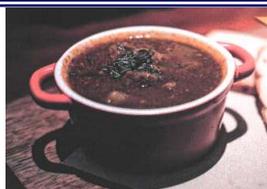


Living Waters

September 2022



Explorers
Page 7



**Memorial for
Queen Elizabeth**
Page 15-16



Benches
Page 19



Trivia Night
Page 20

Traditional Land Acknowledgement: *Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.*



St. Paul's

information



SERVICE TIMES

Sunday Services 9:30 am in person and live streaming on Facebook; later go to Sermons on our website for recording

Odd no. weeks of the month: Wed. 9:30 a.m. HE

Even : Thurs. Service on Facebook and YouTube

7 Sunmills Green S.E
Calgary, Alberta T2X 3P6

Phone (403)256-1428

Fax (403)256-1554

Email:

office@stpaulscalgary.ca

Website:

www.stpaulscalgary.ca

Incumbent

The Rev'd Fergus Tyson

Assistants

The Rev'd Cyril Haynes

The Rev'd Dr. Norman Knowles

The Rev'd Dr. Bob Mummery

The Rev'd Betty Nadurak

Parish Council 2022

Administration: Paul Bourgeois

Caring Contact: Fergus

Christian Education: Tosan Chigbo

Communications: Paul Bourgeois

Community Connection: Cec Sparrow

Hospitality: Steve Colle

Maintenance: vacant

Incumbent's Warden: Ingrid Bolton

New Members: vacant

Pastoral Care: Nicola Peden

People's Warden: Cam Cline

Outreach: John L'Ecuyer

Stewardship: Laura Anne Fink

Sunday School: Kerin Spaargaren

Worship: Fergus Tyson

Youth: Vacant

Ex Officio: The Rev'd Cyril Haynes

Parish Ministries

Worship Ministries

Altar Guild - Heather Johnson

Sacramental Assistants – Ed Mullaney

9:30 am Choir – Paul Bourgeois

Prayers of the People – Dinah Breu

Readers 9:30 am – Robbie Collier

Readers 8:30 am – Laura Anne Fink

Servers – Karla Manuel

Sidespeople – Suzanne Wray

Prayer Team – Dinah Breu

Envelope Secretary – Debra Brisbin

Counters— Roxie Hall

Fellowship Ministries

Greeters – Roxie Hall

Coffee Time – Hospitality

Ladies Potluck Luncheon

— Gloria Ford & Laura Anne Fink

Men's Breakfast

– Kerry Peters

Fellowship & Foods Group

– Doreen Peters

Secret Friends – Julie Wilson

Toddlers to Tweens

— Abby Ekomwenrenren

Youth Group – Keith Daye

Maintenance – Gerald de Vries

Christian Education

Nursery – Pamela Fleming

Youth – Keith Daye

Adult Education

Clergy & Lay

Stewardship – Laura Anne Fink

Library – Doreen & Kerry Peters

Anglican Fellowship of Prayer

– Dinah Breu

Sunday School Coordinator

– Kerin Spaargaren

Pastoral Ministries

Hospital Visiting – Clergy

& Pastoral Care Team

Home Visiting – Clergy

& Pastoral Care Team

Caring Contact - Betty Nadurak

Casserole Ministry – Linda Hubert

(Contact Office)

Prayer Group – Dinah Breu

Prayer Chain – Dinah Breu

Card Ministry – Gail Munro

Pastoral Care Team – Nicola Peden

Grief Support Group

– Laura Anne Fink

Outreach Ministries

Outreach Committee

– John L'Ecuyer

Father Lacombe Sunday Eucharist—

Kathleen Robinson

Father Lacombe Fridays –

Kerry Peters

AgeCare Seton – Fergus

NeST – Jennifer Solem

Food Bank, CAWST, Alpha House etc. –

shared through Outreach Committee

PWRDF – Doreen Peters

Quilt/Shawl Prayer Ministry

– Laura Anne Fink

Living Waters

– Laura Anne Fink

Synod Delegates

Cam Cline

Gloria Ford

Alternates: Parish Council

MCES Directors

Kerry Peters , Iona Shaw

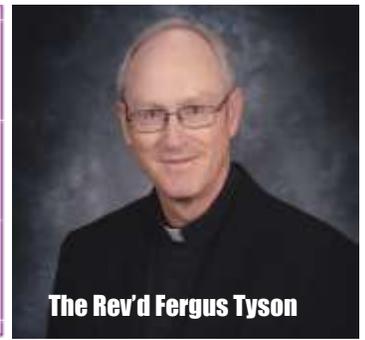
Treasurer

Treasurer: Ingrid Bolton



INCUMBENT'S MESSAGE

Inviting Others to "Come and See" Jesus



The Rev'd Fergus Tyson

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'



(John 1:43-51)

There's an old joke about a barber who thought he ought to share his faith with his customers more than he'd been doing. So the next morning when the sun came up and the barber got up out of bed he decided, "Today, I'm going to share the Good News with the first man who walks through my door."

Soon after he opened his shop, the first man came in and said, "I'd like a shave, please." The barber replied, "Sure. Just sit in the seat and I'll be with you in a moment." He went in the back and prayed a quick desperate prayer, saying, "Dear God, the first customer came in, and I'm going to share the Good News with him. So please give me the wisdom to know just the right thing to say. Amen."

The barber came out of the back, but couldn't think of how to begin the conversation, and so he prepped the man for his shave in silence. Finally, as he held his razor knife against the man's neck, he screwed up his courage and blurted out: "Sir, I have a question for you ... Would you like to see Jesus?"

Well, at St. Paul's I know that we'd like to be used by God to help others see Jesus, in us and through us, via our deeds and our words. And I know, too, that we can relate to the barber's feeling tongue-

stied, and are scared of scaring people off! I'd like to spend this month's "Incumbent's Message" reflecting with you on how we can share the invitation to come and see Jesus in a way that is natural and non-threatening to us and those to whom the invitation is given!

We'll do this by focussing on the above Gospel passage, which is part of the first chapter of John's Gospel. This, you'll remember, begins with the famous Prologue, and its words, "In the beginning was the Word ..." that we read each year at Christmas. It then describes the ministry of John the Baptist, and the introduction of the two of John's followers to Jesus. These followers, Andrew and John, have spent the day with Jesus. Then Andrew finds his brother Simon Peter, and brings him to Jesus.

The passage picks up the story from there: "The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter" (John 1:43-44). So Philip joins the band. Note the sharing that is taking place. The call is personal, but it's not individualistic. The call is to follow Jesus, as his learner - his student or apprentice - in company with others who are doing the same.

John continues: "Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see'" (1:45-46).

Nathaniel wasn't a stranger Philip encountered while standing on street corner. He was someone he knew. Nazareth was a "nothing" town. Josephus doesn't even mention it in his list of towns at the time. And Nathaniel's response when he hears that

Why bother? Why go out of our comfort zone (and that of others) to do this? Well, our passage reminds us that the result can be life-transforming.

Jesus comes from there isn't enthusiastic! (Perhaps we see here some small town rivalry, like the attitude in the TV comedy "Corner Gas" that the residents of Dog River's attitude have towards Woolerton, which they can't even say without spitting!)

