



Twelfth Sunday After Pentecost
August 28, 2022

WELCOME TO PEACE LUTHERAN CHURCH

HOLY COMMUNION- The Evangelical Lutheran Church of America practices open communion. Holy Communion is celebrated every week and ALL baptized believers are welcome at Christ's table.

WELCOME CHILDREN- Children of all ages are welcome! We have a nursery area just off the worship space if you and your child need a little extra space during worship. It has a window to the worship space and sound, so you won't miss any part of the service.

WHY PEACE LUTHERAN OF MORRIS? Jesus said the two greatest commandments are to "Love the Lord your God with all your heart, all your soul, and all your strength"...and "To love your neighbor as yourself." We believe Peace Lutheran exists not just for ourselves, but the world around us. As a congregation, we gather each week to worship to be renewed, strengthened, and then sent out to share the amazing love of God in our daily lives. We invite you to join us as we work to fulfill our mission: "We go to share with others God's saving love in Jesus, that all may know the hope of his promises and the joy of his peace."

WELCOME CARDS-If you would like to receive more information about PLC, receive a call from the pastor, or if you are a current member and would like to update your contact information, please fill out the Welcome Card located in the pew and place it in the offering basket located in the Gathering Space. In addition, prayer requests may be added to the back of the Welcome Card and placed in the offering basket as well.

101 Candlelight Ln. Morris. IL 60450

(815) 942-1010

www.plcmorris.org



To access- the free wifi-network is PLCGuest and password 101Candlelight

GATHERING

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, + one God, whose steadfast love endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.
(Silence is kept for reflection.) Merciful God,

C: we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of + Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen.



GATHERING HYMN - *The Trumpets Sound, The Angels Sing* ELW 531



1 The trum - pets sound, the an - gels sing, the feast is
 2 Ta - bles are la - den with good things; oh, taste the
 3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,
 peace and joy he brings. He'll fill you up with love di - vine;
 poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.
 he'll turn your wa - ter in - to wine.
 the a - maz - ing good - ness of the Lord.



Sing with thank - ful - ness songs of pure de - light.



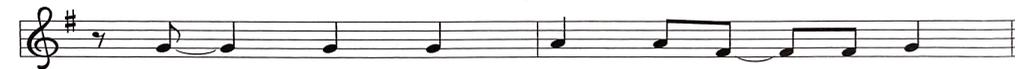
Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

Text: Graham Kendrick, b. 1950
 Music: Graham Kendrick
 Text and music © 1989 Make Way Music, admin. Music Services in the Western Hemisphere

THE FEAST IS READY
 LM and refrain

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GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE-*Glory to God*



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

P: O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.

C: Amen



WORD

FIRST READING-*Proverbs 25:6-7*

R: Do not put yourself forward in the king's presence or stand in the place of the great; for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

R: The word of the Lord. **C: Thanks be to God.**

PSALM-*Psalm 112*

R: Hallelujah! Happy are they who fear the Lord

C: and have great delight in God's commandments!

R: Their descendants will be mighty in the land;

C: the generation of the upright will be blessed.

R: Wealth and riches will be in their house,

C: and their righteousness will last forever.

R: Light shines in the darkness for the upright;

C: the righteous are merciful and full of compassion.

R: It is good for them to be generous in lending

C: and to manage their affairs with justice.

R: For they will never be shaken;

C: the righteous will be kept in everlasting remembrance.

R: They will not be afraid of any evil rumors;

C: their heart is steadfast, trusting in the Lord.

R: Their heart is established and will not shrink,

C: until they see their desire upon their enemies.

R: They have given freely to the poor, and their righteousness stands fast forever;

C: they will hold up their head with honor.

R: The wicked will see it and be angry; they will gnash their teeth and pine away;

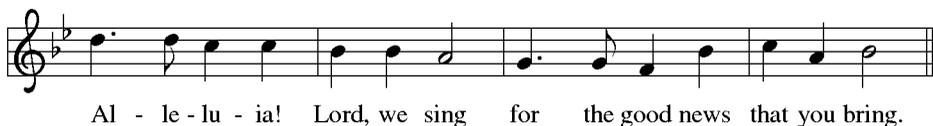
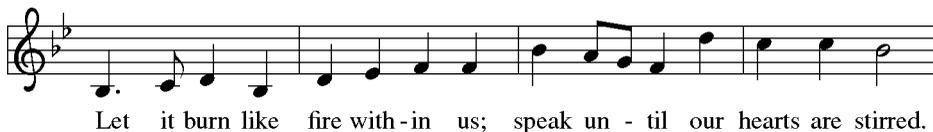
C: the desires of the wicked will perish.

SECOND READING-*Hebrews 13:1-8, 15-16*

R: Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. indeed our God is a consuming fire.

R: The word of the Lord C: **Thanks be to God.**

GOSPEL ACCLAMATION-*Alleluia, Lord and Savior*



GOSPEL-*Luke 14, 1, 7-14*

P: The holy gospel according to Luke the 14th chapter.

C: Glory to you, O Lord.

