



St. Peter's Episcopal Church

3695 Rogers Ave, Ellicott City, MD 21043

church@stpetersec.org

410-465-2273

The Reverend Derek H. Miller: Rector

The Reverend Joy Walton: Assisting Priest

Midori Ataka: Organist & Choirmaster

Thirteenth Sunday after Pentecost

Proper 18

September 4, 2022

Holy Eucharist— 9:45 AM

Welcome to St. Peter's. We are glad you are here!

Our worship uses the Book of Common Prayer (BCP), and the 1982 Hymnal (Hymnal), so the entire liturgy is here in the bulletin. If you have any questions, please ask any of our members who will be glad to help.

Children are always welcome in worship.

Worship with us live online at: [YouTube.com/StPetersEllicottCity](https://www.youtube.com/StPetersEllicottCity) or www.stpetersec.com/live

Connect with StPetersEC on: Facebook, Twitter, & Instagram

Prelude

Panis Angelicus

Cesar Franck

At the sound of the bell, the congregation stands as able for the processional hymn.

Opening Hymn

God of Grace and God of glory

Hymnal 594

The people standing, the Celebrant sings

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

The Celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

Hymnal S-280

The Celebrant then continues

Celebrant The Lord be with you.

People ***And also with you***

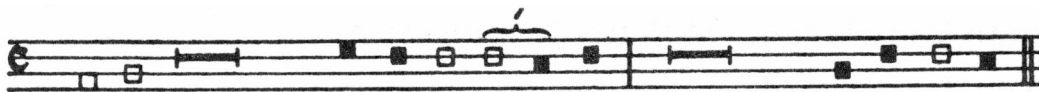
Celebrant Let us pray.

Collect of the Day

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

*"After each reading, the Lector says **"The Word of the Lord"** and the People respond: **"Thanks be to God."***



- 1 Happy are they who have not walked in the / coun-sel^of^the wick-ed, *
nor lingered in the way of sinners,
nor sat in the seats of / the scorn-ful.
- 2 Their delight is in the / law of the Lord, *
and they meditate on his^:/:law day^and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with / leaves that^do^not with-er; *
everything they do / shall pros-per.
- 4 It is not / so with^the wick-ed; *
they are like chaff which the^:/:wind blows^a-way.
- 5 Therefore the wicked shall not stand / up-right^when^judg-ment comes, *
nor the sinner in the council of / the right-eous.
- 6 For the Lord knows the / way of^the right-eous, *
but the way of the wick-/ed is doomed.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*After each reading, the Lector says “**The Word of the Lord**” and the People respond: “**Thanks be to God.**”*

All stand, as able, for the procession and proclamation of the Holy Gospel.

Sequence *Alleluia. Alleluia. Hear my prayer, O Lord: and let my crying come unto thee.
Alleluia.*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: ***Glory to you, Lord Christ.***

Gospel

Luke 14:25-33

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions." "Salt is good, but if salt has lost its taste, how can its saltiness be restored? It is useful neither for the soil nor for the manure pile; they throw it away. If you have ears to hear, then hear!"

Gospeller: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

The Homily

The Reverend Derek H. Miller

We believe in one God,

*the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ,

*the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Announcements

Offertory Anthem

He, whom angels worship

Alan Bullard

Presentation Hymn

Immortal, invisible, God only wise

Hymnal 423

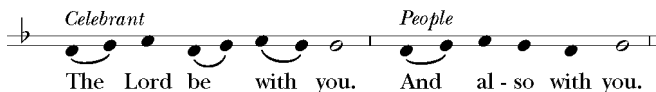
The people stand while offerings are presented and placed on the altar.

Great Thanksgiving

Eucharistic Prayer C

Hymnal S-120

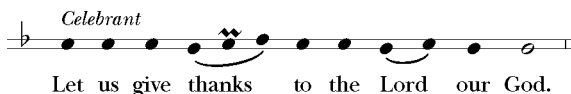
The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says



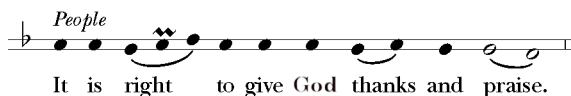
Celebrant *People*
The Lord be with you. And al - so with you.



Celebrant *People*
Lift up your hearts. We lift them to the Lord.



Celebrant
Let us give thanks to the Lord our God.



