

Romans: The Book On Salvation
- Part 3 -

Romans 3:1-31

Vs 1-2 The advantage of the Jew

they were given the oracles / utterances or words of God

Vs 3-8

if we sin and it brings God's righteousness, why don't we just sin because God will bring more righteous. Where sin abounds grace abounds more.

"God forbid" used 10x in Romans in KJV mostly to explain that salvation isn't an excuse to sin.

Biblical salvation when explained correctly always leads to the question "so you're saying a believer can do whatever they want?"

Vs 9-18

all flesh guilty before God

Vs 19-20 The purpose for the Law

1- to stop every mouth

2- make the whole world guilty before God

3- to bring the knowledge of sin

*in His sight

"Therefore by the deeds of the law there shall no flesh be justified in his sight:"

Vs 21-23

- *"But now"*

God's righteousness is declared or shown without the Law

But witnessed by the Law and prophets

God's righteousness BY faith of Jesus Christ

- *"Unto ALL and upon ALL them that believe"*

No difference / everyone is a sinner

Vs 24-26

Justified / Justice - Just as if I'd never sinned

Freely

By His grace

- ***“through the redemption that is in Christ Jesus”* / Redemption - to deliver by paying a price**
- **Propitiation - placating or appeasing**
- **Through FAITH in HIS BLOOD**
- **God's righteousness is declared**
- **Remission - (Gr - paresis) letting go**
- **Just and the Justifier**

Vs 27-28

- **Justification by faith**
- **Without law**

Vs 29-31

- **Faith doesn't make void the Law**
- **Faith establishes the Law / Law says man guilty - death is the penalty / man was justly condemned but Jesus Christ propitiated and Justifies the one who believes**