



## **St. Peter's Episcopal Church**

3695 Rogers Ave, Ellicott City, MD 21043

[church@stpetersec.org](mailto:church@stpetersec.org)

410-465-2273

*The Reverend Derek H. Miller: Rector*

*The Reverend Joy Walton: Assisting Priest*

*Midori Ataka: Organist & Choirmaster*

### **Eleventh Sunday after Pentecost**

#### **Proper 16**

August 21, 2022

Holy Eucharist— 9:45 AM

#### **Welcome to St. Peter's. We are glad you are here!**

Our worship uses the Book of Common Prayer (BCP), and the 1982 Hymnal (Hymnal), so the entire liturgy is here in the bulletin. If you have any questions, please ask any of our members who will be glad to help.

Children are always welcome in worship.

Worship with us live online at: [YouTube.com/StPetersEllicottCity](https://www.youtube.com/StPetersEllicottCity) or [www.stpetersec.com/live](http://www.stpetersec.com/live)

Connect with StPetersEC on: Facebook, Twitter, & Instagram

## Prelude

*Kingsfold*

Robert J. Powell

*At the sound of the bell, the congregation stands as able for the processional hymn.*

## Opening Hymn

*A Mighty Fortress is our God*

Hymnal 688

*The people standing, the Celebrant sings*

Blessed be God: Father, Son, and Holy Spirit.

*People*      ***And blessed be God's kingdom, now and for ever. Amen.***

*The Celebrant then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Gloria

Hymnal S-280

*The Celebrant then continues*

*Celebrant*      The Lord be with you.

*People*      ***And also with you***

*Celebrant*      Let us pray.

## Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

if you offer your food to the hungry  
and satisfy the needs of the afflicted,

then your light shall rise in the darkness  
and your gloom be like the noonday.

The Lord will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;

and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;

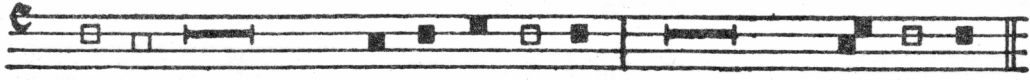
if you call the sabbath a delight  
and the holy day of the Lord honorable;

if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;

then you shall take delight in the Lord,  
and I will make you ride upon the heights of the earth;

I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the Lord has spoken.

*"After each reading, the Lector says **"The Word of the Lord"** and the People respond: **"Thanks be to God."***



- 1 Bless the Lord, / O my soul, \*  
and all that is within me, bless his / ho-ly^Name.
- 2 Bless the Lord, / O my soul, \*  
and forget not all his / ben-e^fits.
- 3 He forgives / all your sins \*  
and heals all your in-/fir-mi^ties;
- 4 He redeems your life / from the grave \*  
and crowns you with mercy and loving-/kind-ness;
- 5 He satisfies / you with good things, \*  
and your youth is renewed like an / ea-gle's.
- 6 The Lord ex-/e-cutes right-eous^ness \*  
and judgment for all who are op-/press-ed.
- 7 He made his ways / known to Mo-ses \*  
and his works to the children of / Is-ra^el.
- 8 The Lord is full of compas-/sion and mer-cy, \*  
slow to anger and of great / kind-ness.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*After each reading, the Lector says "**The Word of the Lord**" and the People respond: "**Thanks be to God.**"*

*All stand, as able, for the procession and proclamation of the Holy Gospel.*

**Sequence**      *Alleluia. Alleluia. For the Lord is a great God: and a great King above all gods.  
Alleluia.*

*Gospeller:*      The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People:*      ***Glory to you, Lord Christ.***

## **Gospel**

Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Gospeller:*      The Gospel of the Lord.

*People:*      ***Praise to you, Lord Christ.***

## **The Homily**

The Reverend Joy Walton

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

### Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble especially: Walter, Earl, Lauri, Debra, Arthur & Mary, Bisnath, Tony, Saul & Lorena, DV, Judith, Sylvia, Roy, Sabrina, Phil, Scott, Gwen, Yvonne and for those we now name either silently or aloud...

