

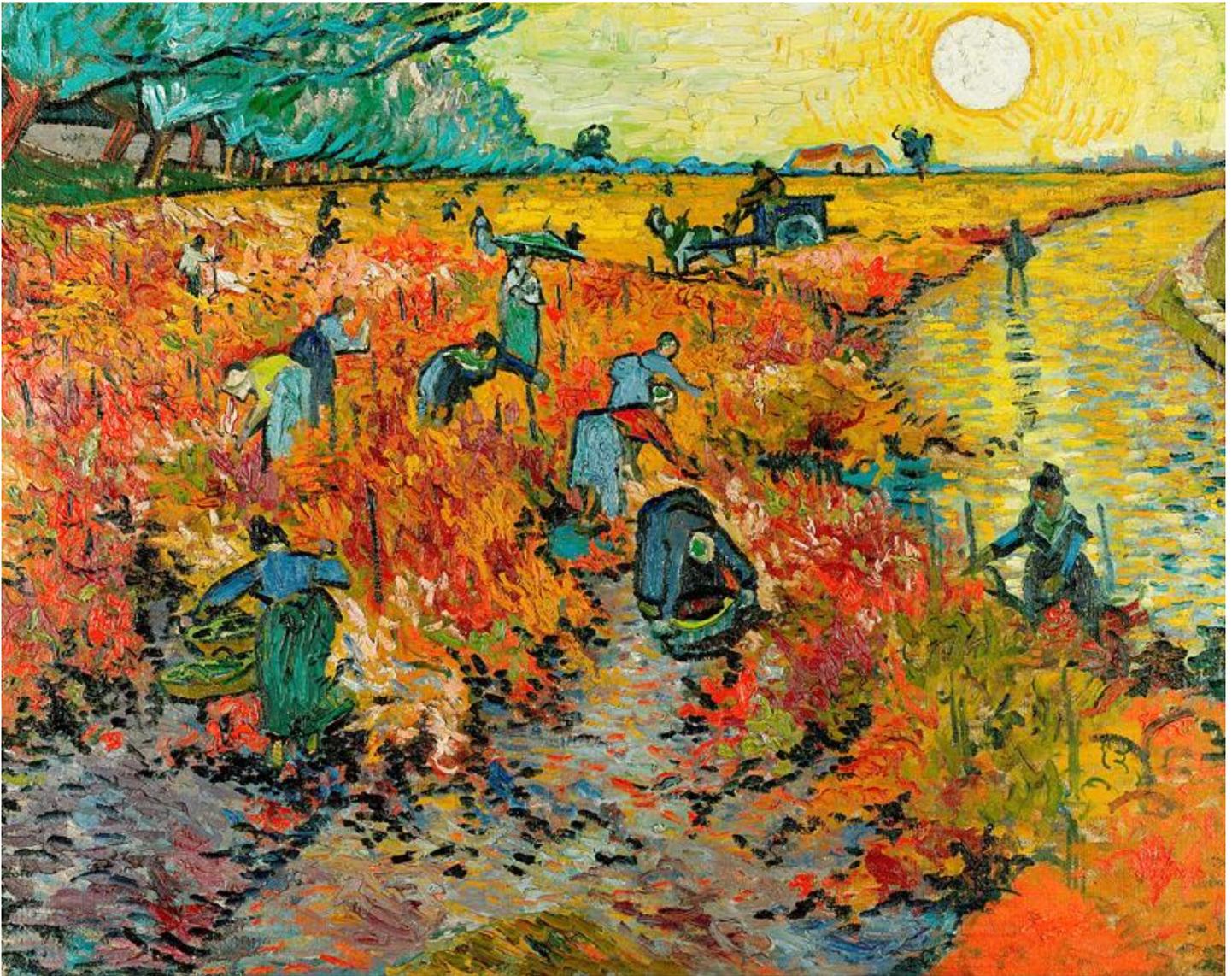
The Anglican Church of St. John the Divine

The 10th Sunday after Pentecost *August 14th, 2022*

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen speaking people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



Gogh, Vincent van, 1853-1890. Red Vineyards near Arles, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57026> [retrieved August 8, 2022].
Original source: [https://commons.wikimedia.org/wiki/File:Vincent_van_Gogh_-_Red_Vineyard_at_Arles_\(1888\).jpg](https://commons.wikimedia.org/wiki/File:Vincent_van_Gogh_-_Red_Vineyard_at_Arles_(1888).jpg).

Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope, and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive, and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music, and opportunity for prayer and to be a part of our community.

Worship as we move forward in COVID-19: We are carefully gathering for **worship in-person at 10am (Holy Eucharist) and 5:30pm (BCP Evensong)** – no booking is required, and we continue to remain masked through the services and practice respectful distances and safety protocols. We encourage in-person attendance for all who are vaccinated, and if not-vaccinated, unable to attend in person, or feeling vulnerable or unable to mask we would encourage you to join via Zoom (email admin@stjohnthedivine.bc.ca for link) or through the livestream on the Website: <https://www.stjohnthedivine.bc.ca/>

We continue to share daily prayer online with a link on our website.

Contacting Us: We are all learning ways to build community "at a distance." We are checking phone messages and answering emails. The main email for contact is: admin@stjohnthedivine.bc.ca. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group who will offer their prayers. Please contact the church office at the above email address.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

10:00 am Parish Eucharist

*The congregation is invited to join in the hymns, responses and prayers marked in **bold print**.*

Presider: The Venerable Alastair Singh-McCollum

Greeters: Bill and Joan Huzar

Crucifer: Chuck Neilson

Readers: Richard Routledge, Joel Durkovic

Gospel: The Reverend Doctor John Thatanamil

Sermon: The Reverend Doctor John Thatanamil

Intercessor: Erin Kelly

Lay Eucharistic Ministers: Nancy Baal, Iris Elsdon

Verger: David Pupak

Streaming Technicians: Karen Coverett, Vanessa Whyte

Music: Emily Markwart, Sutton Organ Scholar

David Stratkauskas, Director of Music

The Gathering of the Community

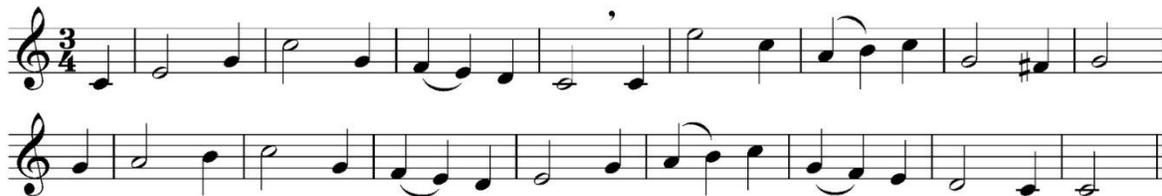
As we seek to care for one another in pandemic, we remember that masks must be worn over nose and mouth in our services at all times, especially when singing.

Prelude

Land Acknowledgement and Welcome

Processional Hymn (CP 351)

DEUS TUORUM MILITUM



- 1. Rejoice in God, all earthly lands,
and lift your hands in song and prayer.
Delight to live by God's commands;
sing joyful praises everywhere.**
- 2. Know this: we serve the Holy One,
to whom our restless souls belong.
We have our breath through God alone,
to whom we raise our grateful song.**
- 3. Like sheep, we wander without aim
unless our shepherd's voice is heard.
In trust we call upon God's name
for daily bread and gracious word.**
- 4. On God, our Maker, we depend
for love that's gracious, strong, and sure.
God's faithfulness shall never end;
from age to age it shall endure.**

Text: Ps.100; para.Ruth Duck (1947 -). ©1992 G.I.A. Publications, Inc.
Music: Melody Antiphoner, Grenoble, 1753; harm. Basil Harwood (1859-1949).
Harm. Published by permission of the executors of the late Dr. Basil Harwood.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And also with you.

