



St. Peter's Episcopal Church

3695 Rogers Ave, Ellicott City, MD 21043

church@stpetersec.org

410-465-2273

The Reverend Derek H. Miller: Rector

The Reverend Joy Walton: Assisting Priest

Midori Ataka: Organist & Choirmaster

Sixteenth Sunday after Pentecost

Proper 21

September 25, 2022

Holy Eucharist— 9:45 AM

Welcome to St. Peter's. We are glad you are here!

Our worship uses the Book of Common Prayer (BCP), and the 1982 Hymnal (Hymnal), so the entire liturgy is here in the bulletin. If you have any questions, please ask any of our members who will be glad to help.

Children are always welcome in worship.

Worship with us live online at: [YouTube.com/StPetersEllicottCity](https://www.youtube.com/StPetersEllicottCity) or www.stpetersec.com/live

Connect with **StPetersEC** on: Facebook, Twitter, & Instagram

Prelude

Vater unser im Himmelreich

J.S. Bach

At the sound of the bell, the congregation stands as able for the processional hymn.

Opening Hymn

Before thy throne, O God, we kneel

Hymnal 575

The people standing, the Celebrant sings

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may

perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Celebrant then continues

Celebrant The Lord be with you.

People ***And also with you***

Celebrant Let us pray.

Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

First Lesson (*please be seated*)

Amos 6:1a,4-7

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.

Alas for those who lie on beds of ivory,
and lounge on their couches,

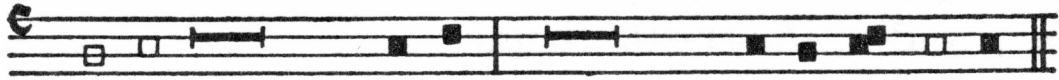
and eat lambs from the flock,
and calves from the stall;

who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;

who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

*"After each reading, the Lector says **"The Word of the Lord"** and the People respond: **"Thanks be to God."***



- 1 Praise the Lord, O / my soul. *
I will praise the Lord as long as I live;
I will sing praises to my God while I / have my be-ing.
- 2 Put not your trust in rulers, nor in any child / of earth, *
for there / is no help in^them.
- 3 When they breathe their last, they return / to earth, *
and in that day their / ::thoughts per-ish.
- 4 Happy are they who have the God of Jacob for / their help. *
whose hope is / in the Lord their^God;
- 5 Who made heaven and earth, the seas, and all that is / in them; *
who keeps his prom-/ise for ev-er;
- 6 Who gives justice to those who are op-/press-ed, *
and food to / those who hun-ger.
- 7 The Lord sets the prisoners free;
the Lord opens the eyes of / the blind; *
the Lord lifts up those / who are bow-ed^down;
- 8 The Lord loves the righteous;
the Lord cares for the / stran-ger; *
he sustains the orphan and widow,
but frustrates the way / of the wick-ed.
- 9 The Lord shall reign for / ev-er, *
your God, O Zion, throughout all / gen-er-a-tions.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*After each reading, the Lector says “**The Word of the Lord**” and the People respond: “**Thanks be to God.**”*

All stand, as able, for the procession and proclamation of the Holy Gospel.

Sequence ***Alleluia. Alleluia.** My heart is ready, O God, my heart is ready: I will sing praises and make melody. **Alleluia.***

Gospeller: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Gospeller: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

The Homily

The Reverend Derek H. Miller

Nicene Creed

BCP pg. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,*

*begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble especially: Brenda, George, Margie, Gary, Barbara, Darrell, Stephanie, Emilie, Chuck, Sylvia, Ken, Ambrose, Dick Alyssa, Walter, Earl, Lauri, Debra, Arthur & Mary, Bisnath, Tony, Saul & Lorena, DV and for those we now name either silently or aloud...

We also pray for those unable to gather with us in person, especially: John, Allie & Dick, Frieda, Earl, Irene & Walter. We pray for our broader parish community of Old Ellicott City and our neighbors;

That they may be delivered from their distress.

Give to the departed eternal rest, especially Rachel, Michael, Sara, Luciene, Judith, Her Majesty Queen Elizabeth;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal
life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offertory Anthem

Drop, drop slow tears

Orlando Gibbons

Presentation Hymn

Crown him with many crowns

Hymnal 494

The people stand while offerings are presented and placed on the altar.

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give God thanks and praise." The notes are simple, using quarter and half notes, with some groups of notes beamed together. The lyrics are written in a serif font, with hyphens used for long words like "al - so" and "al - mighty".

Celebrant
The Lord be with you. And al - so with you.

People
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

The Celebrant continues to chant the Proper Preface of the Season followed by:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Hymnal S-129

The people stand or kneel.