We also pray for those unable to gather with us in person, especially: John, Allie & Dick, Frieda, Earl, Irene & Walter. We pray for our broader parish community of Old Ellicott City and our neighbors;

***That they may be delivered from their distress.***

Give to the departed eternal rest, especially Judith, Ron, Randy;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*



*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People*      ***And also with you.***

**Announcements**

**Offertory Anthem**                      *Come, Thou Fount of Every Blessing*                      Hymnal 686

**Presentation Hymn**                      *O for a thousand tongues to sing*                      Hymnal 493

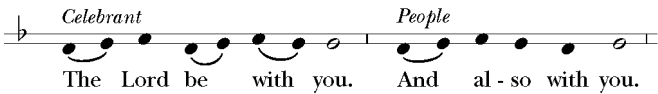
*The people stand while offerings are presented and placed on the altar.*

**Great Thanksgiving**                      *Eucharistic Prayer A*                      Hymnal S-120

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

Celebrant


People



The Lord be with you. And al - so with you.

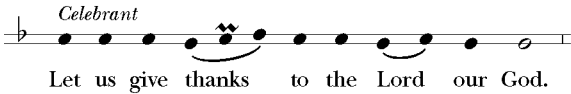
Celebrant

People



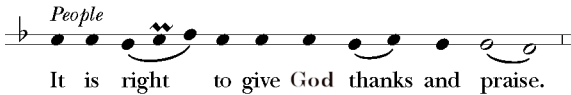
Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

*The Celebrant continues to chant the Proper Preface of the Season followed by:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus & Benedictus**

Hymnal S-129

*The people stand or kneel.*

*The Celebrant continues the consecratory prayer telling of God's interaction with humanity throughout history, our need for redemption in Jesus Christ, and consecrates the bread and wine with the words Jesus used at the Last Supper. The full text is found in the BCP on page 362.*

*Then the Celebrant says.*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues until*

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say,

### **Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

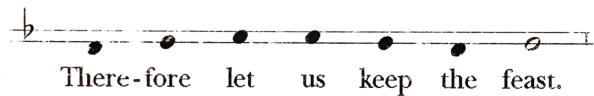
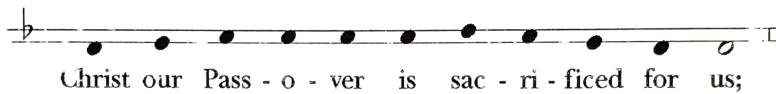
*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **Fraction Anthem**



## Invitation to Communion

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people who may also receive both kinds.*

*Facing the people, the Celebrant says the following Invitation.*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## Should I Receive Communion?

*The Episcopal Church recognizes baptism as the sign of membership in the Body of Christ. All baptized Christians who receive Communion in their own traditions are invited to receive the Sacrament . Those who are not baptized or who do not wish to receive Communion may come forward for a blessing and signify this by crossing your arms across your chest. If you desire to be baptized, please speak with the priest after the service.*

**Gluten free wafers are available** - please let the priest know you desire gluten-free when you come to the altar rail.

**If you are unable to come forward**, please let the usher know and the ministers will bring the Sacrament to you in the pew.

**Communion**                      *The earth, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man; and oil to make him a cheerful countenance: and bread to strengthen man's heart.*

**Communion Hymn**                                      *I come with joy*                                      Hymnal 304

## Post-Communion Prayer

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen***

## **Blessing**

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Savior: and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. ***Amen.***

## **Closing Hymn**

*Deck thyself, my soul, with gladness*

Hymnal 339

## **Dismissal**

*People*

***Thanks be to God!***

## **Postlude**

*Grand Plein Jeu*

Louis-Nicolas Clerambault

***Today's flowers are given to the Glory of God,  
by Mina Uhl,  
In Celebration of Henry Snyder's Birthday.***

## ST. PETER'S PRAYER LIST

**The Church:** Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Eugene, Bishop of Maryland; Derek, our Rector, Joy, our Assisting Priest

**Recent Needs:** Walter Closson, Earl Markowicz, Lauri Clay, Debra Boender, Arthur & Mary Williams, Bisnath Garib, Tony Amato, Saul & Lorena, DV Suri, Judith Steenman, Sylvia Ellison, Roy Mitchell, Sabrina Mitchell, Phil Shaw, Scott Miller, Gwen Watts, Yvonne Gooden

*(Names remain on the Recent Needs Prayer List for 30 days unless notified otherwise.)*

