



Order of Worship

Eleventh Sunday after Pentecost

August 21, 2022

✙ GATHERING ✙

PRELUDE

Jesus, Walk With Me by Stephen Ruse

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

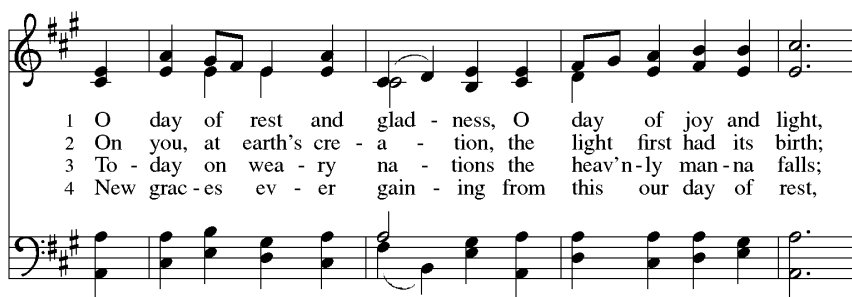
Amen.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

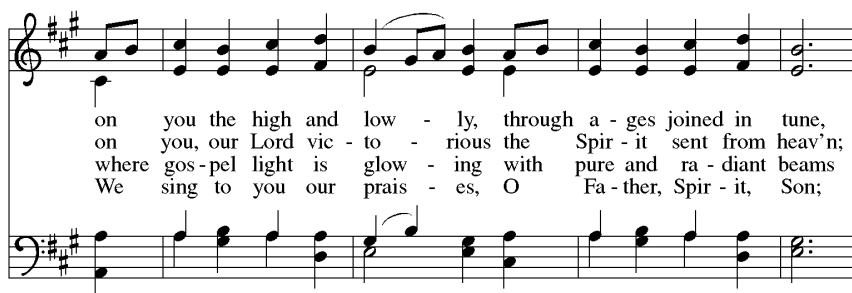
Amen.



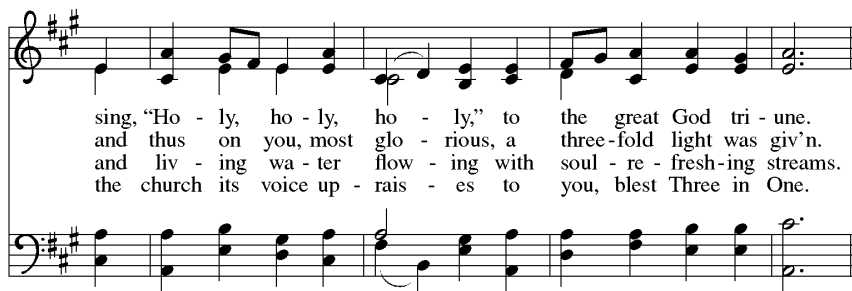
1 O day of rest and glad - ness, O day of joy and light,
 2 On you, at earth's cre - a - tion, the light first had its birth;
 3 To - day on wea - ry na - tions the heav'n - ly man - na falls;
 4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:
 on you, for our sal - va - tion, Christ rose from depths of earth;
 to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
 we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,
 on you, our Lord vic - to - rious the Spir - it sent from heav'n;
 where gos - pel light is glow - ing with pure and ra - diant beams
 We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
 and thus on you, most glo - rious, a three-fold light was giv'n.
 and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
 the church its voice up - rais - es to you, blest Three in One.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion
of the holy spirit be with you all.

And also with you.

HYMN OF PRAISE

Joyful, Joyful We Adore Thee

ELW 836

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

PRAYER OF THE DAY

Let us pray.

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

Amen.

✠ WORD ✠

FIRST READING: Isaiah 58:9b-14

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

^{9b}If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ¹³If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; ¹⁴then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

The Word of the Lord.

Thanks be to God.

PSALM 103:1-8

(Spoken responsively by full verse)

¹Bless the LORD, O my soul,
and all that is within me, bless God's holy name.

²**Bless the LORD, O my soul,
and forget not all God's benefits—**

³who forgives all your sins
and heals all your diseases;

⁴**who redeems your life from the grave
and crowns you with steadfast love and mercy;**

⁵who satisfies your desires with good things
so that your youth is renewed like an eagle's.

⁶**O LORD, you provide vindication
and justice for all who are oppressed.**

⁷You made known your ways to Moses
and your works to the children of Israel.

⁸**LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love**

SECOND READING: Hebrews 12: 18-29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable

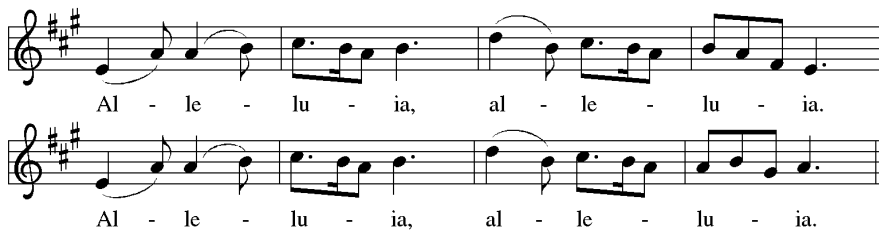
angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

The Word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

page 174



Verses may be sung by a leader. Then the alleluia is repeated.

