



Order of Service for August 14, 2022  
Tenth Sunday after Pentecost  
Service of Holy Eucharist  
9:30 am  
Officiating: The Rev'd Fergus Tyson  
Assisting: The Rev'd Betty Nadurak



**Since we are surrounded by so great a cloud of witnesses,  
let us run with perseverance the race that is set before us.**

**Hebrews 12:1**

# Service of Holy Eucharist

## The Gathering of the Community

**Pre-Service Music:** Red Songbook (RSB) #293: The Holy One of Israel (Please join in this time of worship, as we prepare for the Service.)

### **Welcome and Opening Prayer**

**Opening Hymn:** Common Praise (Blue Book-CP) #309: Praise the Lord with the Sound of Trumpet (screens)

**Greeting** (screens)

**Collect for Purity** (screens)

**Glory to God** (screens)

**Collect of the Day** (screens)

**Children's Time**

## The Proclamation of the Word

### The First Reading

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

ISAIAH 5:1-7

**Reader:** The word of the Lord.

**People:** *Thanks be to God.*

**Psalm 80:1-2, 8-18:** p. 812 (screens)

### Second Reading

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -

who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented - of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

HEBREWS 11:29-12:2

**Reader:** The word of the Lord.

**People:** Thanks be to God.

**Gradual Hymn:** RSB #247: Praise the Name of Jesus (screens)

### The Holy Gospel

**Leader:** The Lord be with you.

**People:** *And also with you.*

**Leader:** The Holy Gospel of our Lord Jesus Christ according to Luke

**People:** *Glory to you, Lord Jesus Christ.*

**Gospel Acclamation:** The Alleluia (sung)

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

LUKE 12:49-56

**Leader:** The Gospel of Christ.

**People:** *Praise to you, Lord Jesus Christ.*

**Sermon**

**The Nicene Creed** (screens)

## The Prayers of the People

(The people sit or kneel for the prayers.)

**Litany 1:** p. 110 (screens)

**Confession and Absolution** (screens)  
**The Peace** (screens)

## The Celebration of the Eucharist

**Offertory** (screens) (Choir Anthem: Will You Come and Follow Me?)

**Prayer over the Gifts** (screens)

**Eucharistic Prayer 3:** p. 198 (Proper Preface for the Lord's Day) (screens)

**The Lord's Prayer, Form 1:** p. 211 (screens) (sung)

**The Breaking of the Bread, Form 4:** p. 212 (screens)

**The Communion** (screens)

**Communion Hymns:** RSB #296: The Lord is My Light; RSB #186: Lay Your Hands: RSB #350: Wonderful Grace (screens)

**Hymn after Communion** (Please stand.): RSB #265: Shout to the Lord (screens)

**Prayer after Communion** (screens)

**Doxology** (screens)

**The Blessing**

**Announcements** (screens)

**Closing Hymn:** CP #415: All Things Bright and Beautiful (screens)

**Sending** (screens)

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You're invited to join us for Coffee, right after the Service, in-person in the Hall. We'd love to share these times of fellowship with you! There is no online Coffee Time until further notice.

Reserved Sacrament can be picked up from the Office on Tuesday to Thursday from 9 am to noon. If you are not partaking during the Service, a written copy of the "Prayer for Communion" is available on our website in the same location as this Order of Service.

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## Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniiki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.



## Prayers for this Week

*(bold italics indicate new or special emphasis this week)*

In the Anglican Cycle of Prayer we pray for the *Extra-Provincial Churches* .

In the Anglican-Lutheran Prayer Cycle: In the Anglican Church we pray for *the Rt. Rev. Geoff Woodcroft, Bishop, and the clergy and people of the Diocese of Rupert's Land* ; and in the Lutheran Church: we pray for the *dean, council, and congregations of the West Central Area of the Synod of Alberta and the Territories*.

In our *Diocesan Cycle*, we pray for the people of the parish of *St. Andrew, Calgary*; and for their incumbent *John Chuol*.

**We lift to you** our friends, in our Companion Diocese, the Windward Islands.

In our *Parish Cycle*, we pray today for *Omenaa and Nana Akosua; Ingrid, Bianca and Kai; Paul and Julie; Rob, Andrea, Joseph and Molly*; ; we remember our clergy, Fergus, Cyril, Norman, Bob, Betty and their families.

**We pray for our foster child** Desta Keweti.

**Heavenly Father**, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you *the family of Joy (Abby's sister); Herb & the family of Debbie*; Antony; Judy; *Roger and Helen (parents of Paul); Dinah; Bill; the family of John; Debra, Lori and family of Josie*; Crystal (niece of Rosemarie); *Bill & Pat; Sean, Shannon, & Steve*; the family of Bob; *the family of Carmen and Sonny; Shelly*; John; *the family of Bonnie; Gerald; Brian; Gerald and Louise (Shannon's father and mother); Megan and family, Molly* (mother of Sian); *the family of Anne; Stephen; Dwight (Dorothy-Ann's cousin); Donna*; Jo; *the family of Brenda (relative of the Collers); the family of Joan (mother of Richard); Tracy; Roxie and the family of Andy; Robert; Janet; Julia; Vern (brother-in-law of Rick); the Herritt family; Gina; Gael; Verna and her family; Michael; Barb; Jen; the family of Leslie; Patrick; the family of Tom; Sandra; Jordan; the family of Lene; the family of Helen; Eleanor; Jackie K. (sister of Pauline); Dorothy; the family of Mauricia (mother of Ella )*; Max & Rebecca; *Anne; Dozy & Obie & family; Karla; the family of Kathy; Kevin; Richard (friend of Anne); Terry; Jerrod; Melissa and her family (friends of Jenn); Dennis; Mike; the family of Val; Alyssa (granddaughter of Betty), Martin; Chinazor; Sheila; the family of Linda; Melissa and her family; Adrianna; Peggy; Bob and Joanne; Laura (sister of Kim); the family of Douglas; Michelle; the family of Ian; Pat; Christine; Rick (brother of Sheila); Gwen; Jacquie; the family of Gwendoline; Jackie (cousin of Julie); Ellen; Pauline; Tucker (M'Laurel & Scott's child); Monika* (mother of Dennis); *Kathy (daughter of Bob & Joanne); Her Majesty The Queen, & all the Royal Family in their bereavement; Trudy (cousin of Iona); Veronica (sister Of Cec); Len; Andrea and Andrew's family; Margaret; Ken; Marlene; the family of James (father of Allison); Ginny; Lorrie & the family of Wayne; and Cindee (sister of Rick Coller)*.

**We pray for containment of COVID-19 worldwide; actions guided by the safety of others; protection for all those on the front lines or especially vulnerable to its effects, in particular all who are homeless; and full restoration of health for all those who are ill. We also pray especially that our healthcare workers and healthcare system will not be overwhelmed by the number of cases of the virus. And we pray especially for all in our Parish who are sick with this virus. Please enable us to support them in any way they need.**

**We pray for all those whose lives have been thrown in turmoil** by fires, floods, storms or other natural disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

**We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.**

**We pray for forgiveness for the terrible harm inflicted by Residential Schools, and for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that respect and honour all of God's precious children.**

**We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for the over 80 million people in the world whom violence has forced to flee their homes. We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be.** We pray for protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.

**We thank you** for your healing touch, which sustains us every day; and for all the many healings that have taken place in our parish; and your unending mercy as you hear our prayers.



The flowers on the Altar are given to the Glory of our Risen Lord.