We acknowledge that the land on which we gather and in which our diocese serves is the traditional territory of the Anishinaabeg, Haudenosaunee, Attawandaron (Neutral), and Wendat peoples. This territory is covered by the Upper Canada Treaties.

St Paul's Cathedral

472 RICHMOND STREET, LONDON, ON N6A 3E6 519-434-3225

HOLY EUCHARIST (Book of Alternative Services)

Let your countenance shine upon your servant and teach me your statutes. Psalm 119:135

Prelude *Prière à Notre Dame* Léon Boëllmann

Opening Hymn *Joyful, Joyful We Adore Thee* **Blue Book 425**

GATHERING OF THE COMMUNITY **Green Book p. 185**

Greeting

Presider In this time and place, we gather on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional lands of the Anishnaabe Peoples, the Haudenosaunee Confederacy, and the Lenni-Lanape Peoples; and the current communities of the Chippewa of the Thames First Nation, Oneida Nation of the Thames, and Munsee-Delaware Nation.

People **From many places and peoples we come to this time of prayer.**

Presider We uphold our common stewardship of creation and our common birthplace of God's earth.

People **We respect our place on this land and move forward in love and peace.**

Collect for Purity

Glory to God **Blue Book 686**

Collect of the Day

Presider Let us pray.
Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

PROCLAMATION OF THE WORD

First Reading *Jeremiah 18:1-11*

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Psalm *139:1-5, 12-17* T.A. Walmisley
Green Book 896

Second Reading *Philemon 1-21*

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love - and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother - especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do more than I say.

Gradual Hymn *O God, Beyond All Face and Form* **Blue Book 412 vv. 1, 2**

Holy Gospel *Luke 14:25-33*

Reader The Lord be with you.
People **And also with you.**
Reader The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Jesus Christ.**

Now large crowds were travelling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Reader The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Gradual Hymn Gradual Hymn *O God, Beyond All Face and Form* **Blue Book 412 vv. 3, 4**

Homily *Please be seated*

Nicene Creed **p. 188**
Please stand

Prayers of the People

Leader Lord, in your mercy,
People **Hear our prayer.**

Confession and Absolution **p. 191**

Peace **p. 192**

Offertory Hymn *God Who Gives to Life Its Goodness* **Blue Book 428**

CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Presider Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord.
People **Amen.**

The Great Thanksgiving

Eucharistic Prayer 2 **p. 193**

Holy, Holy, Holy Lord **Blue Book 735**

Lord's Prayer **p. 211**

Breaking of the Bread 1 **p. 212**

Communion **p. 213**

Please move to the communion station closest to you.

Jesus, Lamb of God **Blue Book 747**

Communion Solo *With Verdure Clad (from 'Creation')* F.J. Haydn

Prayer after Communion

Presider Let us pray.
Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord.
People **Amen.**

Doxology **p. 214**

Post Communion Hymn *How Great Thou Art* **Blue Book 423**

Blessing & Dismissal

The Deacon dismisses the congregation in these or similar words:
Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude *Toccata* Léon Boëllmann

Diocese of Huron Chain of Prayer – Today we pray for the parishes of St. John-in-the-Wilderness, Bright's Grove; Christ Church, Forest; and St. Paul's, Point Edward.

Intercessions – Bill, Christina, Ann & Ellis, Trent, Peter, Mark & Family, Nancy, Bette, Bob & Kathleen, Jan, Florence, Anaughtin, Doris, Dorothy, Shirley, Dan, Homer, Ken, Pete & Chris, John & Stacey, Marg, Cathy & family, John & Pam.

This service is being live-streamed and recorded.

Presider – **The Rev'd Dr. Virginia C. Lane**
Preacher – **The Very Reverend Paul Millward**
Deacon and Intercessor – **The Reverend Pat Henderson**
Organist – **Ian Sadler**
Chorister – **Catharine Sadler**
Servier – **Stephanie Allen**
Lay Administrants – **Hazil Malone, Marilyn Papple**
Reader – **Allan Nagata**
Greeter – **John & Sylvia Lacon**
Wardens – **Greg Childs and Marilyn Papple**
Live Stream – **Jade Vajna** / *Sound Technician* – **Daniel Aldcroft**

Upcoming Events!

Praying with PWRDF returns! Our bi-weekly worship returns to Zoom in September.
All are welcome to join our online parish. Hundreds have prayed with us from across Canada.

- September 8 – Patricia Maruschak - PWRDF Director of Partnerships and Programs
- September 22 – Mary Obiero of Church World Service
-

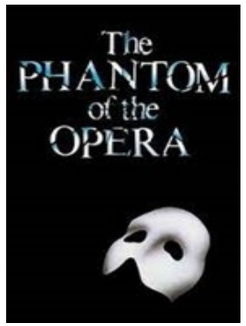
Music at Midday, Fall Series
****New Day – Thursdays: 12:15pm – 12:45pm**
Free Admission
September 22, 29, October 6, 13, 20, 27,
November 3, 10, 17, December 1
Stay tuned for more details.

Doors Open London – Once again, we have been selected to host Doors Open which will be held on September 17 and 18, 2022. The theme this year is "*Designing the Forest City*". We will be open from 10:00am to 2:00pm on Saturday and 11:30am to 4:00pm on Sunday. If you would like to participate by being a greeter, please contact Deacon Pat Henderson who is looking for more volunteers. Thank you.

Sunday, October 2 @ 10:00am
Join us for this Service in celebration of all God's creatures… bring your beloved pets or photos of pets or stuffeys as we celebrate this special part of God's creation.

Join us Sunday, October 16 for our
Back to Church Sunday
Rally Service and Ministry Fair

Phantom of the Opera Saturday, October 29 @ 7:00 pm
The 1925 B&W silent movie will be shown in our sanctuary with live organ accompaniment by Ian Sadler. Free Admission.



The Right Reverend Todd Townshend
Bishop of Huron
The Very Reverend Paul Millward
Rector of St. Paul's Cathedral
& Dean of Huron
The Reverend Michael E. DeKay
Vicar
The Reverend Deacon Pat Henderson
Deacon
Parish Coordinator
Carrie Fieldhouse

The Reverend Dr. Virginia C. Lane
Honorary Assistant
The Reverend Canon Marian Haggerty
Honorary Assistant
Ian Sadler
Organist & Director of Music
Gregory Childs and Gord Rolleston
Church Wardens
Marilyn Freeman and Marilyn Papple
Past Wardens

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