P: On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.” He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

P: The gospel of our Lord. **C: Praise to you, O Christ.**

SERMON-Rev. Lu Cantrell

HYMN OF THE DAY—*O Day of Rest and Gladness*

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is

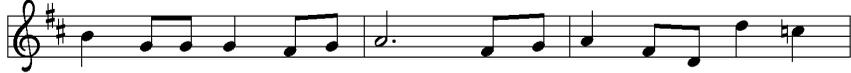


re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.

1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -



Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956
Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955
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APOSTLES' CREED

A: Let us confess our faith together through the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Trusting in God's extraordinary love, let us come near to the Holy One in prayer. (*A brief silence.*) For the church and its leaders, we pray. Uphold all deacons, pastors, and bishops who serve and teach your people Awaken in your church a spirit of invitation that reaches ever outward. Merciful God,

C: receive our prayer.

A: For the well-being of creation and its inhabitants, we pray. Stir in us reverent awe for the beauty of the natural world, for oceans and lakes, rivers and streams, forests and deserts Merciful God,

C: receive our prayer.

A: For the nations and peoples of the world, we pray. Sustain the efforts of those who pursue justice and equity for all. Defend and accompany all immigrants and refugees and all who are persecuted for their ethnic origin or religious beliefs. Merciful God,

C: receive our prayer.

A: For all who suffer in body, mind, or spirit, we pray. Be present with those who live in isolation or fear, especially those who are incarcerated or detained. Comfort all who are sick or grieving especially; Kim, Sara, Millie, Jim, Bredon, Karen, Susan, and Barbie. Merciful God,

C: receive our prayer.

(Continue on next page.)

A: For this congregation and its ministries, we pray. Prepare children, teachers, and youth ministry directors for a new year of learning. Embolden our witness to invite others to the table. Merciful God,
C: receive our prayer.

A: For all the saints who confessed God's name, we give thanks. May we cling to the promise of our risen Savior, Jesus Christ, the same yesterday, today, and forever. Merciful God,
C: receive our prayer.

P: Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.
C: Amen.

PEACE

P: The peace of Christ be with you all.

C: And also with you.

MEAL

OFFERING—*For those that wish to give, offering plates will be passed around, you may also give online at:*

www.plcmorris.org, or using the QR code.

SCAN ME!



OFFERTORY-*Come to the Table ELW 481*



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

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OFFERING PRAYER

P: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C: Amen

DIALOGUE

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a double bar line, and the second staff begins with a repeat sign. The fourth staff ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

LORD'S PRAYER

A: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION-*Lamb of God*



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.



COMMUNION HYMN-Now We Join in Celebration ELW 462



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav' - n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990
Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662
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PRAYER AFTER COMMUNION

P: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen.

BLESSING

P: The God of peace, Father, +Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: **Amen.**

SENDING

CALL TO MISSION

A: Let us commit our selves to the mission our God calls us to in the world.

C: **We go to share with others God's saving love in Jesus, that all may know the hope of his promises and the joy of his peace.**

SENDING HYMN-*Thine the Amen ELW 826 vs. 1-3*



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926
 Music: THINE, Carl F. Schalk, b. 1929
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DISMISSAL

A: Go in peace. Love your neighbor.

C: Thanks be to God.

Announcements

Offering Counters –Volunteers are needed to count and record church offerings after each church service. The task takes about 30 minutes. By having a schedule of church service offering counters, the task can be spread out. Please contact Bill Kirchhoff –kirchhoff350@comcast.net for more information and to volunteer.

God's Work, Our Hands Sunday– On September 11, Peace Lutheran will be delivering cookies to our first responders. Trays of cookies will be delivered to fire stations, police stations, and sheriff departments in Morris, Coal City, Minooka and Channahon in appreciation for their continued commitment. Volunteers will be needed to make these deliveries to the different locations on Sunday, September 11, immediately following worship service. Signup sheets will be in the Gathering Area beginning August 21. Cookies will be ordered from Jewel with monies secured from Thrivent Financial.

Worship Leaders

August 28, 2022

Greeter/Usher-Lois Kleck
Comm. Asst.-Rossi Family
Assisting Minister-Dee Crowe
Reader-Cindy McDonald

September 4, 2022

Greeter/Usher-Claudia Wolfe
Comm. Asst.-Trish and Adam
Peterson
Assisting Minister-Jim Cantrell
Reader-Judy Stemen

Upcoming Events

Aug

30-Senior Yoga

Sept

1-Senior Yoga
2-Lunch Bunch

Contribution Summary

July 2022

Budgeted: \$13,667, Actual: \$16,127

PLC



MORRIS, IL

PASTOR

Reverend Luanne Cantrell~revlu82@plcmorris.org

DIRECTOR OF MUSIC

Sara Hundley~sahundley@plcmorris.org

ORGANIST

Scott Larson~slarsoo@hotmail.com

GUEST/MEMBER COORDINATOR

Marchene Fisher~fisher031905@sbcglobal.net

FINANCIAL ADVISOR

Tom Christ~tcchrist81@gmail.com

MEDIA SPECIALIST

Sarah Peterson~sarahpeterson07@gmail.com

ADMINISTRATIVE ASSISTANT

Betsy Burnett~peacelc@plcmorris.org

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