people, not to winnow or cleanse— a wind too strong for that. Now it is I who speak in judgement against them. 'For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.' I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Reader: The Word of the Lord

All: Thanks be to God.

Psalm 51:1-8 (please remain seated)

Tune: Hamburg

**Have mercy in your goodness, Lord,
and in your grace, forgive my sin;
wash me from evil through and through,
cleanse me, O Lord, without, within.**

**All my transgressions, Lord, I know,
I see my sin both day and night;
against you only have I sinned,
done what is evil in your sight.**

**So when you speak, Lord, it is just;
your judgements all reveal the truth;
I have been wicked from my birth,
a sinner even from my youth.**

**For deep within you look for truth,
in secret make me understand;
purge out my sin and I shall be
pure as your holy laws demand.**

Second Reading

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

Reader: The Word of the Lord.

All: Thanks be to God.

Hymn 352

Holy Gospel

Luke 15:1-10

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke

All: Glory to you, Lord Jesus Christ.

Now all the tax-collectors and sinners were coming near to listen to (Jesus). And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.' So he told them this parable: 'Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, "Rejoice with me, for I have found my sheep that was lost." Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance. 'Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, "Rejoice with me, for I have found the coin that I had lost." Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.'

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon

Apostles' Creed

p.189

Intercessions (*please kneel or sit; response: Hear our prayer.*)

Confession and absolution

p.191

The Peace

Those gathered may wish one another the peace of Christ.

Hymn 615

THE CELEBRATION OF THE EUCHARIST

Prayer over the gifts

Great Thanksgiving (Supplemental Eucharistic Prayer 1)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

All ***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Celebrant Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All ***Christ has died. Christ is risen. Christ will come again.***

Celebrant Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

Breaking of the Bread

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into the one bread.

All So may your Church be gathered from the ends of the earth into your kingdom.

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.

Hymns during Communion: Red Song Book 52, 79, 169

Hymn after Communion: 74 *(please stand)*

Prayer after Communion

Doxology

p.214

Royal Anthem God Save the King

**God save our gracious King, long live our noble King:
God save the King.
Send him victorious, happy and glorious,
long to reign over us,
God save the King.**

The Blessing

Hymn 506

Dismissal

Postlude

Presiding Celebrant & Preacher: The Reverend Canon Catherine Aschah
Reader & Intercessor: Cindy Penman
Communion Assistants: Chris Elmsley; Kevin Lewis
Greeters: Linda Coleman; Gail Brennan

Readings for next Sunday, September 18 ~ 15th after Pentecost
Jeremiah 8:18-9:1; Psalm 79:79:1-9; 1 Timothy 2:1-7; Luke 16:1-13

On news of the death of Her Late Majesty, Elizabeth II, Bishop Shane issued a statement to the Diocese of Ottawa. That is available for viewing on our website. The official Canadian Commemorative Service will take place at Christ Church Cathedral Ottawa at a date and time to be announced (likely following the state funeral in England) and in adherence with pre-set protocols. The service will be televised nationally, but attendance at the service is strictly invitation-only.

We give thanks for the life, witness and selfless service of Her Majesty, Queen Elizabeth the II, and we pray for King Charles III and all members of the Royal Family. God save the king.

In our Parish we pray for: Dan, Philip Burns; Ann R. Bothwell; Melanie; Dale Kerr; Susan & Garry Peters; Bill Pollock; Paul Dunlop; Val L.; Rita; Chris Cutler; Drew; Tim; Erin; Rachel; Sharon; Linda; Peter & Judy; Sandra; Lila; Janice; Jamie; Joy; Sharon; Bill Deakin.

Friends of the Parish we pray for: Zachary & Terri; John Duncan; Sarah Telford; Robert Apro; Logan; Meagan, Jeff, and Baby Grayson; Katherine F.; Carol; Bernie Rawlings; Carole & Donald Foster; Don D; Beth; Lorna; Susan; Sylvia; Donnie; Tom Kirkham; Jonathan; Joan Blair; Jim Harper; Judy.

Parishioners residing in retirement/nursing homes we pray for: Cora Beasley; Helen Cameron; Brenda Hauraney; Joan Dillon; Pat & Lily Willis; Norma McPhee-Ranger; Jean Green; Joan Davison; Vivian Fleming; Marilyn Nicholson.