People
It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus & Benedictus

Hymnal S-129

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

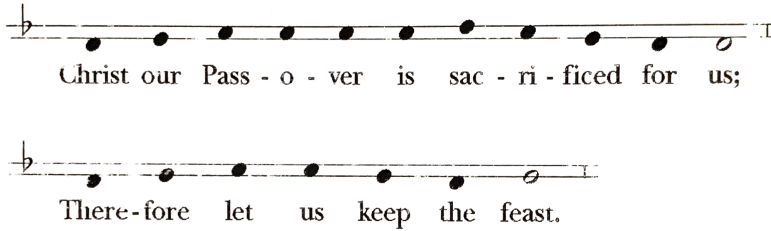
Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those
who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

Fraction Anthem



Invitation to Communion

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people who may also receive both kinds.

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Should I Receive Communion?

The Episcopal Church recognizes baptism as the sign of membership in the Body of Christ. All baptized Christians who receive Communion in their own traditions are invited to receive the Sacrament. Those who are not baptized or who do not wish to receive Communion may come forward for a blessing and signify this by crossing your arms across your chest. If you desire to be baptized, please speak with the priest after the service.

Gluten free wafers are available - please let the priest know you desire gluten-free when you come to the altar rail.

If you are unable to come forward, please let the usher know and the ministers will bring the Sacrament to you in the pew.

Communion

Make vows unto the Lord your God, and keep them: all ye that are round about him bring presents unto him that is worthy to be feared. He shall break the spirit of princes: and strike terror among the rulers of the earth.

Communion Hymn

Praise to the living God!

Hymnal 372

Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

Blessing

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Savior: and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

Jesus Shall Reign where're the sun

Hymnal 544

Dismissal

People

Thanks be to God!

Postlude

Cwm Rhondda

J. Bert Carlson

Today's flowers are given to the Glory of God.

ST. PETER'S PRAYER LIST

The Church: Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Eugene, Bishop of Maryland; Derek, our Rector, Joy, our Assisting Priest

Recent Needs: Ken Robertson, Michael Britt, Ambrose August, Dick Suelflow, Alyssa McDermott Wilbur, Walter Closson, Earl Markowicz, Lauri Clay, Debra Boender, Arthur & Mary Williams, Bisnath Garib, Tony Amato, Saul & Lorena, DV Suri, Judith Steenman, Sylvia Ellison, Roy Mitchell, Sabrina Mitchell, Phil Shaw

(Names remain on the Recent Needs Prayer List for 30 days unless notified otherwise.)

Ongoing Needs: Scott Miller, Gwen Watts, Yvonne Gooden, Sadie Ellen, Carlos Bonilla, Gigi Bonilla & Family, Bernadette Skelly, Bob Williams, Morris Powell, Sue & Steve Hartlaub, Butch Lanham, Darrell Reid, Ron Brueggeman, Tom Tozazini, Mary Lewis, Harrison Morson, Rebecca Light, Cheryl Faber, Sylvia Ellison, Jennie Boyer, Ray & Rose Powell, Thomas Kirwan, Mary Mitchell, Jennifer Foster, Charles Smith, Arthur Ronald Parham, Brian & Rick Kneeland, George Spencer, John Jordan

(Names remain on the Ongoing Needs Prayer List for 90 days unless notified otherwise.)

Homebound Members: John Schnorrenberg, Allie & Dick Suelflow, Frieda Gregory, Earl Elliott, Irene & Walter Closson

Rest of the Soul: Sara Brenneman, Luciene Pfefferkorn, Judith Steenman, Ron

(Names remain on the Rest of the Soul List for 30 days unless notified otherwise.)

Vestry and Officers: Doug Pryor, Katherine Schnorrenberg, Stacie Parsells, Alexa Fair, Greg Busch, Jonnie Widener, Tom Donohue, Hal Clay, John Francis, Katie Shaw

Would you like to add someone to the prayer list or have an announcement featured here? Please submit names/announcements to the church office by email: parish.admin@stpetersec.org BY SUNDAY NIGHT.

PARISH ANNOUNCEMENTS

Join Us Online!!

Stream Via YouTube ([youtube.com/StPetersEllicottCity](https://www.youtube.com/StPetersEllicottCity))

St. Peter's Website (stpetersec.org/events).

Bulletins are now available on our Website for each Service!