(verse sung by cantor)

Speak, Lord your servant is listening.
Speak your words of wisdom.
For the words you speak are everlasting life.

GOSPEL: Luke 13:10-17

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage

¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” ¹⁵But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your

2 In the pain and joy be - hold - ing how your grace is

3 Give us strength to love each oth - er, ev - 'ry sis - ter,

4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad-ness; Spir-it of all com-fort, fill our hearts.

still un - fold - ing, give us all your vi - sion, God of love.

ev - 'ry broth - er; Spir-it of all kind-ness, be our guide.

way of heal - ing; Spir-it of com-pas - sion, fill each heart.

NICENE CREED

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth. Use our diverse gifts in service to the whole people of God. Merciful God,
receive our prayer.

We look to you to satisfy the needs of all creatures. Protect the habitats of fish and birds. Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive. Merciful God,
receive our prayer.

You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God,
receive our prayer.

You provide justice and peace for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress, *particularly Alena, Jenna, Lori, Margaret, Anna Mae, Julie, Alan, Carol, Anne, Allen, JoAnn, Lydia, Clarene, Albert, Betty, Jane, Bob, Dione, Dottie, Theresa, Tim, Julie, Ruth, Henry, Marian, Ian, Mary, Greg, Ann Joyce, Barbara, and Shelby.* Merciful God,
receive our prayer

You call us to delight in sabbath and rest and restoration. Renew our bodies, minds, and spirits in this worshiping assembly. Give rest to all who lead our congregation in worship, study, and service. Merciful God,
receive our prayer.

Generations bless your holy name. We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you. Merciful God,
receive our prayer.

(Other petitions may be offered)

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.
Amen.

EXCHANGE OF PEACE

We safely share the peace of Christ with each other.

✠ MEAL ✠

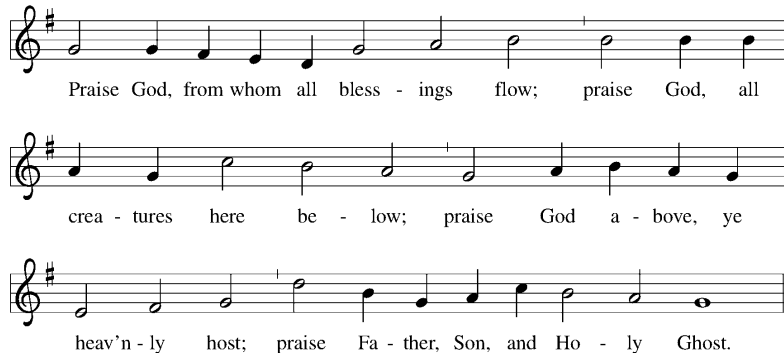
OFFERING

You may place your offerings in the offering plate as it is passed during the service. Alternatively, some are using Tithe.ly for online giving or are using their bank's online banking option. Whichever way you choose to give, we are grateful for your stewardship and generosity.

MUSIC DURING OFFERING

OFFERING SONG

ELW 885



OFFERING PRAYER

Let us pray. Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

Amen.

HOLY COMMUNION

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

O God most mighty, O God most merciful, O God our rock and our
salvation, hear us as we praise, call us to your table, grant us your life.

When the world was a formless void, you formed order and beauty.
When Abraham and Sarah were barren, you sent them a child. When the
Israelites were enslaved, you led them to freedom. Ruth faced starvation,

David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. **Amen.**

Celebrating his resurrection, we shout Amen. **Amen.**

Trusting his presence in every time and place, we plead Amen. **Amen.**

O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.
Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

DISTRIBUTION

This holy meal is for all the baptized children of God. We commune at the altar rail. The ushers will direct you down the center aisle. Please go to an open spot at the altar rail. After you have received the host, the first chalice is for intinction and the second chalice is for drinking. A third chalice of grape juice is also offered. Please let the Pastor know if you wish to receive gluten-free wafers. You may wish to remain at the rail for a time of personal prayer following which you may return to your pew down the side aisle.

