ST. PAUL ANGLICAN CHURCH 9TH SUNDAY AFTER PENTECOST August 7th, 2022



Meeting on the traditional lands of the Snuneymuxw First Nation

Rector:	The Ven. Clara Plamo	250-753-2523 (O)			
Deacon: Hon. Assistants:	The Rev. Lynn Cawthra The Rev. Robert Calderwood, The Rev. Dr. Catherine Dafoe Hall, The Most Rev. Andrew Hutchison, The Rev. Susan Hermanson, The Rev. Pat Horrobin				
Director of Music: Organist:	Charles Harman Freeman Dryden				
Rectors Warden:	Sandra Leigh	email: <u>sleigh@stpaulsnanaimo.ca</u>			
Peoples Warden:	Joy Adams Bauer	email: <u>jadams</u>	sbauer@stpaulsnanaimo.ca		
Church Services:	Sunday	8:00 am 10:30 am	Holy Communion Holy Eucharist		
	Weekdays (except stats) 8:30 am		, Morning Prayer (Zoom)		
	Wednesday	11:00 am	Holy Communion		
Office open9:00 am to Noon Monday to Thursday250-753-2523E-mail/Website:admin@stpaulsnanaimo.ca www.stpaulsnanaimo.ca					
Please be aware the 10:30 service may be recorded or livestreamed,					
and your presence in the service					

is considered your consent to appear on camera.

HOLY COMMUNION – 8:00 a.m. This Eucharistic liturgy is based on the Anglican Church of Canada **Book of Common Prayer, page 67**

We commit ourselves to working together in a spirit of reconciliation as we worship and serve on the traditional lands of the Snuneymuxw First Nation.

Presider/Preacher: The Rev. Susan Hermanson Liturgical Assistant: John Browne Greeter: Heather Slowski

COLLECT OF THE DAY:

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

FIRST READING:	Isaiah 1:1, 10-20	Liturgical Assistant
PSALM:	Psalm 50:1-8, 23-24 (pg 392)	u
GOSPEL:	Luke 12:32-40	
PREACHER:		The Rev. Susan Hermanson
PRAYERS OF THE PEOPLE:		Liturgical Assistant

The flowers on the altar are given by Julie Foster, to the glory of God and in loving memory of her husband Denis.

Altar Guild Team: Marilynne Mark, Linda Stump, Jane Barnes

Coffee Hour is hosted today by: 8 am Service: Sue Gueulette 10:30 am Service: Sue Macdonald & Kathie Day

HOLY EUCHARIST – 10:30 a.m.

This Eucharistic liturgy is based on the Anglican Church of Canada Book of Alternative Services

THE COMMUNITY GATHERS BEFORE GOD

We commit ourselves to working together in a spirit of reconciliation as we worship and serve on the traditional lands of the Snuneymuxw First Nation.

Presider/Preacher: The Rev. Susan Hermanson Deacon: The Rev. Lynn Cawthra Music Director: Charles Harman/Organist: Freeman Dryden Liturgical Assistant: Mary Jane McLaughlin Reader: Boyd Shaw Prayers of the People: Julie Foster Greeters: Yvonne Oliver, Kathy McRae Duty Warden: Don Gillett

WELCOME: (you may remain seated during the welcome) - The Rev. Susan Hermanson OPENING HYMN: CP 576 – For the Healing of the Nations Fred Kaan, 1968 WESTMINSTER ABBEY — Henry Purcell, 1689 (vs 1, 3, 4)

 For the healing of the nations, God, we pray with one accord;
 For a just and equal sharing Of the things that earth affords.
 To a life of love in action Help us rise and pledge our word. 3. All that kills abundant living,
Let it from the earth be banned:
Pride of status, race, and schooling,
Dogmas that obscure your plan.
In our common quest for justice,
May we hallow life's brief span.

4. You, Creator God, have written Your great name on humankind; For our growing in your likeness, Bring the life of Christ to mind; That by our response and service Earth its destiny may find.

GATHERING:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. And also with you.

L.A.: Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORY TO GOD:

Glory to God in the highest,

and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE STORY OF FAITH IS PROCLAIMED

FIRST READING: Isaiah 1:1, 10-20

Boyd Shaw

Hear what the Spirit is saying to the church. Thanks be to God.

