

# Ninth Sunday after Pentecost

SUNDAY, AUGUST 7, 2022



*We acknowledge that the land on which we gather and in which our diocese serves is the traditional territory of the Anishinaabeg, Haudenosaunee, Attawandaron (Neutral), and Wendat peoples. This territory is covered by the Upper Canada Treaties.*



**St Paul's Cathedral**

LONDON, ONTARIO | ANGLICAN DIOCESE OF HURON

## HOLY EUCHARIST (Book of Alternative Services)

*Watch and be ready, for you do not know on what day your Lord is coming. Matthew 24:42, 44*

**Prelude**     *Prelude on 'Rhosymedre'*     R. Vaughan Williams

**Opening Hymn** *From All That Dwell Below the Skies*     **Blue Book 344**

**GATHERING OF THE COMMUNITY**     **Green Book p. 185**

### **Greeting**

*Presider*     In this time and place, we gather on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional lands of the Anishnaabe Peoples, the Haudenosaunee Confederacy, and the Lenni-Lanape Peoples; and the current communities of the Chippewa of the Thames First Nation, Oneida Nation of the Thames, and Munsee-Delaware Nation.

*People*     **From many places and peoples we come to this time of prayer.**

*Presider*     We uphold our common stewardship of creation and our common birthplace of God's earth.

*People*     **We respect our place on this land and move forward in love and peace.**

### **Collect for Purity**

**Glory to God**     **Blue Book 686**

### **Collect of the Day**

*Presider*     Let us pray.  
Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*People*     **Amen.**

## PROCLAMATION OF THE WORD

### First Reading *Isaiah 1:1, 10-20*

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation - I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

**Psalm 50:1-8, 23-24**

Chant: J. Battishill  
**Green Book 768**

### Second Reading *Hebrews 11:1-3, 8-16*

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old and Sarah herself was barren because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If

they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

**Gradual Hymn** *You Call Us, Lord, to Be*

**Blue Book 450 vv. 1, 2**

### Holy Gospel *Luke 12:32-40*

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

Jesus said, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*Reader* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Gradual Hymn** *You Call Us, Lord, to Be*

**Blue Book 450 vv. 3, 4**

### Homily

*Please be seated*

### Nicene Creed

**p. 188**

*Please stand*

### Prayers of the People

*Leader* Lord, in your mercy,

*People* **Hear our prayer.**

### Confession and Absolution

**p. 191**

**Peace** p. 192

**Offertory Hymn** *Praise to the Holiest in the Height* **Blue Book 372**

## CELEBRATION OF THE EUCHARIST

### Prayer over the Gifts

*Presider* Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord.

*People* **Amen.**

### The Great Thanksgiving

**Eucharistic Prayer 2** p. 196

**Holy, Holy, Holy Lord** **Blue Book 735**

**Lord's Prayer** p. 211

**Breaking of the Bread I** p. 212

**Communion** p. 213

*Please move to the communion station closest to you.  
Please remember to leave your mask on until you receive wine  
from the chalice and resume wearing it immediately after.*

**Jesus, Lamb of God** **Blue Book 747**

**Communion Solo** *The Tree of Life* R. Vaughan Williams

### Prayer after Communion

*Presider* Let us pray.  
Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord.

*People* **Amen.**

**Doxology** p. 214

**Post Communion Hymn** *Lord, Enthroned in Heavenly Splendour* **Blue Book 84**

### Blessing & Dismissal

*The Deacon dismisses the congregation in these or similar words:*

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude** *Toccata* N. Rawsthorne

**The Flowers** at the **High Altar** are to the glory of God and in memory of my parents, Marion and Dennis Moore, given by Esther Moore.

**Diocese of Huron Chain of Prayer** – Today we pray for the parishes of Anglican Parish of Rondeau Bay Trinity, Blenheim; St. Paul's, Erieau; Christ Church, Chatham.

**Intercessions** – Bill, Christina, Stephanie, Ann & Ellis, Trent, Peter, Mark & Family, Nancy, Bette, Bob & Kathleen, Jan, Florence, Anaughtin, Doris, Dorothy, Shirley.

*This service is being live-streamed and recorded.*

*Presider* – **The Reverend Michael DeKay**

*Preacher* – **The Very Reverend Paul Millward**

*Deacon and Intercessor* – **The Reverend Pat Henderson**

*Organist* – **Ian Sadler**

*Chorister* – **Catharine Sadler, soprano**

*Server* – **Stephanie Allen**

*Lay Administrants* –

*Reader* – **Stephanie Allen**

*Greeters* – **John & Sylvia Lacon**

*Wardens* – **Marilyn Papple and Ann Tonkin**

*Live Stream* – **Jade Vajna / Sound Technician** – **Christopher Sadler**

*Bell Ringer* – **Jean Willadsen**

**Music at Midday, Fall Series**  
**Thursdays: 12:15pm – 12:45pm**

Free Admission

September 22, 29, October 6, 13, 20, 27,  
November 3, 10, 17, December 1

*Stay tuned for more details.*

**Doors Open London** – Once again, we have been selected to host Doors Open which will be held on September 17 and 18, 2022. The theme this year is "Designing the Forest City". We will be open from 10:00am to 2:00pm on Saturday and 11:30am to 4:00pm on Sunday. If you would like to participate by being a greeter, please contact Deacon Pat Henderson who is looking for more volunteers. Thank you.

**Phantom of the Opera** Saturday, October 29 @ 7:00 pm  
The 1925 B&W silent movie will be shown in our sanctuary  
with live organ accompaniment by Ian Sadler.  
Free Admission.

**Notice to St. Paul's Patrons – Traffic Disruptions**

**UPCOMING: Queens Avenue and Richmond Street intersection**

Crews continue to work at Queens Avenue and Richmond Street and a full closure is in place for a few more weeks.

This closure allows us to travel east on Queen's Ave. from the parking lot. We will continue to keep you posted.

**Tips for navigating the area**

**By car**

- Use navigation tools such as [Waze](#) or [Google Maps](#) for real-time traffic conditions
- Plan your route ahead and give yourself a little extra time – so you can stop by your favourite local café for your morning coffee!
- Use alternative routes when possible – Oxford, Wharncliffe, York and Waterloo are good options
- Find nearby [parking locations](#) and redeem 2-hours' free parking at municipal lots using the HONK app and entering promo code 'CORE'

**By bike or foot**

- Active transportation connections are available to and through the core – Dundas Place provides connections to the Dundas – TVP and Dundas St. Bikeway
- Pedestrian access is being maintained, but some areas may be a bit uneven. Watch out for these areas and follow signs to stay on pedestrian pathways
- Enclosed bike lockers have been installed at [three locations downtown](#) to help provide cyclists a new, secure space to park their bike. Learn more at [London.ca/cycling](#)

**By bus**

- Several LTC routes and bus stops are impacted by road closures, and transit riders are advised to visit the [LTC website](#) for real-time information about detours and stop locations