Philip could have gotten defensive, and said, "Well, what's so great about where YOU come from?" He could have become argumentative, and tried to describe what in Jesus led him to come to the conclusion that Jesus was the One for whom they'd been waiting.

But instead, Philip's response was inviting: "Come and see."

In a children's talk at one of our Services, we sang together the song "Pass It on," which speaks about God's love as a glowing fire or refreshing Spring season. I asked the children what they could do if they encountered someone who was freezing in our cold weather, but didn't believe that a blazing fire would make any difference in warming them; or someone who didn't believe that flowers were beautiful. The best approach, I suggested, would be to invite them to "come and see" for themselves. Though it's true that they may still resist, our confidence in the power of the fire and the flowers will make us expect that once they encounter these, it will make all the difference, and they will "see" what we were trying to talk about.

In 2004, a man named Michael Harvey began an initiative in the Church of England called "Back to Church Sunday," in which members of parishes were invited to invite others to "come and see" Jesus by coming with them to a Service. "Back to Church Sunday" has grown each year since then, and has now spread throughout the whole Anglican Communion, including our own Diocese, which invited Michael to spend a week with us every year from 2013 to 2019. Our own Parish has hosted Michael 3 times, as he's offered workshops on becoming an inviting church, and creating a culture of invitation. We've also participated in Back to Church Sunday every year since 2013, this year on September 11. I invite you to invite a member of your family, a friend, a neighbour, or a colleague to come with you in-person or watch online to share our 9:30 a.m. Service on this day.

Why bother? Why go out of our comfort zone (and that of others) to do this? Well, our passage reminds us that the result can be life-transforming. Nathaniel is introduced to Jesus, and after just a brief conversation with him, Nathaniel says (1:49), "Rabbi, you are the Son of God! You are the King of Israel!" Quite a change has taken place in Nathaniel's attitude! We can always have confidence that Jesus is "up to the challenge" of the encounter with whomever we're inviting to come and see him. He desires to be for them - if they'll let him - One who connects them with the Divine.

Jesus then said to Nathaniel: "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man" (John 1:51). This is an allusion to story of Jacob's dream in the wilderness in Genesis 28:12-13 and 17: "And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him. And Jacob

said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.' So Jacob called that place Bethel." "Bethel," which means "House of God," became one of the great sanctuaries where early Israelite worship was carried on. The people believed that when they worshipped God in God's house, God was really present, with God's angels coming and going to link heaven and earth.

Earlier in this chapter (1:14), John has said: "The Word became flesh and tabernacled with us." These words would have brought to mind to his readers the Tabernacle in wilderness, which was followed by the Temple. Throughout John's Gospel, we see this kind of imagery being used of Jesus. In the very next chapter (2:19-21), Jesus says, "Destroy this temple, and in three days I will raise it up." - speaking, John says, of his body. In John 14:9, Jesus says, "Whoever has seen me

has seen the Father." Throughout John's Gospel, this truth is set forth that in and through Jesus we find God, and experience God's Presence.

Tom Wright in *John for Everyone* thus interprets Jesus' words to Nathaniel to mean:

Don't think that all you will see is one or two remarkable acts of insight, such as you witnessed when I showed you that I knew about you before you even appeared. What you'll see from now on is the reality towards which Jacob's ladder, and even the Temple itself, were pointing like a signpost. If you follow me, you'll be watching what it looks like when heaven and earth are open to each other.

What Jesus said to Nathaniel, he says to us and each person. "Be with me," Jesus says, "and you will experience God's being with you." And not just with, but within: God's dwelling within by the Spirit, transforming us, making us into Jesus' likeness. As Paul says in 1 Corinthians 6:19: "Your body is a temple of the Holy Spirit within you." Jesus is all this and so much more to us, and our hearts are filled to overflowing with gratitude to him. And so, we invite people to come and see him, as D. T. Niles said, like "one beggar telling another where they have found bread" - the very Bread of life.

May Our Lord fill us all with "holy boldness" to invite others to "come and see" him at work through word and deed in our lives.

God bless you all, always.

Your Brother in Jesus,



We can always have confidence that Jesus is "up to the challenge" of the encounter with whomever we're inviting to come and see him.



ROSTER FOR SUNDAY SERVICES

DATE	OFFICIATING	ASSISTING	PREACHING	CHILDREN'S TIME
September 11	Norman	Betty	Norman	Norman
September 18	Norman	Bob, Fergus	Bob	
September 25	Fergus	Betty	Fergus	
October 2	Fergus	Betty	Norman	

UPCOMING SERVICES

Our 9:30 Sunday Services can be shared in-person or online (live streamed on Facebook, and posted shortly thereafter on our YouTube Channel and website (to access Services on our website, please click on the Sermon tab in the top right hand corner of the home page).

- Sunday, September 11:** Holy Cross & Back to Church Sunday
- Sunday, September 25:** Triple C St Michael & All Angels
- Sunday, October 9:** Thanksgiving Sunday
- Sunday, October 16:** St Luke's Day



UPCOMING EVENTS

Watch announcements for when events will resume or be rescheduled

- Men's Breakfast:** Saturday, September 17 at 8:30 am
- Ladies' Luncheon:** Saturday, September 17 at 11:30 am
- Intergenerational Team Trivia Night** – Friday, September 23rd at 7 PM.
- St. Paul's Christmas Market** – Saturday, December 3rd from 10 AM to 3 PM.



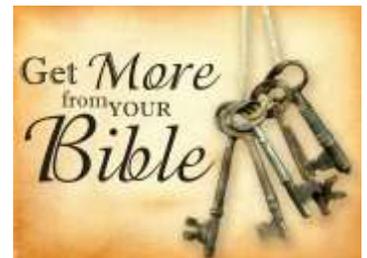
BIBLE STUDIES & PRAYER MEETINGS & SERVICES

Wednesday Bible Study: is on the first, third, and fifth Wednesday of the month at 10:30 am. M'Laurel is leading an in-person Bible Study on the Holy Scripture Readings for the upcoming Sunday at 10:30 a.m.

Prayer Group: Second or third Mondays of the month at 7:30 pm on Zoom.

On line Midweek Prayer Service: the Midweek services are on the second and fourth Thursday of the month (3rd and 5th in September only). Will resume September 15.

Wednesday Services of Holy Eucharist: At 9:30 am on the first, third, and fifth Wednesdays of the month. Will resume September 7.



Our Vegetable Gardens



Kathleen and Angela tending the community gardens with the help of a furry friend!



Our 3 garden plots at the church. Almost ready to harvest!

Exploring the Reality of GOD/JESUS

YOUNG ADULTS AGES 18-26

EXPLORERS Dinner Group

fall 2022

ARE WE MADE OF STARDUST???



FREE

Young Adults

Fridays 6 - 8 pm

It's the end of the week and we're all tired.

But we all need to eat – and even chill out. And a **FREE** Homemade Supper has been prepared just for you.

Homemade Soup & Bread

Limited seating

Join us for one or all sessions!

