



August 14, 2022

St. Mary the Virgin

CHORAL EVENSONG

The Anglican Church of St. John the Divine

St. John's acknowledges these ancestral lands of the Lekwungen speaking people.

Welcome to the Parish Church of St. John the Divine, Victoria

We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.

Worship in a time of COVID-19

In these times of COVID-19, appropriate protocols are in place. We continue to require masks and physical distance for any in-person gatherings and ask all to observe careful hand hygiene.

The Sunday morning service takes place in-person, is also live streamed and is accessible on Zoom.

Sunday Evensong also takes place in person, and livestreamed on the church website and Facebook pages

There is no need to pre-register to attend either service.

Daily prayer online is shared daily with a link on our website either live or via recording.

Contacting Us: The church office is now open Monday-Friday, 9:30am-12:30pm. We are checking phone messages and answering emails. The main email for contact is: admin@stjohnthedivine.bc.ca. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group who will offer their prayers. Please contact: the church office at the above email address.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

Assisting with tonight's Liturgy

Officiant: The Venerable Alastair Singh-McCollum

Reader: Bob McDonald

Safety Officer: Carol Denton

Music: Ensemble of Choral Scholars; Emily Markwart, Sutton Organ Scholar;

Videographers: Karen Coverett, Vanessa Whyte

A note about language

In our worship, we use language which is poetic and filled with metaphor and wonder – realising that any language about God is limited. We use some ancient words which may seem odd, or may seem to refer to God as male, or in terms which elsewhere we might not choose to use. The poetry and the metaphor are there not to restrict or define our understanding of God, but to remind us that our words are never enough to talk about the Divine: instead we use the beauty of the words and music in our worship to help us glimpse just a little of the God beyond all words.

Listed music is subject to substitution in the event of changes of personnel or situation.

Cover Picture: Copley, John Singleton, 1738-1815. Study for the Head of the Virgin, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=50178> [retrieved August 10, 2022]. Original source: [https://commons.wikimedia.org/wiki/File:Study_for_the_Head_of_the_Virgin_\(John_Singleton_Copley\).jpg](https://commons.wikimedia.org/wiki/File:Study_for_the_Head_of_the_Virgin_(John_Singleton_Copley).jpg).

ORDER OF SERVICE

Organ prelude

Please stand at the entrance of the clergy. The officiant gives a short welcome.

The Responses

Music: William Smith (1603-1645)

- Cantor:* O Lord, open thou our lips.
Choir: And our mouth shall show forth thy praise.
Cantor: O God, make speed to save us.
Choir: O Lord, make haste to help us.
Cantor: Glory be to the Father, and to the Son, and to the Holy Ghost.
Choir: As it was in the beginning, is now, and ever shall be, world without end. Amen.
Praise ye the Lord. (The Lord's name be praised.)

Please be seated for the singing of the psalm.

Psalm

72

- 1 Give the King thy judgements, O God *
and thy righteousness unto the King's son.
- 2 Then shall he judge thy people according unto right *
and defend the poor.
- 3 The mountains also shall bring peace *
and the little hills righteousness unto the people.
- 4 He shall keep the simple folk by their right *
defend the children of the poor, and punish the wrong doer.
- 5 They shall fear thee, as long as the sun and moon endureth *
from one generation to another.
- 6 He shall come down like the rain into a fleece of wool *
even as the drops that water the earth.
- 7 In his time shall the righteous flourish *
yea, and abundance of peace, so long as the moon endureth.
- 8 His dominion shall be also from the one sea to the other *
and from the flood unto the world's end.
- 9 They that dwell in the wilderness shall kneel before him *
his enemies shall lick the dust.
- 10 The kings of Tharsis and of the isles shall give presents *
the kings of Arabia and Saba shall bring gifts.
- 11 All kings shall fall down before him *
all nations shall do him service.

Please stand for the Gloria Patri:

Glory be to the Father, and to the Son * and to the Holy Ghost,
As it was in the beginning, is now and ever shall be * world without end. Amen.

Please be seated.