9TH ANNUAL MAIN STREET MUSIC FESTIVAL: St. Peter's is participating in the Main Street Music Festival on **Saturday, September 17, 2022** as a food vendor and we are looking for help in our tent. If you would like to take a shift in our tent please sign up! <https://forms.gle/MaVWB7LPUwHegqnF7>

HOSPITALITY HOUR: Do you enjoy seeing your friends after church? Do you want to help St. Peter's welcome guests? Volunteer for Hospitality Hour! Need help or instructions or a partner? Email: Squad@stpetersec.org OR Call: **Judi (443-794-6477)** or **Katherine (301-538-3314)**

ST. PETER'S HEAVENLY EATS: St. Peter's "Heavenly Eats" Recipe Book is available for purchase **ONLY 8 COPIES LEFT**. \$20.00 per copy, which includes direct shipment to your home. To order on-line please go to: <http://bit.ly/SPCookbook>

2022 FLOWER DONATIONS NEEDED!: Thank you to everyone who has graciously donated flowers and continues to donate! Flowers may be given in thanksgiving for, honor of, memory of, or celebration of someone or something. **We ask for a donation of \$55 to cover the cost of the flowers each week**, which are tax deductible and will be acknowledged in the corresponding Sunday Bulletin. Please sign up to donate by emailing the **Parish Admin** at parish.admin@stpetersec.org or on <http://bit.ly/DonateSPEC> If you have questions about donating contact **Katherine: kschnorrenberg@gmail.com**

OUTREACH MINISTRY: The next ZOOM Outreach Ministry Meeting is on **September 13th, 2022**. Meetings are held on the **2nd Tuesday of the month at 2 pm**. All are welcome to attend. For more information on how to get involved please email:

Outreach@stpetersec.org

OUTREACH ACTION DATES: September 5, 2022—First Monday Meal - Kofo Coker Meal Coordinator - Kitchen & Day Resource Center; September 13th, 2022—Outreach Meeting - Virtual

ST. PETER'S PASTORAL CARE MINISTRY: This Ministry is available to assist parishioners who are in need. In order for the Pastoral Care Ministry to coordinate a response to parishioner's needs, please notify Father Derek: **rector@stpetersec.org** and/or the Pastoral Care Ministry: **pastoral.care@stpetersec.org**

WANT AN EASY WAY TO DONATE? DO IT ONLINE WITH TITHE.LY!
Make a one time donation or set up regular giving. Tithe.ly allows for ACH transfers from your bank account, or payments with Debit, Visa, MasterCard, or Discover. If you choose to cover the transaction fees, that is also counted as part of your donation for tax purposes. Scan the QR code from your Smartphone to access or go to: **<https://bit.ly/DonateSPEC>**.



Upcoming Event Schedule

(In-Person and Virtually)

September 11, 2022 *(Pentecost 14)*

9:45 AM Mass

Coffee Hour to Follow in St. Joseph's Hall

September 14, 2022 *(Holy Cross)*

7:00 PM Mass

Praying and Pubbing

September 17, 2022 *(Main Street Music Fest)*

12 PM - 8 PM

September 18, 2022 *(Pentecost 15)*

9:45 AM Mass

Coffee Hour to Follow in St. Joseph's Hall

September 25, 2022 *(Pentecost 16)*

9:45 AM Mass

Coffee Hour to Follow in St. Joseph's Hall

September 29, 2022 *(St. Michaels & All Angels)*

7:00 PM Mass

Joint Service at St. Mark's Episcopal Church

12700 Hall Shop Road

Highland, MD 20777

October 2, 2022 *(Pentecost 17)*

9:45 AM Mass

Coffee Hour to Follow in St. Joseph's Hall

October 8, 2022 *(No Price Sale)*

8 AM—2 PM

Friends and Family Wine & Cheese Preview on October 7th from 6 PM - 8 PM

Loose-Plate Offerings

Offerings given in the plate that are not designated will go to support the following funds:

1st Sunday—Discretionary Fund

2nd Sunday—Outreach Fund

3rd-5th Sundays—General Operating Fund

SERVING THIS WEEK

Altar Guild	Diana Pon & Kofo Coker
Acolyte	Stan Brown
Bell Ringer	Tom Donohue
Celebrant	The Reverend Derek H. Miller
Flag Guild	Jeff Loveless
Flower Guild	Judi Mahaffey
Intercessor	Alexa Fair
Lector 1	Tom Donohue
Lector 2	Katherine Schnorrenberg
Preacher	The Reverend Derek H. Miller
Tellers	Angela Mitchell & Katie Shaw
Thurifer	Stan Brown
Ushers	Angela Mitchell