(12 max – 2 organizers, Gloria & Stephen Ford = 10 participants)

Save the dates: **September 16 – November 11**

Fridays, 6 – 8 pm

St. Paul's Anglican Church
7 Sunmills Green SE, Calgary

Sign up or Take a Chance that there is room for you & your friend.

Church Office: 403-256-1428

Fords eMail: gogoford@gmail.com

A time and a place to relax and ask/discuss some questions we don't often bother with as young adults living the adventure called life.

A place where there are no stupid questions, we can learn from each other, and everyone is important and has a safe place at the table.

Questions, questions, questions...

- Is time irrelevant?
- How do we define love?
- Are light and darkness equally important?
- What is the new James Webb Space telescope revealing about the Word (Bible)?
- What's so important about community?

Recommended reading

"ROOTS AND WINGS"

MARGARET SILF

The human journey from a speck of stardust to a spark of God

"THE STORY OF REALITY"

GREGORY KOUKL

How the world began, how it ends, and everything important that happens in between.

St. Paul's July Financial Report



Income Statement as of July 31, 2022

St Pauls Anglican Church (SPA)								
Income Statement as at 31 July 2022								
			Jan - Jul 22	Jan - Jul 21	Budget	\$ Over Budget	% of Budget	
		Income						
		Interest Income	213	70	119	94	179%	
		Offerings	113,195	108,713	131,306	-18,111	86%	
		Offerings Special/SS	0	12,019	91	-91	0%	
		Other Income	3,548	3,814	903	2,645	393%	
		Total Income	116,956	124,617	132,419	-15,463	88%	
		Gross Profit	116,956	124,617	132,419	0	-15,463	88%
		Expense						
		Administration	14,233	11,675	14,000	233	102%	
		Apportionment	16,688	17,773	16,681	7	100%	
		Christian Education	273	258	581	-308	47%	
		Communication	84	335	294	-210	29%	
		General Maintenance	6,249	4,584	7,000	-751	89%	
		Hospitality/Fellowship	39	0	581	-542	7%	
		Ministerial	65,371	66,169	67,081	-1,710	97%	
		Other	0	0	119	-119	0%	
		Outreach	11,321	10,464	13,181	-1,860	86%	
		Pastoral Care	10	0	56	-46	18%	
		Utilities/Insurance	9,883	8,407	9,331	552	106%	
		Worship	3,445	2,699	3,500	-55	98%	
		Total Expense	127,596	122,364	132,405	-4,809	779%	
		Net Income	-10,640	2,253	14	-10,654	-76,000%	

Income Statement as of August 31, 2022



St Pauls Anglican Church (SPA)								
Income Statement as at 31 August 2022								
				Jan - Aug 22	Jan - Aug 21	Budget	\$ Over Budget	% of Budget
		Income						
		Interest Income		321	80	136	185	236%
		Offerings		128,536	119,976	150,064	-21,528	86%
		Offerings Special/SS		0		104	-104	0%
		Other Income		3,548	4,564	1,032	2,516	344%
		Total Income		132,405	124,620	151,336	-18,931	87%
	Gross Profit			132,405	124,620	151,336	0	87%
		Expense						
		Administration		16,474	13,395	16,000	474	103%
		Apportionment		19,072	20,312	19,064	8	100%
		Christian Education		317	297	664	-347	48%
		Communication		258	145	336	-78	77%
		General Maintenance		6,737	4,968	8,000	-1,263	84%
		Hospitality/ Fellowship		39	128	664	-625	6%
		Ministerial		74,804	75,572	76,664	-1,860	98%
		Other		0	0	136	-136	0%
		Outreach		12,855	11,997	15,064	-2,209	85%
		Pastoral Care		10	0	64	-54	16%
		Utilities/Insurance		11,277	9,607	10,664	613	106%
		Worship		3,768	3,510	4,000	-232	94%
		Total Expense		145,611	139,931	151,320	-5,709	96%
	Net Income			-13,206	-15,311	16	-13,222	-82,538%

LADIES no-mess POTLUCK LUNCH

Bring a dish to share with Serving Utensils

Bring your own plate & utensils to take home with you

Bring your own drink

Third Saturday of each month

September 17, 2022 11:30 – 1:00ish

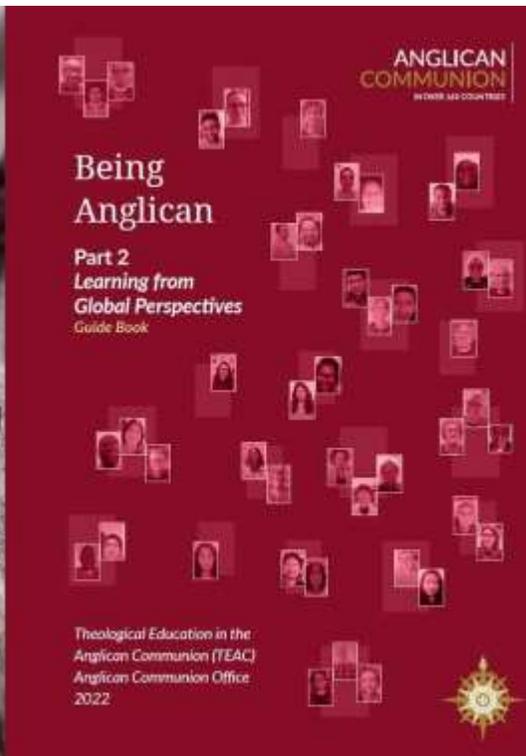
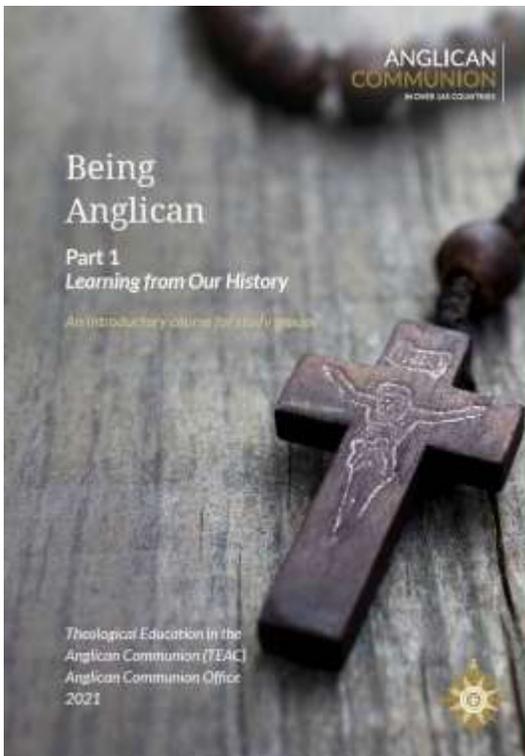
BRING A FRIEND MEET A FRIEND MAKE A FRIEND

As we get to know each other and introduce ourselves,
Something for you to consider sharing:

“WHAT HAPPENED TO YOU THIS PAST MONTH WHICH WAS SURPRISING?”

Where was Jesus in that situation?

Jesus said, “ And REMEMBER, I am with you ALWAYS, to the end of the age.”