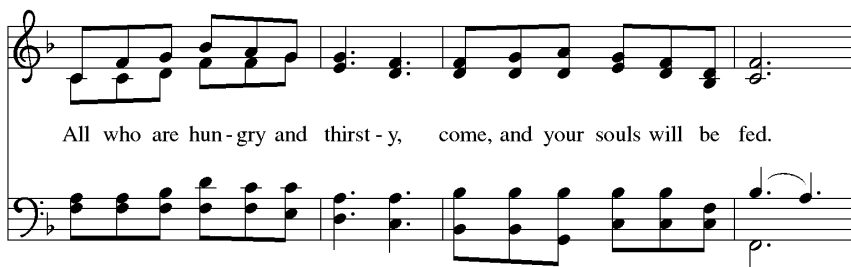
O Christ, Lamb of God

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

HYMNS DURING COMMUNION



First system of musical notation. The treble staff contains a melody in G major (one flat) with a key signature of one flat. The bass staff provides a harmonic accompaniment. The lyrics are: Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



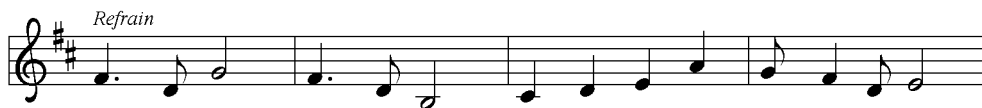
Second system of musical notation. The treble staff continues the melody. The bass staff continues the accompaniment. The lyrics are: All who are hun - gry and thirst - y, come, and your souls will be fed.



Third system of musical notation. The treble staff continues the melody. The bass staff continues the accompaniment. The lyrics are: Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Fourth system of musical notation. The treble staff continues the melody. The bass staff continues the accompaniment. The lyrics are: Eat of the bread of sal - va - tion; drink of the blood of the Lamb.



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - dant, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



in my God I glo - ry for - ev - er: lis - ten and re - joice!
 God will save in ev - 'ry af - flic - tion, hear us when we pray.
 Those who seek the Lord will lack noth - ing; taste, and have your fill.
 Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

BLESSING AFTER COMMUNION

And now may the Body and Blood of our Lord and Savior Jesus Christ preserve us on to life everlasting.

Amen.

SONG AFTER COMMUNION

Thankful Hearts and Voices Raise



Thank-ful hearts and voice - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER AFTER COMMUNION

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

Amen.



✠ SENDING ✠

HYMN

Savior, Again to Your Dear Name We Raise

ELW 534

1 Sav - ior, a - gain to your dear name we raise
 2 Grant us your peace up - on our home - ward way;
 3 Grant us your peace, Lord, through the com - ing night;
 4 Grant us your peace through - out our earth - ly life,

with one ac - cord our part - ing hymn of praise;
 with you be - gan, with you shall end the day;
 for us trans - form its dark - ness in - to light.
 our balm in sor - row, and our stay in strife;

once more we bless you ere our wor - ship cease,
 guard all the lips from sin, the hearts from shame,
 Keep us from harm and dan - ger till the dawn;
 then, when your voice shall bid our con - flict cease,

then, low - ly bend - ing, wait your word of peace.
 that in this house have called up - on your name.
 your eve - ning pres - ence prom - ise to your own.
 call us, O Lord, to your e - ter - nal peace.

BENEDICTION

DISMISSAL

Go in peace.

Thanks be to God.

POSTLUDE

Joyous Day

by Katlyn Reese

COMMEMORATION

Bartholomew, Apostle

Mentioned as one of Jesus' disciples in Matthew, Mark, and Luke, Bartholomew's name is replaced in John's gospel by Nathanael, leading many to believe that the two are different names for the same person. Little is known about his work, though some traditions place him later in India or Armenia.

Liturgical Text and Music from *Evangelical Lutheran Worship*, © 2006 and 2020 Augsburg Fortress. Reprinted and/or streamed with permission under Augsburg Fortress Liturgies License #SAS016761. All rights reserved.

O Day of Rest and Gladness. Text: Christopher Wordsworth, 1807-1885, alt. Music: German melody, 18th cent.; adapt. X.L. Hartig, *Melodien zum Mainzer Gesangbuch*, 1833. Public domain.

Healer of Our Every Ill. Text: Marty Haugen, b. 1950. Music: Marty Haugen. Text and music © 1987 *GIA Publications, Inc.* Text and music reprinted and streamed with permission under One License A-722274. All right reserved.

Come to the Table. Text: Claire Cloninger, b. 1942. Music: Martin J. Nystrom, b. 1956. Text and music © 1991 *Integrity's Hosanna! Music; Juniper Landing Music, admin. Word Music; and Word Music.* Text and music reprinted and streamed with permission under One License A-722274. All right reserved.

Eat This Bread, Drink This Cup. Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps.34. Music: Jeremy Young. Text and music © 1995 *Augsburg Fortress.* Text and music reprinted and streamed with permission under One License A-722274. All right reserved.

Savior, Again to Your Dear Name We Raise. Text: John Ellerton, 1826-1893, alt. Music: Edward J. Hopkins, 1818-1901; arr. Arthur S. Sullivan, 1842-1900. Public domain.

Over recent months we have added video and audio equipment to our sanctuary to livestream our worship services over Facebook, YouTube, or other platforms and also to have them available for later viewing through our website. Likewise, we may use still photography of church activities for church communications, websites, and other uses. By your presence with us, you acknowledge that you may be photographed and you consent to our use of it for these purposes. The video capture of congregants is minimal and will usually be from the back. If you want to be sure that you will not be shown on any video, we recommend sitting near the back on the left side of the sanctuary. Thanks!