The Church Family Prayer

Loving God,

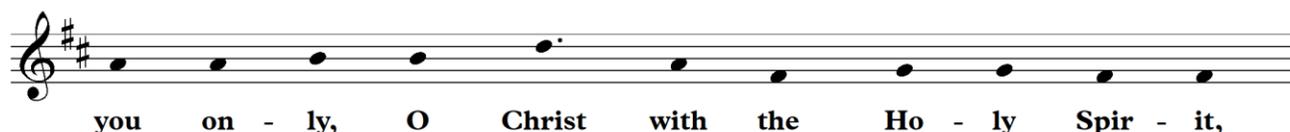
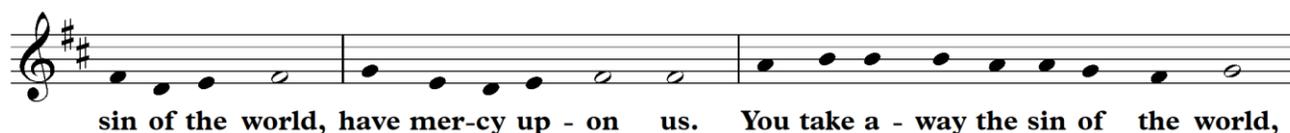
**All: you have called us to be your family
and to celebrate our life together in worship.
We pray now, for all members of our family
as we gather in our church buildings, our homes, and online.
Through your spirit keep us united in love.
Bless each of us with your beloved friendship.
Teach us, gracious God, how to be your church in these times.
Help us to know that we are your people,
that we are your Family, always.
Amen.**

Almighty God,

**All: to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Gloria

John Merbecke (1510-1585), adapted



The Collect of the Day

The Presider invites all to pray. Silence is kept.

God of restless fire and urgent river's flow:
unsettle the false peace which hides our divisions;
unfold our hearts to sense your presence;
unloose your kingdom and make us one in Jesus Christ,
the first of many brothers and sisters.

All: Amen.

Prayers for an Inclusive Church (2009) alt.

The Proclamation of the Word

Let us listen for the Word of God in Holy Scripture.

The First Reading

Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watch-tower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Hear what the Spirit is saying.

All: Thanks be to God.

Psalm

80:1-2, 8-18

Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned upon the cherubim.

In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.

You have brought a vine out of Egypt; you cast out the nations and planted it.

You prepared the ground for it; it took root and filled the land.

The mountains were covered by its shadow and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea and its branches to the River.

Why have you broken down its wall, so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven; behold and tend this vine; preserve what your right hand has planted.

They burn it with fire like rubbish; at the rebuke of your countenance let them perish.

Let your hand be upon the person of your right hand, and human child you have made so strong for yourself.

And so will we never turn away from you; give us life, that we may call upon your Name.

Restore us, O Sovereign GOD of hosts; show the light of your countenance, and we shall be saved.

Inclusive Language Psalter: A New Gender-Inclusive Adaption of the Book of Psalms,
Based on the 1979 Book of Common Prayer Text (Version for Congregational Use)
Edited and adapted by Adam Waddell, Hannah Bowman, the Rev. K.D. Jouce, and the Rev. Bailey Pickens

The Epistle

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hear what the Spirit is saying.

All: Thanks be to God.



- | | |
|--|--|
| <p>1. Earth's fragile beauties we possess
As pilgrim gifts from God,
And walk the slow and dangerous way
God's wounded feet have trod.
Though faith by tragedy is rocked,
And love with pain is scored.
We sing the pilgrims' song of hope:
'Your kingdom comes, O Lord!'</p> | <p>2. Earth's human longings we possess
By love or grief compelled
To take and bear the heavy cross
Christ's wounded hands have held.
By cloud and fire he leads us on
Through famine, plague or sword,
Singing with faith the pilgrims' song:
'Your kingdom come, O Lord!'</p> |
| <p>3. God's own true image we possess
In innocence first known,
Now tainted by the hate and spite
To Christ's own body shown.
By that same wounded heart of love
God's image is restored,
To sing again the pilgrims' song:
'Your kingdom come, O Lord!'</p> | |

Text: The Very Reverend Robert Willis (1947 -), ©.

God is with you.

All: And also with you.

Hear the good news of Jesus according to Luke.

All: Glory to you, O Christ.

‘I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.’

He also said to the crowds, ‘When you see a cloud rising in the west, you immediately say, “It is going to rain”; and so it happens. And when you see the south wind blowing, you say, “There will be scorching heat”; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?’

After the Gospel

The Gospel of Christ.

All: Praise to you, O Christ.

Sermon

Following the Sermon there will be a pause for silence.

Commissioning for Departing Friends

John, Emily, and Vanessa, you have been a part of this community, offering your gifts in the worship and whole life of our parish. We send you on your way with our thanks, our prayers, and our blessing.

A question for the whole congregation:

Will you pray for Emily, Vanessa, and John in their ongoing life and work?

All: We will

Though many, we form one body in Christ.

All: We belong to one another.

By God's grace we have different gifts.

All: We will use them in faith.

Rejoice in hope, stand firm in trouble, be constant in prayer.