Wednesday Evening Christian Education Study “Being Anglican”

Evening Adult Continuing Education is the new Anglican Communion initiative: “Being Anglican,” 20 sessions from TEAC (Theological Education in the Anglican Communion).

Using written and video material, we’ll explore 3 essential components of being Anglican: Anglican Spirituality, from Sep. 21 to Nov. 2; Anglican Church Life, from Jan. 11 to Feb. 15; and Anglican Mission, from Apr. 26 to Jun. 7.

EVERYONE’S INVITED!



Sunday School

In-person Sunday School is returning on September 11.

We will be using the Virtual Church School curriculum offered by the Anglican Church of Canada. The link is on our website.

For those joining us online, this is the same material we have been using while the in-person Sunday School has been on hiatus.

We hope that this will provide greater continuity for our Sunday School students. As we move closer to a hybrid church model.

If you choose to continue worshipping with us on-line, or if you know in advance that your child(ren) will not be able to attend in-person on an upcoming Sunday, and you live within Calgary, please let me or the Church Office know and we will try to get any handouts, crafts, etc., to you.

No matter how you join us in worship, we want you to feel you are fully part of the St. Paul's family.



Sunday School Teachers

As we gather together again in-person, we will probably be meeting as one large group; but as more people return in-person and our numbers grow, we will likely be needing to move to 2 or even 3 classes. That means we will need more Sunday School teachers. If you feel God is calling you to this ministry, or if you would like to know what is involved, please contact me (spaargw@shaw.ca) or the church office.



God Made...

God made some children really tall.
 God made some children really small.
 But no matter what we look like...
 I know God loves us all.
 God made some children with big blue eyes.
 Just like the color of the sky.
 But some kids' eyes are green or brown.
 With which they sometimes cry.
 Some children dance, some children sing.

Some kids are good at juggling.
 God gives each child a special gift.
 So they can do great things.
 I praise my God, for He made me.
 The Bible says He did it wonderfully.
 You see, I'm different from everyone else.
 It shows the world that God loves me.



<https://scripturelady.com/god-made-christian-poems-for-kids/>

IN THE ROUND: REFLECTIONS ON FEAR AND HARMONY

BY JENN ASHTON: FROM THE ANGLICAN JOURNAL

When I was a kid, singing “in the round” used to terrify me. When do I come in? What if I forget the words or the tune? As much as I loved singing, I could never block out the other group, so no matter how hard I tried to focus, I got confused.

As an adult, I still need time to digest and learn things; as a small child, I experienced a lot of panic when confronted with the task of singing this way. The instructions were usually just a few quick words, and sometimes while the teacher was simultaneously pointing at the words on the board. My brain did not learn to multitask until many years later (or “task-switch,” as some prefer to call it; psychologists now tell us that we cannot actually multitask, and I was early proof). And I know that during these instructions I and a few others felt our faces get hot, our palms sweaty and our mouths dry up.

The result, however, was powerful and moving. The feeling of connecting your voice with those of others and making that beautiful music—there’s almost nothing like it.

A few months back, when I sat as an online congregant at my church, I heard the choir start a round and experienced the same panic—even though I wasn’t there in person, even though I knew I just had to sit quietly and listen or join in as I wished. I knew there’d be no judgement, no degree of failure. Still, the old signs were there—the heat of my face and the turmoil in my stomach. It was certainly uncomfortable. But I worked my way through it.

Concurrently I am also working my way through many feelings I have about religion and church in general, having residential school trauma set deeply in my DNA. My granny Siamelaht, the matriarch of our Coast Salish family, embraced the church and thought it was a good thing, and promoted it as such. But I often wondered how she could do that after having her two daughters taken from her, both when they reached the age of three, to go live at St. Mary’s Residential School, near Mission, B.C. Each of her daughters ended up attending that “school” for a decade.

Of course, I have the gift of hindsight. Now the truth is out about what happened at that and similar institutions, and the trauma they caused and still cause generations later is evident. The fact that her daughters came home from their experience not only alive but strict Roman Catholics, with an equal knowledge of Latin and Skwx_wú7mesh, perhaps made her feel that her family could indeed move successfully into the new world the settlers continued to construct around her. At least, that’s the thought that I need to hang onto, because I know that was truly a goal for her: that her daughters would be able to live side by side with the new people in their new world, and be able to acclimate to change—a goal that remains for us today.

I realize, as I learn to decipher church and religion and their place in my life, that there will be pain and fear in unravelling the past, and there should also be questions. There should always be discourse, and evolution to keep us all safe, the balance of power resting with no one person or entity, to



“My granny Siamelaht ... embraced the church,” writes the author. “But I often wondered how she could do that.” Photo: Contributed

help ensure the past is never repeated. I am also finding that there is a place where my First Nations heritage and Christian religion do meet: in the tradition they share of profound gratitude for the gifts given to us by the Creator, such as the land that I live on and the bounty it provides. It’s in the respect these traditions show for life and people, and all that is good and kind.

I have recently been reading a lot about that meeting of First Nations spirituality and the Anglican church, and while for me there is still much pain from the harm that has come from the meeting of these cultures, I feel that there is also much joy to be found. I think Nii K’an Kwsdins (Jerry Adams), now-retired missionary for Indigenous justice ministries in the diocese of New Westminster, said it well in his 2019 article, “Beyond the Anger”:* “My grandparents were not angry people—they were respectful, they worked hard, they turned to God and they coped. And that’s the example they left for me to follow.” This speaks to me as I believe it’s the path my granny Siamelaht took, and I’m happy and honoured to follow in her footsteps.

I believe that for many Indigenous people, finding a better relationship with the church is like finding a way to sing in the round was for me. Both mean overcoming fear at the beginning—but both can be full of goodness in the end. It’s about raising our voices up through the wound in our common song of praise, and moving forward in the harmonies of shared life.

*Jenn Ashton is an award-winning Coast Salish author and visual artist. Her book of short stories, *People Like Frank and Other Stories from the Edge of Normal*, was shortlisted for the 2021 Indigenous Voices Award. She worships at St. Clement’s Anglican Church in North Vancouver.*



Prayers



“Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.” PHIL. 4:6-7

PREPARING TO PRAY

Lord, we come into your presence,
aware of your holiness but drawn By your gentleness.
We come because we have heard of your mercy,
and we come bringing our sinfulness.
We come, confessing you are Creator,
aware of our need of your recreation.
We come declaring your sovereignty and majesty and ready
to offer thanksgiving and glory.
We come knowing that you are our judge but trusting your
mercy and the grace of Christ.
We come because you are worthy of our worship
and commitment. We come because you called us.
We come because in you we have life, hope and eternal life.
We come in Christ’s name. AMEN
-Let Us Pray: D. Clowes

PRAYERS FOR OUR PARISH AS WE START “A NEW YEAR”

“I was glad when they said to me, “Let us go to the house of the Lord.”

Psalm 122:1

O God, make the door of this church wide enough
to receive all who need human love and fellowship.
but narrow enough to shut out all envy, pride and
strife.

Make its threshold smooth enough to be no stumbling
block to children,
nor to straying feet, but strong enough
to turn back the tempter’s power.

