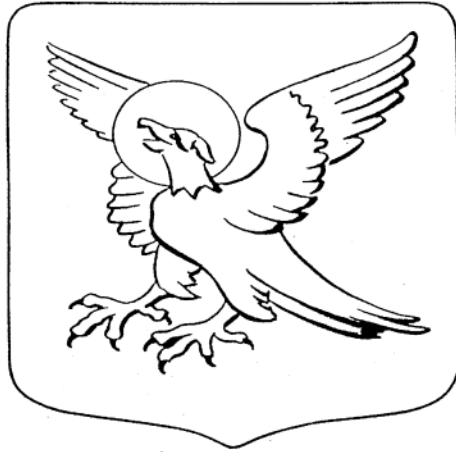


# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



## ELEVENTH SUNDAY AFTER PENTECOST

August 21, 2022

Sung Eucharist 10am  
Book of Alternative Services page 185

## Welcome to St. John the Evangelist.

*We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.*

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

We are in the *Green* stage of the diocesan Pandemic plan. Various safety measures are in place to help reduce the risk of COVID-19 transmission. Please show patience, kindness, respect and care for one another in these challenging times.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks are optional when in the building, but strongly recommended.
- Physical distancing and capacity limits are no longer in place, but please be respectful of other people's comfort level. Alternate pews continue to be marked off to allow for more space. Always ask someone if it is okay to sit beside them if they are not in your household or bubble.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is offered in **both kinds** for those who wish to receive it. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is **not** permitted. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient. You then return to your pew via the side aisle.

# SUNG EUCHARIST

Hymns are from the blue Common Praise hymnbooks unless otherwise indicated

## ***Prelude***

## **Announcements**

## **Hymn 433**

# THE GATHERING OF THE COMMUNITY

**Greeting**

p.185

**Collect for Purity**

p.185

## **Gloria**

*Tune: Darwall*

**Glory to God on high, and peace to all on earth.**

**We worship you, we give you thanks, our heavenly King.**

**We give you praise, almighty God and Father blessed  
in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,  
the sacrificial Lamb, who saves the world from sin,  
have mercy Lord. Beside the Father's hand enthroned,  
now hear our prayer.**

**You only are the Lord. You only are most high.**

**You only are the holy one, Lord Jesus Christ.**

**And now you reign with Father and with Spirit one in glorious  
light.**

## **Collect of the Day**

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE PROCLAMATION OF THE WORD

## First Reading

Jeremiah 1:4-10

Now the word of the Lord came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' But the Lord said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.' Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

Reader: The Word of the Lord

**All: Thanks be to God.**

***Psalm 71:1-6 (please remain seated)***

*Tune: St. Flavian*

**I find my refuge in you, Lord;  
let me not be dismayed;  
but in your justice set me free;  
hear me, come to my aid.**

**Be my strong rock, my stronghold, crag,  
my castle safe, secure;  
deliver me from wicked hands  
and from the evildoer.**

**You are my confidence, Lord God,  
my hope since I was young;  
and from the womb, since I was born,  
your praise has been my song.**

## Second Reading

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches

the mountain, it shall be stoned to death.’ Indeed, so terrifying was the sight that Moses said, ‘I tremble with fear.’) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, ‘Yet once more I will shake not only the earth but also the heaven.’ This phrase ‘Yet once more’ indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader: The Word of the Lord.

**All: Thanks be to God.**

### **Hymn 293**

### **Holy Gospel**

Luke 13:10-17

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke

**All: Glory to you, Lord Jesus Christ.**

Now (Jesus) was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, ‘Woman, you are set free from your ailment.’ When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, ‘There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.’ But the Lord answered him and said, ‘You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of

Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?’ When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## **Sermon**

**Apostles’ Creed** p.189

**Intercessions** (*please kneel or sit; response: Lord, graciously hear us.*)

**Confession and absolution** p.191

## **The Peace**

*Those gathered may wish one another the peace of Christ.*

## **Hymn 328**

# THE CELEBRATION OF THE EUCHARIST

## **Prayer over the gifts**

**Eucharistic Prayer 2** p.196

**Sanctus** *Tune: Land of Rest*

***Holy, holy, holy Lord, God of power and might; heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes, in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

**The Lord’s Prayer** p.211

**Breaking of the Bread 4** p.212

## **Communion**

*All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.*

**Hymns during Communion: Red Song Book 61, 107, 169**

**Hymn after Communion: 74** (please stand)

## **Prayer after Communion**

**Doxology  
The Blessing**

p.214

**Hymn 306**

## **Dismissal**

## **Postlude**

Presiding Celebrant & Preacher: The Reverend Canon Christine Piper  
Reader & Intercessor: Nancy Fleming  
Communion Assistants: Chris Elmsley; Kevin Lewis  
Greeters: Ron & Doreen Watt

Readings for next Sunday, August 28 ~ Twelfth Sunday after Pentecost  
Jeremiah 2:4-13; Psalm 81:1, 10-16; Hebrews 13:1-8, 15-16; Luke 14:1, 7-14

Many thanks to Canon Christine Piper who is preaching and presiding today. Canon Catherine returns to the parish on Tues Aug 23. In case of a pastoral emergency, please contact the Rev'd Canon Ken Davis at (613) 267-1163

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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Office Hours: Monday – Friday 9am -12noon (appointment preferred)

## Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am\* – Wednesdays 10am

*\*Sunday School offered at 10am from September - June*

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor  
[catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca) | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator [emduberville@hotmail.com](mailto:emduberville@hotmail.com)

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary

[SJSFenvelopesecretary@gmail.com](mailto:SJSFenvelopesecretary@gmail.com)