All: Filled with the Spirit may we all serve our loving God.

Loving God, we thank you for the gifts and talents which Vanessa, John, and Emily have brought to us, may they continue to share those gifts wherever they are called. With the whole community here, may we all continue steadfast in faith and humble in service, for our Lord Jesus Christ's sake.

All: Amen.

May the nourishment of the earth be yours,

May the clarity of light be yours,

May the fluency of the ocean be yours,

May the protection of the ancestors be yours.

May the blessing of our loving God, Creator, Word and Holy Spirit, be with you, and remain with you always.

All: Amen

John O'Donohue

Prayers of the People

Those who have asked for our prayers are listed at the end of the leaflet.

The Peace

The peace of Christ be with you.

All: And also with you.

All may offer their neighbour a contactless sign of peace.

The Celebration of the Eucharist

Offertory Hymn (CP 525)

AURELIA



1. The church's one foundation
is Jesus Christ our Lord;
we are his new creation
by water and the word:
from heaven he came and sought us
to be his holy bride;
with his own blood he bought us,
and for our life he died.
2. Elect from every nation
yet one o'er all the earth,
our charter of salvation
one Lord, one faith, one birth;
one glorious name we hallow,
partake one holy food,
and to one hope we follow,
with every grace endued.
3. Though with dismay and wonder
we see the church oppressed,
by schisms rent asunder,
by heresies distressed:
yet saints their watch are keeping;
their cry goes up, "How long?"
And soon the night of weeping
shall be the morn of song.
4. 'Mid toil and tribulation
and tumult of our war,
we wait the consummation
of peace for evermore,
till with the vision glorious
our longing eyes are blessed,
and the great church victorious
shall be the church at rest.
5. Yet we on earth have union
with God the Three-in-One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

Text: Samuel John Stone (1839-1900), alt.
Music: Samuel Sebastian Wesley (1810-1876).

The Prayer over the Gifts

God of mercy and grace,
the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
so that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord.

All: Amen.

Evangelical Lutheran Worship (2006) alt.

As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.

Let us pray.

Thanks be to you,
All: Lord Jesus Christ, for all the benefits you have given us, and all that you have borne for us. In our sharing in this Eucharist, in Church or at home, we ask you to come spiritually into our hearts. O most merciful redeemer, friend and brother, may we know you more clearly, love you more dearly and follow you more nearly, day by day. Amen.

The Great Thanksgiving

Eucharistic Prayer 1,
Book of Alternative Services



Priest: The Lord be with you. *All:* And al-so with you. *Priest:* Lift up your hearts. *All:* We lift them to the Lord.

Priest: Let us give thanks to the Lord our God. *All:* It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God,
for you created all things.

You formed us in your own image:
in the wonderful diversity of gender you created us.

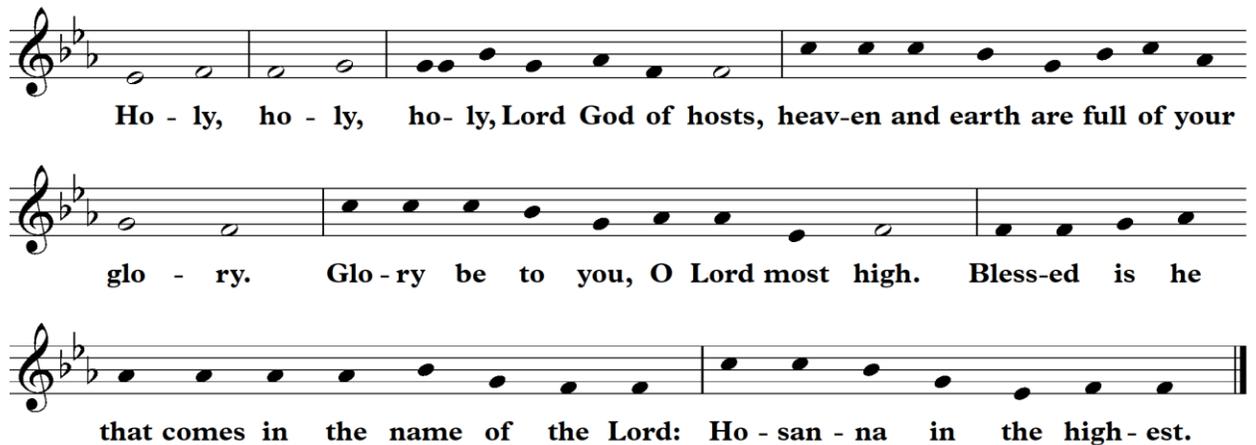
When we turned away from you in sin,
You did not cease to care for us
but opened a path of salvation for all people.