God, make the door of this church
a gateway to your eternal kingdom. AMEN
-Thomas Ken

Living God,
in this house used to the sound of singing;
this house which has seen baptisms and funerals;
this house where people have come to be married,
or to celebrate the birth of a child;
this house where people have wept and
been filled with joy;
this house where people have wrestled with the deep
things of life, have prayed urgently, been stirred and
changed; in this house where you have so often been with
your people, be with us now. AMEN
-Patterns and Prayers for Christian Worship

A SERVANT PRAYER

Our Father, we remember your words: “to whom much is given, much is required.” We thank you for the blessings of life that have come to us as your people, for health and strength, for opportunities of education, the advantages of living in this land, for employment and jobs in which we can exercise creativity and the abilities you have given us.

We would ask, Lord, that you create in us an eager desire to present all of these good things that come from your hand ,back to you.

And we ask that by your Holy spirit you will anoint us as your holy people; we ask that by your Holy Spirit you will let us be chosen, anointed servants of the Lord, Christians in the full sense of the word.

And for this we praise you in the name of our Saviour, Jesus Christ. AMEN
-Terry Fullam

A PRAYER FOR OUR PARISH MINISTRIES

O Lord our God, our Creator, we give you thanks for the many gifts you have given your people of the Parish of St. Paul and for the many wonderful ways in which these gifts are already being used to glorify you. We pray that you will continue to strengthen, encourage and uphold all those who share their time and talents in ministries of every kind. Our prayer is also that you , our Provider, will continue to build up these ministries, touch people’s hearts for service and fill up vacancies where needed. It is you alone, Lord, who supplies our every need. We pray this in the name of your Son, our Saviour, Jesus Christ. AMEN

-D.B.

FOR OUR SPIRITUAL LEADERS

Give them, O Lord,
firm faith, unwavering hope and perfect charity.
Pour into their hearts

the spirit of wisdom and understanding,
the spirit of counsel and spiritual strength
the spirit of knowledge and true godliness
and the spirit of your holy fear.

Light eternal, shine in their hearts.
Power eternal, be their shield and protector.
Grant that they may ever seek your face
with all their heart, soul and strength.

May your blessing be upon them always. AMEN
-adapted from a prayer of Alcuin 8th Century

PRAYERS FOR OURSELVES AND OTHERS

“Let your gentleness be evident to all. The Lord is near. Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.” Phil:4:5-7.

THE PEACE AND PRESENCE OF GOD

O God, I am so thankful for the unutterable peace that possesses me when I realize that no matter what lies ahead, you will always be there.

Life’s consequences are safe because you are safe. I am so thankful. AMEN

-from the prayer journal of Jeanne Tearne

HE CARRIES OUR CARES

Lord Jesus, as I walk with you, there is no cause for fear or anxiety. Thank you for inviting me to be in this close relationship with you. I lay down the concerns of my life right now, knowing you will take care of each one in your time and in your way ---the way that is best for me. Help me walk with peace in my heart and mind today as I place my hand in yours. AMEN

-You’ll Never Walk Alone-Publications International

PRAYERS FOR PEACE IN OUR COUNTRY AND OUR WORLD

Grant, O Lord, that your Holy and Life-giving Spirit may so move every human heart, that barriers that divide us may crumble, suspicions disappear and hatred cease; that our divisions being healed, we may live in justice and peace, through Jesus Christ our Lord. AMEN

-National Council of Churches of the Philippines

By the fire of your Holy Spirit, melt our hard hearts and consume the pride and prejudice which separate your human family. Fill us, O Lord, with your perfect love which casts out fear and bind us together in that unity which you share with the Father and the Holy Spirit. AMEN

-Prayer from the Middle East



HE RESTORETH MY SOUL

Father, you come quickly to heal me when I call on you. You may heal me in a single moment or you may choose to work through a process over time, but either way you restore my soul with your wisdom and power. I give you praise today for what you are doing in my life as you walk with me, step by step, to wholeness AMEN

-You'll Never Walk Alone-Publications International

WATCH OVER US

May your angels watch over us, may your saints inspire us, may your Spirit guide us, may your Word enlighten us and may the blessed Trinity surround us.

-Canadian Church Calendar October 2013

SEASONAL PRAYERS

A PRAYER FOR THE SEASON OF CREATION 2022 (Sept. 1- Oct 4)

Creator of All,
From your communion of love your Word went forth to create a symphony of life that sings your praise.

By your Holy Wisdom you made the Earth to bring forth a diversity of creatures who praise you in their being. Day after day they pour forth speech; night after night they reveal knowledge.

You called human beings to till and keep your garden. You placed us into right relationships with each creature so that we could listen to their voices, and learn how to safeguard the conditions for life. But we turn in on ourselves and away from our co-creatures.

We close our ears to the counsel of our fellow creatures. We fail to listen to the cries of the poor and the needs of the most vulnerable. We silence the voices of those who hold the traditions that teach us to care for the Earth. We close our ears to your creative, reconciling and sustaining Word that calls to us through the Scriptures.

We lament the loss of our fellow species and their habitats that will never speak again. We grieve the loss of human cultures, along with the lives and livelihoods that have been displaced or perished. Creation cries out as forests crackle, and animals alike flee the fires of injustice that we have lit by our unwillingness to listen.

In this Season of Creation, we pray that you would call to us, as from the burning bush, with the sustaining fire of your Spirit. Breathe upon us. Open our ears and move our hearts. Turn us from our inward gaze. Teach us to contemplate your creation, and listen for the voice of each creature declaring your glory. For "faith comes from hearing."

Give us hearts to listen for the good news of your promise to renew the face of the Earth. Enlighten us with the grace to follow the Way of Christ as we learn to walk lightly upon this holy ground. Fill us with the hope to quench the fires of injustice with the light of your healing love that sustains our common home.

In the name of the One who came to proclaim good news to all creation, Jesus Christ. Amen.

A PRAYER FOR LABOUR DAY SEPTEMBER 7TH

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: so guide us in the work we do, that we may do it not for self alone, but for the common good; and as we seek a proper return for our own labour, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord. AMEN

PRAYERS FOR HOLY CROSS DAY SEPT. 14

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. AMEN [ECUSA]

O God, who by the passion of your blessed Son made an instrument of shameful death to be for us the means of life and peace: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. AMEN (C OF E.)