HYMN: CP 385 – Worship the Lord in the Beauty of Holiness – John Samuel Bewley Monsell, UTTINGEN

3.Fear not to enter his courts in the slenderness of the poor wealth thou canst reckon as thine; truth in its beauty and love in its tenderness,	
these are the offerings to lay on his shrine.	
 4. These though we bring them in trembling and fearfulness, he will accept for the name that is dear, mornings of joy give for evenings of tearfulness, trust for our trembling, and hope for our fear. 	
5. Worship the Lord in the beauty of holiness; bow down before him, his glory proclaim; gold of obedience and incense of lowliness bring, and adore him: the Lord is his name!	

The Lord be with you. And also with you. A Reading from the Holy Gospel according to Luke. **Glory to you, Lord Jesus Christ**

The Gospel of Christ. Praise to you, Lord Jesus Christ.

The Rev. Susan Hermanson

L.A. Let us confess our faith, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE:

Julie Foster

CONFESSION AND ABSOLUTION:

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

SERMON:

APOSTLES CREED:

L.A. Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves, we are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE:

(During the peace, you are asked to remain where you are and to offer words of peace, a nod of the head, a wave or a bow to those around you)

The peace of Christ be always with you. And also with you.

THE SACRED MEAL IS SHARED

OFFERTORY: CP 466 – How Clear is Our Vocation, Lord Fred Pratt Green, 1982 REPTON – C.H.H. Parry, 1906

1. How clear is our vocation, Lord, when once we heed your call: to live according to your word, and daily learn, refreshed, restored, that you are Lord of all, and will not let us fall.

 2. But if, forgetful, we should find your yoke is hard to bear; if worldly pressures fray the mind and love itself cannot unwind its tangled skein of care: our inward life repair.
 3. We mark your saints, how they

became

in hindrances more sure, whose joyful virtues put to shame the casual way we wear your name, and by our faults obscure your power to cleanse and cure.

4. In what you give us, Lord, to do, together or alone, in old routines or ventures new, may we not cease to look to you, the cross you hung upon, all you endeavoured done.

PRAYER OVER THE GIFTS:

Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING: (Eucharist Prayer 1)

The Lord be with you **And also with you**

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

(Land of Rest CP 719)

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen**.

The Lord's Prayer:

(Pulkingham)

As our Saviour taught us, let us pray:

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as is in heaven. Give us today our daily bread, forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen, amen.

THE BREAKING OF THE BREAD:

"I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

Taste and see that the Lord is good; happy are they who trust in him!

The gifts of God for the people of God. **Thanks be to God.**

Hymn CP 63 Eat This Bread, Drink This Cup (refrain sung 3 x)

Eat this bread, drink this cup, come to me and never be hungry. Eat this bread, drink this cup, trust in me and you will not thirst.

COMMUNION:

All are welcome to join us for communion. Our practice is to share the wine from a common cup. For health reasons you are asked not to dip the bread wafer into the wine. The cup will be administered next to the Baptismal Font. It is not necessary to receive from the cup if you prefer, simply come up for bread and then return to your seat or take a moment to acknowledge the cup. The full benefit of the sacrament is experienced in either bread or wine.

COMMUNION HYMN: **CP 61 – As We Gather at Your Table** Carl P. Daw Jr.,1989 ECCE DEUS — Alfred Fedak, 1990 (lyrics are in the blue Common Praise hymnal)

PRAYER AFTER COMMUNION:

Let us pray,

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING:

ANNOUNCEMENTS:

SENDING:

Deacon/L.A.: Go forth into the world, rejoicing in the power of the Spirit. Thanks be to God.

SENDING FORTH HYMN: CP 560 – God, Whose Almighty Word J. Marriott, 1813 MOSCOW — Felice diGiardini, 1769

1. God, whose almighty Word chaos and darkness heard, and took their flight: hear us, we humbly pray, and where the gospel day sheds not its glorious ray, let there be light!

2. Saviour, who once came to bring on your redeeming wing, healing and sight, health to the sick in mind, sight to the inly blind: Now to humankind let there be light! 3.Spirit of truth and love, life giving, holy Dove, speed forth your flight! Move on the water's face bearing the lamp of grace, and in earth's darkest place let there be light!

4.Gracious and Holy Three, glorious Trinity, wisdom, love, might, boundless as ocean's tide rolling in fullest pride: through the world, far and wide let there be light!