In our Diocesan cycle of prayer we pray for: The Rt. Rev'd Shane Parker, Bishop of Ottawa; The Anglican Council of Indigenous Peoples, Sacred Circle events and the ministry of reconciliation; Christ Church, Aylmer and the Rev'd Robert Sicard; Diocesan Director of Stewardship & Communication, Jane Scanlon; volunteer university and college chaplains; vocations to the diaconate, priesthood and religious life.

ANNOUNCEMENTS

SEASON OF CREATION

Christians around the world are invited to give particular attention to praying and caring for God's creation from Sept 1 – Oct 4. It is a time of intentional prayer, education and action.

SUNDAY SCHOOL RESUMES

Sunday School resumes today. For information about Sunday School, or to volunteer, please contact Emily Duberville at emduberville@hotmail.com

ON-LINE MONDAY NIGHT BIBLE STUDY: MON 7:15PM

A year long journey using *Following the Call: Living the Sermon on the Mount Together* to explore Jesus' teachings. The book, edited by Charles E. Moore and published by Plough Publishing House is available for purchase through Chapters and Amazon To obtain the ZOOM coordinates, e-mail stjohns.smithsfalls@gmail.com

PINT & A PASSAGE RESUMES: TUES 7PM

Join the conversation about the Gospel for the upcoming Sunday at Rob Roys. Bring your Bible and an open mind.

COMMUNITY DINNER: SUN SEPT 18

Community Dinner returns on Sun Sept 18. We will need volunteers for delivery that afternoon. If you are able to help, e-mail: catherine-ascah@ottawa.anglican.ca

TRC CALLS TO ACTION

As part of St. John's efforts to learn more about Canada's history and our Church's history with the indigenous people of this land, summaries of the 94 Calls to Action generated at the final report of the Truth and Reconciliation Commission will be published in the bulletin between now and September 30, the National Day for Reconciliation.

Calls to Action 57-61 (Reconciliation):

57. We call upon federal, provincial, territorial, and municipal governments to provide education to public servants on the history of Aboriginal peoples, including the history and legacy of residential schools, the United Nations Declaration on the Rights of Indigenous Peoples, Treaties and Aboriginal rights, Indigenous law, and Aboriginal-Crown relations. This will require skills-based training in intercultural competency, conflict resolution, human rights, and anti-racism.
58. We call upon the Pope to issue an apology to Survivors, their families, and communities for the Roman Catholic Church's role in the spiritual, cultural, emotional, physical, and sexual abuse of First Nations, Inuit, and Métis children in Catholic-run residential schools. We call for that apology to be similar to the 2010 apology issued to Irish victims of abuse and to occur within one year of the issuing of this Report and to be delivered by the Pope in Canada.

59. We call upon church parties to the Settlement Agreement to develop ongoing education strategies to ensure that their respective congregations learn about their church's role in colonization, the history and legacy of residential schools, and why apologies to former residential school students, their families, and communities were necessary.
60. We call upon leaders of the church parties to the Settlement Agreement and all other faiths, in collaboration with Indigenous spiritual leaders, Survivors, schools of theology, seminaries, and other religious training centres, to develop and teach curriculum for all student clergy, and all clergy and staff who work in Aboriginal communities, on the need to respect Indigenous spirituality in its own right, the history and legacy of residential schools and the roles of the church parties in that system, the history and legacy of religious conflict in Aboriginal families and communities, and the responsibility that churches have to mitigate such conflicts and prevent spiritual violence.
61. We call upon church parties to the Settlement Agreement, in collaboration with Survivors and representatives of Aboriginal organizations, to establish permanent funding to Aboriginal people for: Community-controlled healing and reconciliation projects; Community-controlled culture and language revitalization projects; Community-controlled education and relationship-building projects; Regional dialogues for Indigenous spiritual leaders and youth to discuss Indigenous spirituality, self-determination, and reconciliation.

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Office Hours: Monday – Friday 9am -12noon (appointment preferred)

Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am* – Wednesdays 10am

**Sunday School offered at 10am from September - June*

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor x21
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary x22

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