You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people from bondage into freedom;
through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Sanctus

John Merbecke (1510-1585); arr. and organ acc. Healey Willan (1880-1968).
Arr. and organ acc. © Estate of Healey Willan. All rights reserved. Reprinted under Onelicense.net #A-719605.



Ho - ly, ho - ly, ho - ly, Lord God of hosts, heav-en and earth are full of your
glo - ry. Glo - ry be to you, O Lord most high. Bless-ed is he
that comes in the name of the Lord: Ho - san - na in the high - est.

Holy God, source of life and goodness, all creation rightly gives you praise.
In the fullness of time, you sent your Son Jesus Christ,
to share our human nature, to live and die as one of us,
to reconcile us to you, the God and Father of all.
He healed the sick and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
'Take, eat: this is my body which is given for you.
Do this for the remembrance of me.'

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
'Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.'

Gracious God, his perfect sacrifice
destroys the power of sin and death;
by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**All: Christ has died.
Christ is risen.
Christ will come again.**

Recalling his death, proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us and upon these gifts,
that all who eat and drink at this table may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

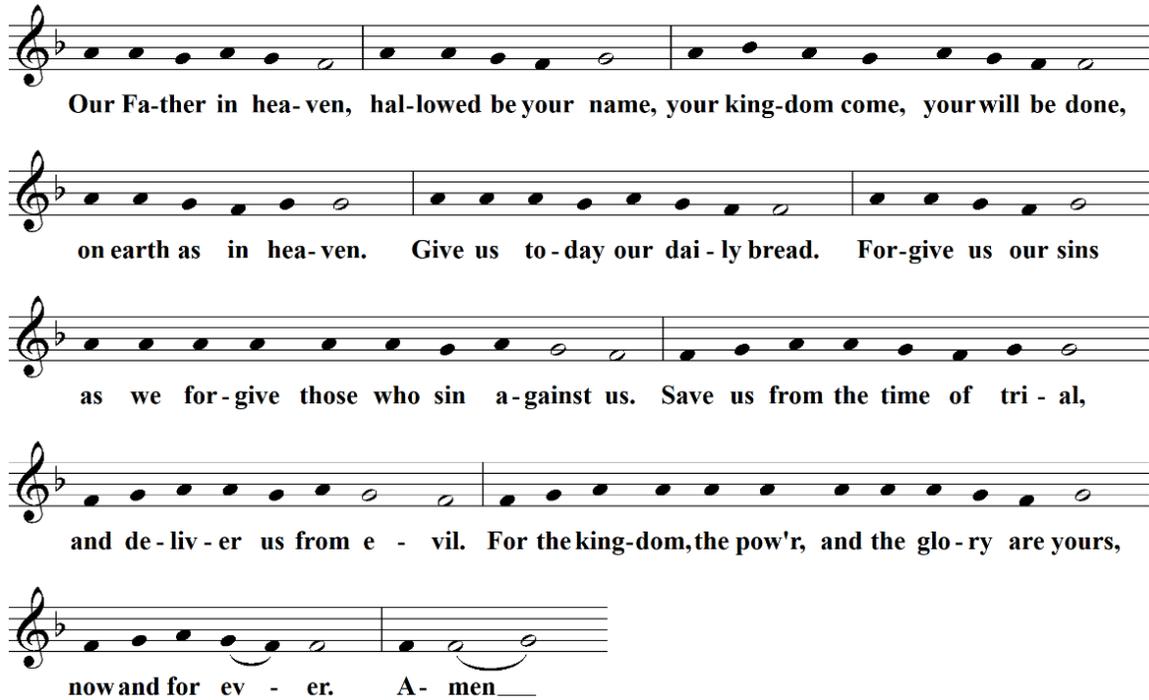


All: A men A - men A - men.

The Lord's Prayer

Ambrosian Chant

Priest: As our saviour Christ has taught us, we now pray:



Our Fa-ther in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of tri-al,
and de-liv-er us from e-vil. For the king-dom, the pow'r, and the glo-ry are yours,
now and for ev-er. A-men

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The Breaking of the Bread

We break this bread,
to share in the body of Christ.