**Ongoing Needs:** Sadie Ellen, Carlos Bonilla, Gigi Bonilla & Family, Robyn Smithers, Carter Wilson, Cooper Wilson, Bernadette Skelly, Bob Williams, Morris Powell, Sue & Steve Hartlaub, Butch Lanham, Earl Markiwicz, Sara Brenneman, Darrell Reid, Patrick McDonough, Ron Brueggeman, Tom Tozazini, Mary Lewis, Harrison Morson, Rebecca Light, Cheryl Faber, Keith Dressell, Ken Robertson, Sylvia Ellison, Jennie Boyer, Ray & Rose Powell, Thomas Kirwan, Mary Mitchell, Jennifer Foster, Charles Smith, Arthur Ronald Parham, Brian & Rick Kneeland, George Spencer, John Jordan

*(Names remain on the Ongoing Needs Prayer List for 90 days unless notified otherwise.)*

**Homebound Members:** John Schnorrenberg, Allie & Dick Suelflow, Frieda Gregory, Earl Elliott, Irene & Walter Closson

**Repose of the Soul:** Judith Steenman, Ron, Randy Batchen

*(Names remain on the Repose of the Soul List for 30 days unless notified otherwise.)*

**Vestry and Officers:** Doug Pryor, Katherine Schnorrenberg, Stacie Parsells, Alexa Fair, Greg Busch, Jonnie Widener, Tom Donohue, Hal Clay, John Francis, Katie Shaw

*\*Would you like to add someone to the prayer list or have an announcement featured here? Please submit names/announcements to the church office by email: [parish.admin@stpetersec.org](mailto:parish.admin@stpetersec.org) BY SUNDAY NIGHT.\**

## PARISH ANNOUNCEMENTS

Join Us Online!!

Stream Via YouTube ([youtube.com/StPetersEllicottCity](https://www.youtube.com/StPetersEllicottCity))

St. Peter's Website ([stpetersec.org/events](https://stpetersec.org/events)).

Bulletins are now available on our Website for each Service!

9TH ANNUAL MAIN STREET MUSIC FESTIVAL: St. Peter's is participating in the Main Street Music Festival on **Saturday, September 17, 2022** as a food vendor and we are looking for help in our tent. If you would like to take a shift in our tent please sign up! <https://forms.gle/MaVWB7LPUwHegqnF7>

HOSPITALITY HOUR: Do you enjoy seeing your friends after church? Do you want to help St. Peter's welcome guests? Volunteer for Hospitality Hour! Need help or instructions or a partner? Email: [Squad@stpetersec.org](mailto:Squad@stpetersec.org) OR Call: **Judi (443-794-6477)** or **Katherine (301-538-3314)**

ST. PETER'S HEAVENLY EATS: St. Peter's "Heavenly Eats" Recipe Book is available for purchase **ONLY 8 COPIES LEFT**. \$20.00 per copy, which includes direct shipment to your home. To order on-line please go to: <http://bit.ly/SPCookbook>

2022 FLOWER DONATIONS NEEDED!: Thank you to everyone who has graciously donated flowers and continues to donate! Flowers may be given in thanksgiving for, honor of, memory of, or celebration of someone or something. **We ask for a donation of \$55 to cover the cost of the flowers each week**, which are tax deductible and will be acknowledged in the corresponding Sunday Bulletin. Please sign up to donate by emailing the **Parish Admin** at [parish.admin@stpetersec.org](mailto:parish.admin@stpetersec.org) or on <http://bit.ly/DonateSPEC> If you have questions about donating contact **Katherine: [kschnorrenberg@gmail.com](mailto:kschnorrenberg@gmail.com)**



OUTREACH MINISTRY: The next ZOOM Outreach Ministry Meeting is on **September 13th, 2022**. Meetings are held on the **2nd Tuesday of the month at 2 pm**. All are welcome to attend. For more information on how to get involved please email: **[Outreach@stpetersec.org](mailto:Outreach@stpetersec.org)**

SIGNUP GENIUS: Day Resource Center (DRC): Volunteer + Food Sign Up.

**Goal: Feed 50. We need 2 volunteers at St. Peter's kitchen to prep and 2 volunteers to serve at the DRC. We also need food donations.** Please Sign Up: **<https://www.signupgenius.com/go/409044cacad22a4fc1-dayresource7>**

Typically, a SUG email requesting sign-ups will be sent out 3-4 weeks before a scheduled meal. A reminder will go out to those who signed up 5 days prior to the meal. If you cannot keep your commitment, have questions, and/or have concerns, please contact the team leader for that month.

**NEW:** For those who wish to make a financial donation in lieu of or in addition to food donation and/or service time, a new slot has been added for your name. Sign up and place your donation in the Sunday offering plate or mail or Tithely (*may have a fee*). Thank you for your generosity in supporting this ministry.