A PRAYER FOR ST. MATTHEW, APOSTLE & EVANGELIST SEPT.21

O God, who through the record given to us by Saint Matthew revealed your Son as the fulfillment of the law and the prophets and as the promised Son of David: grant to us, who are members of the new Israel and acknowledge the kingship of Jesus, the obedience of faith, that we may go and make all nations his disciples, knowing that he is with us always, to the end of time. Amen

Llewellyn Cuming

PRAYERS FOR ST. MICHAEL & ALL ANGELS SEPT. 29

Almighty God, sovereign of all creation, we praise your name for men and angels who have joined in the war against the powers of evil. Most of all we praise you for the cross of your son Jesus Christ which ensures the final victory. Grant that we who are marked with the sign of that victory may continue Christ's faithful soldiers and servants to our lives' end. AMEN - Basil Naylor

Lord of the heavenly hosts, your angels dwell always in your presence and do all that you command them. Open our eyes to become aware of this great company; that encouraged by their example we may serve you faithfully and advance your glory, til we rejoice in their fellowship; through Jesus Christ our Lord. AMEN -Leo Stephens-Hodge

AN EVENING PRAYER FOR INNER PEACE

May the light of lights come
To my dark heart from thy place;
May the Spirit's wisdom come
To my heart's tablet from my Saviour.
Be the peace of the Spirit mine this night,
Be the peace of the Son mine this night,
Be the peace of the Father mine this night,
The peace of all peace be mine this night,
Each morning and evening of my life. AMEN

-source unknown(Celtic)

A BLESSING

Go, and know that the Lord goes with you: let him lead you each day into the quiet place of your heart, where he will speak with you; know that he loves you and watches over you; that he listens to you in gentle understanding, that he is with you always, wherever you are and however you may feel: and the blessing of God- Father, Son and Holy Spirit be yours forever. AMEN

-Author Unknown



O God, from whom comes everything that is upright and true:
Accept our thanks for the gifts of heart and mind thou didst bestow on thy servant Elizabeth, And which she showed forth among us in her words and deeds;
Deal graciously we pray thee, with those who mourn, especially the members of the Royal Family, that casting every care on thee, they may know the consolation of thy love, Through Jesus Christ our Lord. Amen.

— *On the occasion of the death of Queen Elizabeth II*

A national memorial service for Queen Elizabeth II will be held at St. James Cathedral in Toronto, Ontario, after the official funeral in the United Kingdom and after the national civic commemorative ceremony in Canada. The service will be livestreamed on www.anglican.ca—please watch for a later announcement of the date and time.

Statement by the Archbishop of Canterbury on the Death of Her Majesty The Queen

It is with profound sadness that I join the nation, the Commonwealth and the world in mourning the death of Her Late Majesty The Queen. My prayers are with The King and the Royal Family. May God draw near them and comfort them in the days, weeks and months ahead.

As we grieve together, we know that, in losing our beloved Queen, we have lost the person whose steadfast loyalty, service and humility has helped us make sense of who we are through decades of extraordinary change in our world, nation and society.

As deep as our grief runs, even deeper is our gratitude for Her Late Majesty's extraordinary dedication to the United Kingdom, her Realms and the Commonwealth.

Through times of war and hardship, through seasons of upheaval and change, and through moments of joy and celebration, we have been sustained by Her Late Majesty's faith in what and who we are called to be.

In the darkest days of the Coronavirus pandemic, The Late Queen spoke powerfully of the light that no darkness can overcome. As she had done before, she reminded us of a deep truth about ourselves – we are a people of hope who care for one another. Even as The Late Queen mourned the loss of her beloved husband, Prince Philip, we saw once again evidence of her courage, resilience and instinct for putting the needs of others first – all signs of a deeply rooted Christian faith.

As we sustain one another in the face of this challenge, our

shared grieving will also be a work of shared reimagining. I pray that we commence this journey with a sense of Her Late Majesty's faith and confidence in the future.

As a faithful Christian disciple, and also Supreme Governor of the Church of England, she lived out her faith every day of her life. Her trust in God and profound love for God was foundational in how she led her life – hour by hour, day by day.

In The Late Queen's life, we saw what it means to receive the gift of life we have been given by God and – through patient, humble, selfless service – share it as a gift to others.

Her Late Majesty found great joy and fulfilment in the service of her people and her God, "whose service is perfect freedom" (BCP). For giving her whole life to us, and allowing her life of service to be an instrument of God's peace among us, we owe her a debt of gratitude beyond measure.

The Late Queen leaves behind a truly extraordinary



legacy: one that is found in almost every corner of our national life, as well as the lives of so many nations around the world, and especially in the Commonwealth.

It was my great privilege to meet Her Late Majesty on many occasions. Her clarity of thinking, capacity for careful listening, inquiring mind, humour, remarkable memory and extraordinary kindness invariably left me conscious of the blessing that she has

been to us all.

In my prayers at this time I also give thanks for the marriage of The Late Queen and His Late Royal Highness Prince Philip. Theirs was an inspirational example of Christian marriage – rooted in friendship, nourished by shared faith, and turned outwards in service to others.

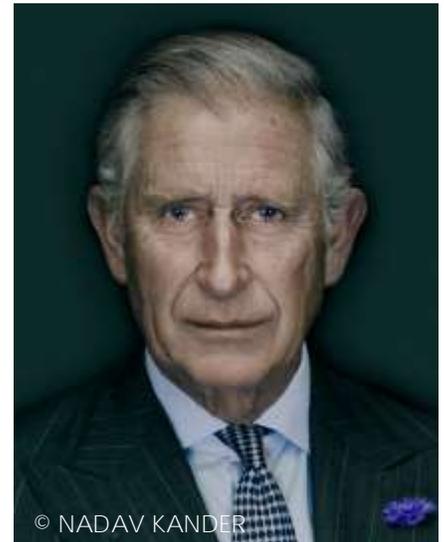
May Her Late Majesty Queen Elizabeth II rest in peace and rise in glory.

**The Most Reverend and Right Honourable Justin Welby
Archbishop of Canterbury**

PRAYERS FOR THE KING

Lord God, the Ancient of Days,
you are sovereign over all your people;
Give to his Majesty, King Charles,
enduring wisdom and faith
in the service of the people of this land
and of you, his Lord and master.
Grant that his reign may be one of faithful witness
And prove to others a source of hope,
that they may come to know more fully
your Son Jesus Christ,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

<https://www.downanddromore.org/news/2022/09/prayers-for-the-king-and-royal-family>



© NADAV KANDER

A Prayer for the Royal Family

God of all consolation,
as we give you thanks for the life of
Her Majesty Queen Elizabeth,
and bring to you our sadness and sorrow;
so too we lift before you all the members
of the Royal Family.
Be with them, O Lord, as they grieve not only for their
Queen,
but for their beloved mother, grandmother, and great-
grandmother.
May they find great comfort in the promise
of the new heaven and the new earth,

wherein pain and suffering,
grieving and sorrow will be no more
and you will wipe away every tear.
Surround them with your love,
remind them of your presence,
and encourage them in the sure and certain hope
that belongs to all who trust in your Son, our Saviour, Jesus
Christ. Amen.

<https://www.downanddromore.org/news/2022/09/prayers-for-the-king-and-royal-family>

God Stories From Our Parish

We all have stories where we see the work of our God in our lives. Stories that remind us we are not alone, that inspire us, and help us through difficult times. If you have a story you would like to share please send it to office@stpaulscalgary.ca.

No Volunteers, No Coffee Time!

**Coffee time after the 9:30 am service.
Make coffee and set out the cups, cream and sugar. No goodies at this time.
Sign-up sheet is by the Kitchen door—follow the signs!
Training is available!**



Thank you to Doreen, Kerry, Rick and Robbie who have been volunteering since we reopened. They would greatly appreciate having more help.