First Lesson

Proverbs 8:22-31

The Lord created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth—
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race.

Please stand.

Magnificat

Text: Lk. 1:46-55 Music: Stanford in C

MY SOUL doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and the meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

GLORY be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, 'Let us not tear it, but cast lots for it to see who will get it.' This was to fulfil what the scripture says, 'They divided my clothes among themselves, and for my clothing they cast lots.' And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

Please stand.

Nunc Dimittis

Text: Luke 2:29-32. Music: Stanford in C

LORD, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou has prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles' Creed

All: I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Responses, Lord's Prayer, and Collects

Cantor: The Lord be with you;

Choir: And with thy spirit.

Cantor: Let us pray.

Please remain standing, kneel, or be seated as is your preference for prayer.

Choir: Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, who art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Cantor: O Lord, show thy mercy upon us;

Choir: And grant us thy salvation.

Cantor: O Lord, save the Queen;

Choir: And mercifully hear us when we call upon thee.

Cantor: Endue thy Ministers with righteousness;

Choir: And make thy chosen people joyful.

Cantor: O Lord, save thy people;

Choir: And bless thine inheritance.

Cantor: Give peace in our time, O Lord;

Choir: Because there is none other that fighteth for us, but only thou, O God.

Cantor: O God, make clean our hearts within us;

Choir: And take not thy Holy Spirit from us.

1st Collect, of the day:

T.E.C.

O God, who hast taken to thyself the blessed Virgin Mary, mother of thy incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of thine eternal kingdom; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen

2nd Collect, for Peace:

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

3rd Collect, for Aid Against All Perils:

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

Anthem

Text: Luke 1:28,42 Music: Attrib. to T.L. di Victoria

The choir sings an anthem.

Ave Maria, gratia plena, Dominus tecum;
benedicta tu in mulieribus,
et benedictus fructus ventris tui, Jesus [Christus].
Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae. Amen.

*Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus [Christ].
Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.*

Please remain seated, kneel, or stand as is your preference for prayer.

Intercessions

Please stand to sing the hymn:

Hymn (NEH 161)

Text: J.R. Peacey (1896-1971).
Music: Gordon Slater (1896-1979).



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| <p>1. For Mary, Mother of the Lord
God's holy name be praised,
Who first the Son of God adored
As on her child she gazed.</p> <p>2. The angel Gabriel brought the word
She should Christ's mother be;
Our Lady, handmaid of the Lord,
Made answer willingly.</p> <p>3. The heavenly call she thus obeyed,
And so God's will was done;
The second Eve love's answer made
Which our redemption won.</p> | <p>4. She gave her body for God's shrine,
Her heart to piercing pain,
And knew the cost of love divine
When Jesus Christ was slain.</p> <p>5. Dear Mary, from your lowliness
And home in Galilee,
There comes a joy and holiness
To every family.</p> <p>6. Hail, Mary, you are full of grace,
Above all women blest;
Blest in your Son, whom your embrace
In birth and death confessed.</p> |
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Please be seated.

Sermon

Please stand to sing the hymn:

Hymn (CP 267)

Text: Attrib. Venantius Fortunatus (540?-600?); tr. John Mason Neale (1818-1866), alt.

Music: Melody French; harm. Basil Harwood (1859-1949).

Harm. published by permission of the executors of the late Dr. Basil Harwood



The God whom earth and sea and sky
adore and laud and magnify,
whose might they own, whose praise they swell,
in Mary's womb vouchsafed to dwell.

The Lord whom sun and moon obey,
whom all things serve from day to day,
was borne upon a maiden's breast
who fullest heavenly grace possessed.

How blest that mother, in whose shrine
the world's Creator, Lord divine,
whose hand contains the earth and sky,
vouchsafed, as in his ark, to lie;

blest in the message Gabriel brought,
blest by the work the Spirit wrought;
from whom the great Desire of earth
took human flesh and human birth.

O Lord, the virgin-born, to thee
eternal praise and glory be,
whom in the Godhead we adore
forever and for evermore.

The Blessing or Grace

Organ Voluntary

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