***\*These friends at the Day Resource Center, from all walks of life, always extend gratitude and thankfulness for our healthy, nourishing meals.\****

***Thank you for all you do ;)***

Reentry Backpack Ministry: The latest 10 Backpacks to be sent to the Howard County Detention Center are on their way! “28” - That is the number of individual items in each Reentry backpack. “280” - That is the number of items which were donated in one way or another by You! You! and You! Some time in the next weeks someone will walk out into the community hoping to make a new start, hoping that life will change, hoping for a better future. Some of those people will have NOTHING, not even a toothbrush or a pair of socks.

There are programs which will reach out to them and which they can use for help, BUT for a few days the St Peter's Backpack will be their first supply of Water, Food, Toiletries, Masks and a pair of socks - the very basic of needs. Only they will

know what these items mean to them at that moment in time, while we can perhaps only imagine. We can trust with God's Grace and our Prayers that they help someone on the road to healing and a new way of life.

Thank you for being a Good Samaritan. The Reentry Backpacks would not exist without all the effort of the St Peter's Community.

OUTREACH ACTION DATES: September 5, 2022.....First Monday Meal - Kofo Coker  
Meal Coordinator - Kitchen & Day Resource Center; September 13th, 2022—  
Outreach Meeting - Virtual

ST. PETER'S PASTORAL CARE MINISTRY: This Ministry is available to assist parishioners who are in need. In order for the Pastoral Care Ministry to coordinate a response to parishioner's needs, please notify Father Derek: [rector@stpetersec.org](mailto:rector@stpetersec.org) and/or the Pastoral Care Ministry: [pastoral.care@stpetersec.org](mailto:pastoral.care@stpetersec.org)

WANT AN EASY WAY TO DONATE? DO IT ONLINE WITH TITHE.LY!  
Make a one time donation or set up regular giving. Tithe.ly allows for ACH transfers from your bank account, or payments with Debit, Visa, MasterCard, or Discover. If you choose to cover the transaction fees, that is also counted as part of your donation for tax purposes. Scan the QR code from your Smartphone to access or go to: <https://bit.ly/DonateSPEC>.



# Upcoming Event Schedule

*(In-Person and Virtually)*

**August 28, 2022** *(Pentecost 12)*

9:45 AM Mass

*Coffee Hour to Follow in St. Joseph's Hall*

**September 4, 2022** *(Pentecost 13)*

9:45 AM Mass

*Coffee Hour to Follow in St. Joseph's Hall*

**September 11, 2022** *(Pentecost 14)*

9:45 AM Mass

*Coffee Hour to Follow in St. Joseph's Hall*

**September 14, 2022** *(Holy Cross)*

7:00 PM Mass

*Praying and Pubbing*

**September 17, 2022** *(Main Street Music Fest)*

12 PM - 8 PM

**September 18, 2022** *(Pentecost 15)*

9:45 AM Mass

*Coffee Hour to Follow in St. Joseph's Hall*

**September 25, 2022** *(Pentecost 16)*

9:45 AM Mass

*Coffee Hour to Follow in St. Joseph's Hall*

**September 29, 2022** *(St. Michaels & All Angels)*

7:00 PM Mass

*Joint Service at St. Mark's Episcopal Church*

*12700 Hall Shop Road*

*Highland, MD 20777*

## **Loose-Plate Offerings**

Offerings given in the plate that are not designated will go to support the following funds:

**1st Sunday—Discretionary Fund**

**2nd Sunday—Outreach Fund**

**3rd-5th Sundays—General Operating Fund**

### **SERVING THIS WEEK**

<b>Altar Guild</b>	Judith Kilroy & Margaret Pratila
<b>Acolyte</b>	Bill Rodney
<b>Bell Ringer</b>	Jeff Loveless
<b>Celebrant</b>	The Reverend Joy Walton
<b>Flag Guild</b>	Hal Clay
<b>Flower Guild</b>	Katherine Schnorrenberg
<b>Intercessor</b>	Jeff Loveless
<b>Lector 1</b>	Jonnie Widener
<b>Lector 2</b>	Stan Brown
<b>Preacher</b>	The Reverend Joy Walton
<b>Tellers</b>	Sharon Sachs & Diana Pon
<b>Thurifer</b>	Stan Brown
<b>Ushers</b>	Angela Mitchell