Pastoral CARE



Prayer Shawl Ministry—

This is a fun ministry where we quilt or knit and share fellowship for an afternoon. We meet on the third Wednesday of each month. No experience needed! Everything is supplied.



For more info. contact Laura Anne at the Parish Office.

Next meeting is June 15 at 1 pm in -person and Zoom.



Chemo Care Bag

If you know of anyone who is beginning Chemotherapy treatment and would benefit from receiving a Chemo Care Bag please contact Gloria Ford.



Grief Support Group

Our Grief Support Group is a chance to be with others who have suffered a loss. It is a chance to speak from the heart or just listen. If you are interested, please contact Laura Anne at the Parish Office.



If you are interested please contact Laura Anne at the Parish Office.

Join this ministry

If you'd like to be part of our St. Paul's Pastoral Care Team, please contact Fergus or Nicola Peden. Training will be provided to anyone interested in



St. Paul's Outreach Ministry



Food for Others on July 31/22

When there are five Sundays in a month, that Sunday is **Food for Others Sunday**. The next one is **July 31/22**.

Year-round there is a box by the main entrance to collect donations of non-perishable items for the Calgary Food Bank.



What's the blue bin?

The big blue bin in our parking

lot is a fundraising effort by the Calgary Humane, an animal welfare organization connects the lives of animals and people while providing essential animal services to the community. Gently used clothing and footwear of any kind can be put in the bin for donation.

Small change for big change

Putting some coins (or bills) into the CAWST water filter by the library will support the delivery of clean drinking water in poor communities. Through our donations, the health of many people in the third world can be greatly improved.



Clothing appreciated

Calgary Alpha House Society gratefully accepts donations of clothing and backpacks to help provide a safe and caring environment for those whose lives are affected by alcohol and other drug dependencies. Top needs include backpacks, , jeans, hoodies, shirts, athletic pants and shorts, pyjama pants, belts, jackets, gently used towels and sleeping bags.



There is a clearly marked Alpha House bin on the

base of a coat rack near the south entrance where you can leave donations.

Pakistan Flood Relief

PWRDF is sending \$30,000 to a food assistance project in Sindh Province, Pakistan, through the Canadian Foodgrains Bank. Eight consecutive weeks of torrential rainfall has left a third of Pakistan underwater. As of August 20, more than 1.3 million people – or 310,000 households – have been affected in Sindh province, which was particularly hard hit. Community World Service Asia, the Implementing Partner, will provide emergency monthly cash assistance to 2,440 families for three consecutive months to meet their food needs.



To help, you can donate online or go to pwrdf.org/give-today and click on Flooding in Pakistan. You may also send a cheque to PWRDF, 80 Hayden Street, 3rd floor, Toronto, Ontario, M4Y 3G2, indicating Pakistan Flooding on the cheque., or a cheque to St. Paul's for PWRDF Flood relief.

Pregnancy Care Centre Baby Bottle Campaign

After a two-year hiatus, this year's campaign was a phenomenal success!

Thanks to you and your church's participation, we have already raised almost \$125,000 - AND THE BOTTLES AREN'T ALL BACK YET! We rely on your donations to fund the continued work of the Centre—providing care for young families in need in our community. We are delighted with the money raised, and just as importantly, we are excited about the opportunity to have others (like Cynthia) hear about our organization.



New Benches on Our Lawn



We now have 6 new benches placed on our grounds. There are 4 on the east side in two locations and two on the south side.

There will be other beautification measures as we move forward.

Please watch for information on purchasing one of the benches as a memorial.



What is the name of
Pikachu's trainer?

Which space shuttle
exploded in 1986?

Which "Chris"
actor plays Star
Lord Peter Quill?

Which band sang
"Elvira"?



*These questions and more from the
1940's to today await you when you play...*

INTER-GENERATIONAL TEAM TRIVIA NIGHT!

*Co-Hosts Sean and Steve Colle ask the
questions that teams work together to answer.*

**FRIDAY, SEPT. 23RD
7 PM – 9 PM**

IN THE HALL @ ST. PAUL'S

**A family and friends-event
for the generations!**

DIOCESAN EVENTS

Phishing Scams Happening Again

Once again, there have been several phishing attempts reported to the Diocesan Office. If you receive a request from one of our staff asking for your help, and you are suspicious, please do not respond and delete the email.

Phishing emails may look extremely authentic. Here are some tips on how to protect your confidential personal information:

- Do not click on links OR open attachments in emails or messages from people that you do not know.
- Remember that the Archbishop or the staff would never ask you for assistance in this way.
- Look out for spelling or grammatical errors.
- Check the sender's email address. Is this address the same as you would usually see from this person or organization?
- Be cautious with any unexpected messages. When in doubt, delete.

These emails are not harmful to your computer, just annoying.

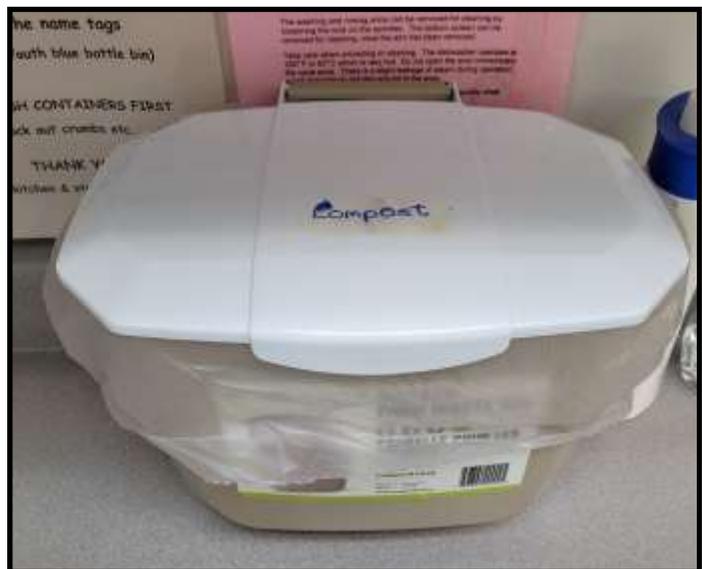


Rosary Gathering via Zoom

Fr. Jerrod McCormack will be offering the Rosary Gathering via Zoom on the second and fourth Saturdays of the month. This is open to all who wish to participate. For the Zoom link or more information, please email \ Fr Jerrod.



New Compost Bins



Our new compost bins are now in place. Each of the washrooms have a compost bin and a garbage bin. The kitchen also has a compost bin on the counter.

The kitchen bin can take paper towel and food scrapes ie coffee grounds etc.

These bins will be emptied on a regular bases either to our outside bin or to a home compost bin.

What's Happening to Keep Us Connected

Prayer Group Ministry: Members of this ministry lift up prayer requests given to the Prayer Group in their daily prayers, and are now gathering together on the 3rd Mondays of the month via Zoom. The next Zoom Meeting is 7:30 p.m. on May 17. If you have a prayer request, or would like to join this vital ministry, please contact Dinah at breu.dinah@gmail.com, or Fergus.



Caring Contact Ministry: Helpers in our Caring Contact Ministry contact the households on their lists once a month, and share any pastoral concerns with Fergus. If you'd like to join this Ministry, please let Fergus or Betty Nadurak know.