The Celebrant continues the consecratory prayer telling of God's interaction with humanity throughout history, our need for redemption in Jesus Christ, and consecrates the bread and wine with the words Jesus used at the Last Supper. The full text is found in the BCP on page 362.

Then the Celebrant says.

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues until

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN.**

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

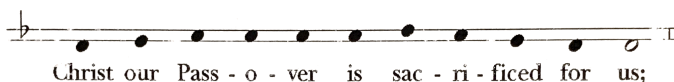
but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Fraction Anthem



Invitation to Communion

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Should I Receive Communion?

The Episcopal Church recognizes baptism as the sign of membership in the Body of Christ. All baptized Christians who receive Communion in their own traditions are invited to receive the Sacrament. Those who are not baptized or who do not wish to receive Communion may come forward for a blessing and signify this by crossing your arms across your chest. If you desire to be baptized, please speak with the priest after the service.

Gluten free wafers are available - please let the priest know you desire gluten-free when you come to the altar rail.
If you are unable to come forward, please let the usher know and the ministers will bring the Sacrament to you in the pew.

Communion *Remember thy word unto thy servant, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my trouble, for thy word hath quickened me.*

Communion Hymn *Jesus, all my gladness* Hymnal 701

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

Blessing

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Savior: and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn *As those of old their first fruits brought* Hymnal 705

Dismissal

People ***Thanks be to God!***

Postlude *Jesu, meine Freude BWV 610* J.S. Bach

ST. PETER'S PRAYER LIST

The Church: Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Eugene, Bishop of Maryland; Derek, our Rector, Joy, our Assisting Priest

Recent Needs: Brenda Franz, George Bareford , Margie McDuffie, Gary Pon, Barbara Applebaum, Darrell Reid, Stephanie Reid, Emilie Curran, Chuck Hersl, Sylvia Ramsey, Ken Robertson, Michael Britt, Ambrose August, Dick Suelflow, Alyssa McDermott Wilbur, Walter Closson, Earl Markowicz, Lauri Clay, Debra Boender, Arthur & Mary Williams, Bisnath Garib, Tony Amato, Saul & Lorena, DV Suri

(Names remain on the Recent Needs Prayer List for 30 days unless notified otherwise.)

Ongoing Needs: Sylvia Ellison, Roy Mitchell, Sabrina Mitchell, Phil Shaw, Scott Miller, Gwen Watts, Yvonne Gooden, Sadie Ellen, Carlos Bonilla, Gigi Bonilla & Family, Bernadette Skelly, Bob Williams, Morris Powell, Sue & Steve Hartlaub, Butch Lanham, Ron Brueggeman, Tom Tozazini, Mary Lewis, Harrison Morson, Rebecca Light, Cheryl Faber, Sylvia Ellison, Jennie Boyer, Ray & Rose Powell, Thomas Kirwan, Mary Mitchell, Jennifer Foster, Charles Smith, Arthur Ronald Parham, Brian & Rick Kneeland, George Spencer, John Jordan

(Names remain on the Ongoing Needs Prayer List for 90 days unless notified otherwise.)

Homebound Members: John Schnorrenberg, Allie & Dick Suelflow, Frieda Gregory, Earl Elliott, Irene & Walter Closson

Repose of the Soul: Rachel Waters Hahn-Warfield, Michael Britt, Sara Brenneman, Luciene Pfefferkorn, Judith Steenman

(Names remain on the Repose of the Soul List for 30 days unless notified otherwise.)

Vestry and Officers: Doug Pryor, Katherine Schnorrenberg, Stacie Parsells, Alexa Fair, Greg Busch, Jonnie Widener, Tom Donohue, Hal Clay, John Francis, Katie Shaw

Would you like to add someone to the prayer list or have an announcement featured here? Please submit names/announcements to the church office by email: parish.admin@stpetersec.org BY SUNDAY NIGHT.

PARISH ANNOUNCEMENTS

Join Us Online!!

Stream Via YouTube (youtube.com/StPetersEllicottCity)

St. Peter's Website (stpetersec.org/events).

Bulletins are now available on our Website for each Service!

BIBLE STUDY –PHILIPPIANS: In-person Bible study following coffee hour, in St. Luke's Chapel. We will be going through St. Paul's letter to the Philippians; a powerful and practical letter. No outside reading is required, though you may want to read the portion of the letter we will be studying for the upcoming week. This week's section will be **Philippians 1:12-20**.

NO PRICE SALE! SATURDAY OCTOBER 9 from 8:00 AM-2:00 PM

Donations may be brought to the church October 2 after church, October 3, 7pm to 10 pm, October 4 & 5 during parish office hours (9 am to 1pm). October 7, 7pm to 10pm. If you need to deliver outside these hours contact Katherine.

