

# Eleventh Sunday after Pentecost

SUNDAY, AUGUST 21, 2022



*We acknowledge that the land on which we gather and in which our diocese serves is the traditional territory of the Anishinaabeg, Haudenosaunee, Attawandaron (Neutral), and Wendat peoples. This territory is covered by the Upper Canada Treaties.*



**St Paul's Cathedral**  
LONDON, ONTARIO | ANGLICAN DIOCESE OF HURON

## HOLY EUCHARIST (Book of Alternative Services)

*I am the way, the truth, and the life, says the Lord; no one comes to the Father, but by me. John 14:6*

**Prelude**      *Arioso (from ‘Sinfonia in F Major’)*      J.S. Bach

**Opening Hymn** *Thy Strong Word Did Cleave the Darkness*      **Blue Book 369**

**GATHERING OF THE COMMUNITY**      **Green Book p. 185**

### Greeting

*Presider*      In this time and place, we gather on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional lands of the Anishnaabe Peoples, the Haudenosaunee Confederacy, and the Lenni-Lanape Peoples; and the current communities of the Chippewa of the Thames First Nation, Oneida Nation of the Thames, and Munsee-Delaware Nation.

*People*      **From many places and peoples we come to this time of prayer.**

*Presider*      We uphold our common stewardship of creation and our common birthplace of God’s earth.

*People*      **We respect our place on this land and move forward in love and peace.**

### Collect for Purity

**Glory to God**      **Blue Book 686**

### Collect of the Day

*Presider*      Let us pray.  
Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*      **Amen.**

PROCLAMATION OF THE WORD

First Reading *Jeremiah 1:4-10*

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Psalm *71:1-6* C.V. Stanford  
Green Book 795

Second Reading *Hebrews 12:18-29*

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken - that is, created things - so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Gradual Hymn *How Clear Is Our Vocation, Lord* Blue Book 466 vv. 1, 2

Holy Gospel *Luke 13:10-17*

Reader The Lord be with you.  
People And also with you.  
Reader The Holy Gospel of our Lord Jesus Christ according to Luke.  
People Glory to you, Lord Jesus Christ.  
Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Reader The Gospel of Christ.  
People Praise to you, Lord Jesus Christ.

Gradual Hymn *How Clear Is Our Vocation, Lord* Blue Book 466 vv. 3, 4

Homily Please be seated

Nicene Creed p. 188  
Please stand

Prayers of the People

Leader Lord, in your mercy,  
People Hear our prayer.

Confession and Absolution p. 191

Peace p. 192

Offertory Hymn *I Am the Bread, the Bread of Life* Blue Book 56

CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Presider God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord.

People Amen.

The Great Thanksgiving

Eucharistic Prayer I p. 193

Holy, Holy, Holy Lord Blue Book 735

Lord’s Prayer p. 211

Breaking of the Bread 2 p. 212

Communion p. 213

Please move to the communion station closest to you.

Jesus, Lamb of God Blue Book 747

Communion Solo He Shall Feed His Flock (from ‘Messiah’) G.F. Handel

Prayer after Communion

Presider Let us pray.

Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord.

People Amen.

Doxology p. 214

Post Communion Hymn At the Name of Jesus Blue Book 375

Blessing & Dismissal

The Deacon dismisses the congregation in these or similar words:

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Trumpet Tune in D Major David Johnson

Diocese of Huron Chain of Prayer – Today we pray for the parishes of the Parish of the Transfiguration; Christ Church, Dresden; St. Matthew’s, Florence; and St. John’s in the Woods, Aughrim.

Intercessions – Bill, Christina, Ann & Ellis, Trent, Peter, Mark & Family, Nancy, Bette, Bob & Kathleen, Jan, Florence, Anaughtin, Doris, Dorothy, Shirley, Dan, Homer, Ken, Pete & Chris, John & Stacey, Tom RIP.

This service is being live-streamed and recorded.

Presider – The Reverend Michael DeKay

Preacher – The Reverend Dr. Virginia C. Lane

Deacon and Intercessor – The Reverend Pat Henderson

Organist – Jaime Barrow

Chorister – Kelsey Lenti, alto

Server – Stephanie Allen

Lay Administrants – Marilyn Papple and Marilyn Freeman

Reader – David Warren

Greeter – Linda Gregson

Wardens – Greg Childs and Marilyn Freeman

Live Stream – Jade Vajna / Sound Technician – Daniel Aldcroft

Bell Ringer – Stephanie Allen

**Music at Midday, Fall Series**  
**\*\*New Day – Thursdays: 12:15pm – 12:45pm**

Free Admission  
September 22, 29, October 6, 13, 20, 27,  
November 3, 10, 17, December 1  
*Stay tuned for more details.*

**Doors Open London** – Once again, we have been selected to host Doors Open which will be held on September 17 and 18, 2022. The theme this year is "*Designing the Forest City*". We will be open from 10:00am to 2:00pm on Saturday and 11:30am to 4:00pm on Sunday. If you would like to participate by being a greeter, please contact Deacon Pat Henderson who is looking for more volunteers. Thank you.

**Phantom of the Opera** Saturday, October 29 @ 7:00 pm  
The 1925 B&W silent movie will be shown in our sanctuary  
with live organ accompaniment by Ian Sadler.  
Free Admission.

**Notice to St. Paul's Patrons – Traffic Update**

Richmond Street and Queens Avenue intersection:

The intersection of Richmond Street and Queens Avenue continues to be fully closed, and we're anticipating this closure to be in place until approximately the end of August.

OCT  
14  
2022



## The First Supper

AN INDIAN DINNER EXPERIENCE  
PRESENTED BY LONDON AREA ANGLICAN CHURCHES  
IN SUPPORT OF OUTREACH MINISTRIES

JOIN US FOR AN EVENING OF  
FINE FOOD, MUSIC,  
FRIENDSHIP, & FELLOWSHIP.  
ALL IN SUPPORT OF  
OUTREACH WORK IN LONDON.  
THERE WILL BE A BAR,  
AN AUCTION, INDIAN DRUMMING,  
AND SOULFUL SONGS  
FROM STEPHEN HOLOWITZ.

**TICKETS \$50**  
519 471 1430 | [OFFICE@STDAIDANS.NET](mailto:OFFICE@STDAIDANS.NET)  
DINNER TO BE SERVED IN THE  
**SANCTUARY OF ST AIDAN'S CHURCH**

**GOLD**

**SILVER**

**BRONZE**

**Huron**  
AT WESTERN

**HARRIS**  
FUNERAL HOME LTD.

**OXFORD**  
*Barber*  
SHAVE

**HYDE PARK CARE**  
PHARMACY & WALK-IN CLINIC

**LONDON PRIME**  
AUTO SALES LTD.

**STEAM WHISTLE**  
CANADA'S PREMIUM PILSENER

**COCKTAILS 530 PM**  
**DINNER 630 PM**

**WITH THANKS TO OUR SPONSORS**

GET YOUR TICKETS WHILE QUANTITIES LAST