**All: We, being many, are one body,
for we all share in the one bread.**

The Communion

The gifts of God for the people of God.

All: Thanks be to God.

All are welcome to receive communion, if you are sitting on the left hand side of the church (the North side) please go to the back of the Church. If you are seated on the right hand side OR require gluten free wafers please come to the front of the Church. You are welcome to receive bread and wine or just bread, both are full communion, as you are comfortable.

Agnus Dei

John Merbecke (1510-1585); arr. and organ acc. Healey Willan (1880-1968).
Arr. and organ acc. © Estate of Healey Willan. All rights reserved. Reprinted under Onelicense.net #A-719605.



O Lamb of God, that takes a-way the sin of the world: have mer-cy up-on us.



O Lamb of God, that takes a-way the sin of the world: have mer-cy up-on us.



O Lamb of God, that takes a-way the sin of the world: grant us your peace.

Following the Communion there will be a pause for silence.

The Commissioning of the Community

One body are we.

All: For, though we are in many places, we spiritually share one bread.

Prayer after Communion

Eternal God,
we have received a token of your promise.
May we who have been nourished by holy things
live as faithful heirs of your promised kingdom,
in the name of Jesus Christ our Lord.

All: Amen.

The Book of Alternative Services

Blessing

Dismissal

Let us go in peace to love and serve the Lord!

All: Thanks be to God.

lu - ia, al - le - lu - ia.

al - le -

1. **Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain: alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs:
alleluia, alleluia, alleluia, alleluia, alleluia.**
2. **O higher than the cherubim,
more glorious than the seraphim,
lead their praises: alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord:
alleluia, alleluia, alleluia, alleluia, alleluia.**
3. **Respond, ye souls in endless rest,
forebears in faith and prophets blest:
alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song:
alleluia, alleluia, alleluia, alleluia, alleluia.**
4. **O friends, in gladness let us sing
supernal anthems echoing:
alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three-in-One,
alleluia, alleluia, alleluia, alleluia, alleluia.**

Text: J. Athelstan L. Riley (1858-1945), alt. © Oxford University Press.

Music: Melody *Geistliche Kirchengesänge*, Köln, 1623;

Harm. Ralph Vaughan Williams (1872-1958); desc. Christopher Gower (1939 -).

Harm. © Oxford University Press. Desc. © Kevin Mayhew Ltd. Used by permission.

Please join us on Zoom for coffee hour.

Readings for August 21st – The 11th Sunday after Pentecost

Jeremiah 1:4-10 The young Jeremiah is a reluctant prophet, thinking he is ill equipped to speak for God.

Psalm 71:1-6 The song of a faithful person, late in life, urges and praises God's constancy.

Hebrews 12:18-29 With powerful images from the old and new covenants, we are urged to worship through Christ, and with thanksgiving, the living God, who is our judge.

Luke 13:10-17 Jesus heals on the Sabbath and then challenges the hypocrisy of those who would not rejoice.

Flowers

In loving memory of Helene, from Luc, Paul, Camryn and Daniel Nadeau, and Ruth Swinton.



The following people have asked for our prayers.

Please keep them in your heart and mind as you go through your week.

Mark	Daryl	Doug and family
Nancy	Eric	Charlotte
Kat	Joe & family	Brian
Chris	Pat	Paul
Dr. John and family	Steven, Melody, Sharon	Pat

The Anglican Church of St. John the Divine

Stewards

People's Warden: Joan Huzar
Associate Warden: Lorraine Gates
Envelope Secretary: Jim Harlick

Rector's Warden: Karen Coverett
Associate Warden: Carol Anne Harper
Treasurer: David Buckman

Parish Council

Carol Denton, Daniel Fraikin, Marguerite Heppell,
Erin Kelly, Miles Motture, Terry Needham, Judith Reid

Synod Delegates

Nancy Baal, Karen Coverett, Bill Huzar, Joan Huzar

Staff Supporting the Ministry of St. John's

Incumbent: The Ven. Alastair Singh-McCollum
Priest Associate: The Rev'd Stephanie Wood
Volunteer Curate: The Rev'd Dr. John Thatamanil

Director of Music: David Stratkauskas
Family Ministry Coordinator: Ruth MacIntosh
Parish Administrator: Carol-Ann Zenger

Honorary Assistant

The Rev'd Canon Andrew Gates

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