The No Price Sale will gladly take most items but there are a few items we will not accept: *mattresses, large appliances, clothes (excluding accessories or baby), video or audio tapes, VCRs, textbooks, encyclopedias, tube TVs, old computers & monitors.*

There will a parish preview with wine and cheese on Friday October 8 6-8 PM

If you would like to help with the sale by organizing merchandise, working the day of the sale, or packing up after it and hauling it away, please contact Katherine Schnorrenberg kschnorrenberg@gmail.com 301-538-3314

HOSPITALITY HOUR: Do you enjoy seeing your friends after church? Do you want to help St. Peter's welcome guests? Volunteer for Hospitality Hour! Need help or instructions or a partner? Email: Squad@stpetersec.org OR Call: **Judi (443-794-6477)** or **Katherine (301-538-3314)**

2022 FLOWER DONATIONS NEEDED!: Thank you to everyone who has graciously donated flowers and continues to donate! Flowers may be given in thanksgiving for, honor of, memory of, or celebration of someone or something. **We ask for a donation of \$55 to cover the cost of the flowers each week**, which are tax deductible and will be acknowledged in the corresponding Sunday Bulletin. Please sign up to donate by emailing the **Parish Admin** at parish.admin@stpetersec.org or on <http://bit.ly/DonateSPEC>

OUTREACH MINISTRY: The next ZOOM Outreach Ministry Meeting is on **October 11th, 2022**. Meetings are held on the **2nd Tuesday of the month at 2 pm**. All are welcome to attend. For more information on how to get involved please email: Outreach@stpetersec.org

OUTREACH ACTION DATES: October 3, 2022—**First Monday Meal**- Katie Shaw, Meal Coordinator- Kitchen & Day Resource Center; October 11, 2022—**Outreach Meeting** - Virtual.

ST. PETER'S HEAVENLY EATS: St. Peter's "Heavenly Eats" Recipe Book is available for purchase **ONLY 6 COPIES LEFT**. \$20.00 per copy, which includes direct shipment to your home. To order on-line please go to: <http://bit.ly/SPCookbook>

ST. PETER'S PASTORAL CARE MINISTRY: This Ministry is available to assist parishioners who are in need. In order for the Pastoral Care Ministry to coordinate a response to parishioner's needs, please notify Father Derek: rector@stpetersec.org and/or the Pastoral Care Ministry: pastoral.care@stpetersec.org

WANT AN EASY WAY TO DONATE? DO IT ONLINE WITH TITHE.LY!
Make a one time donation or set up regular giving. Tithe.ly allows for ACH transfers from your bank account, or payments with Debit, Visa, MasterCard, or Discover. If you choose to cover the transaction fees, that is also counted as part of your donation for tax purposes. Scan the QR code from your Smartphone to access or go to: <https://bit.ly/DonateSPEC>.



Upcoming Event Schedule

(In-Person and Virtually)

September 29, 2022 *(St. Michaels & All Angels)*

7:00 PM Mass

Joint Service at St. Mark's Episcopal Church

12700 Hall Shop Road

Highland, MD 20777

October 2, 2022 *(Pentecost 17)*

9:45 AM Mass

Coffee Hour to Follow in St. Joseph's Hall

October 8, 2022 *(No Price Sale)*

8 AM—2 PM

Friends and Family Wine & Cheese Preview on October 7th from 6 PM to 8 PM

October 9, 2022 *(Pentecost 18)*

9:45 AM Mass

Coffee Hour to Follow in St. Joseph's Hall

October 16, 2022 *(Pentecost 19)*

9:45 AM Mass

Coffee Hour to Follow in St. Joseph's Hall

October 18, 2022 *(St. Luke)*

7pm Evening Prayer

Held in St. Luke's Chapel

October 23, 2022 *(Pentecost 20)*

9:45 AM Mass

Coffee Hour to Follow in St. Joseph's Hall

*Today's flowers are given to the Glory of God,
by Mina Uhl,
In Celebration of Maggie Tummy's Birthday!*

Loose-Plate Offerings

Offerings given in the plate that are not designated will go to support the following funds:

1st Sunday—Discretionary Fund

2nd Sunday—Outreach Fund

3rd-5th Sundays—General Operating Fund

SERVING THIS WEEK

Altar Guild	Diana Pon & Kofo Coker
Acolyte	Jonnie Widener
Bell Ringer	Katherine Schnorrenberg
Celebrant	The Reverend Joy Walton
Flag Guild	Jeff Loveless
Flower Guild	Jonnie Widener
Intercessor	Patti Shaffer
Lector 1	Brenda Sabino
Lector 2	Judi Mahaffey
Preacher	The Reverend Derek H. Miller
Tellers	Kofo Coker & Elizabeth Cahoon
Thurifer	Katherine Schnorrenberg
Ushers	Patti Shaffer