Children's Time Ministry: *We're beginning to record 5 min. Children's Time messages (stories or songs) to show to bless the children watching our Sunday Services. If you have a heart for Jesus and for children, and would like to be part of this Ministry, please contact Fergus. Look to the next of these new Children's Time recordings on May 9.*

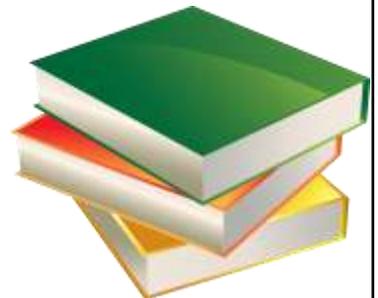


Pick-up Ministry: Thank you to the 4 households who have volunteered to pick up groceries or prescriptions for those who can't get out. If anyone else would like to join this Ministry, please contact the Office at 403-256-1428; office@stpaulscalgary.ca.

Pastoral Visits: Fergus is available for regular visits via phone or email. He will also continue to respond to all pastoral emergencies.

Library

We have a small library located at the south door. We welcome anyone to check out books. If anyone is interested in helping with the library please contact Doreen or Kerry. If you would like to borrow a book (as you may have more time at home right now), please contact the office at 403-256-1428, or office@stpaulscalgary.ca. Fergus or Laura Anne can put books in the church mailbox, using gloves. None of the Book Nook books have been touched since Mar. 7.



Book Nook

Fergus also has a lending library just outside his office. If you'd like to see if there's anything from it you would like to read, please contact Fergus in August. Everything said about borrowing Church Library books at this time applies here, too.

Offerings



Offerings: Thank you for continuing to give your Offering when so many of us are unable to be physically present together. It's critical to helping us fulfill our Mission. Here are ways we can do this. We can donate via our website (<https://www.stpaulscalgary.ca/donate>). This is completely secure, with the highest level of PCI compliance. We can also mail our Offering (perhaps post-dated cheques) via regular post; drop it off in the Office mailbox (phoning 1st); arrange for it to be picked up from our mailboxes; or set up direct depositing (for the form, go to our website, type "Donation" in the search box, and click on "Pre Authorized Donations"). **We can also now**

use e-transfers. Please use the email gift@stpaulscalgary.ca. No password is needed; to help our Envelope Secretary, please included your envelope number in the "message" spot.

**E TRANSFER
PAYMENTS**



Helpful Information

Parish Office Hours: Monday to Friday 9 am to noon.

Sunday Services: 9:30 am Live Streamed on Facebook or after 11:30 on our website under the Sermon tab

Wednesday In –Person Services: 9:30 am 1st, 3rd and 5th Wed. Postponed for October

Thursday Video Prayer services: posted on Facebook and YouTube on the 2nd & 4th Thursdays of the month. You can watch them by clicking [here](#).



Useful Websites and other Social Media Platforms:

St. Paul's Website:

<https://www.stpaulscalgary.ca>

Instagram: [stpaulsanglicanocalgary!](https://www.instagram.com/stpaulsanglicanocalgary/)

Facebook Page: <https://www.facebook.com/stpaulscalgary>

Twitter:

@stpaulscalgary

@Pastor_Fergus

YouTube Channel:

<https://www.youtube.com/channel/UClDxfHv5pFYST--j8as1GVg>

Toddlers to Tweens Group Facebook:

toddlerstotweens

Youth Group's Facebook:

StPaulsCalgaryYouth

St. Paul's Alpha Facebook:

stpaulscalgaryalpha

MCES: <https://www.stpaulscalgary.ca/ministries/midnapore-church-of-england-society>

Facebook historicstpaulschurch

Pastor's Postings Blog:

<https://pastorfergus.wordpress.com>

Diocese of Calgary:

<https://www.calgary.anglican.ca>

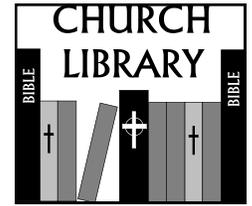
Diocesan Facebook calgary.anglican

Canadian National Church: <https://www.anglican.ca>

PWRDF—www.pwrdf.org



The Library is open and there for your use. Please have a look at what is available. When you take a book out, please fill out the card in the back of the book and leave it in the file. When you return the book leave it in the marked box.



St. Paul's is a Scent-Free Parish



A reminder that we try to be scent-free out of love and respect for those whose health is threatened by fragrances. May we ask your cooperation in avoiding wearing to church, perfumes and after-shave, perfumed hairsprays, etc.

Information you may find helpful:



Large Print Order Of Service: We have large print copies of the service and hymn book available. Please ask the sides people.

Hearing Devices: If you have trouble hearing the service, we have hearing devices that can help. Please ask the sides people for assistance.

Welcome Booklets: If you would like to know more about St. Paul's and our ministries, please help your self to a booklet. You will find them by the name tags.

Business Cards: St. Paul's Business Cards with service times are available. They are designed to carry in your wallet to give to people who ask about St. Paul's. This is a form of Outreach to the community.

Can Tabs

Those little tabs from your drink cans can do some good. Rick and Robbie Collier seasonally attend St Mark's in Mesa. That parish collects the tabs as a fundraiser, so please



September 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
11 Holy Cross Sunday 9:30am H.E. In-Person & Facebook Live streamed on	12	13 9am—12 pm R.S. Pick-up 7:00 pm Parish Council	14 9am—12 pm R.S. Pick-up	15 9am—12 pm R.S. Pick-up 6:30 pm TOPS 7:30 pm Choir Practice	16 6:00 to 8:00 pm Explorers	17 8:30 am Men's Breakfast 11:30 am Ladies Luncheon
18 9:30am H.E. In-Person & Facebook Live streamed on	19	20 9am—12 pm R.S. Pick-up	21 9am—12 pm R.S. Pick-up 9:30 am Holy Eucharist 10:30 am Bible Study 1:00 pm Prayer Shawl 7:30 pm "Being Anglican" Study	22 9am—12 pm R.S. Pick-up 6:30 pm TOPS 7:30 pm Choir Practice	23 6:00 to 8:00 pm Explorers 7:00 to 9:00 pm Trivia Night	24
25 9:30am H.E. Triple C In-Person & Facebook Live streamed on	26 7:30 pm Zoom Prayer Group	27 9am—12 pm R.S. Pick-up	28 9am—12 pm R.S. Pick-up 7:30 pm "Being Anglican" Study	29 9am—12 pm R.S. Pick-up 6:30 pm TOPS 7:30 pm Choir Practice	30 6:00 to 8:00 pm Explorers	Oct 1
2 9:30am H.E. In-Person & Facebook Live streamed on	3	4 9am—12 pm R.S. Pick-up	5 9am—12 pm R.S. Pick-up 9:30 am Holy Eucharist 10:30 am Bible Study 7:30 pm "Being Anglican" Study	6 9am—12 pm R.S. Pick-up 6:30 pm TOPS 7:30 pm Choir Practice	7 6:00 to 8:00 pm Explorers	8