



Ninth Sunday after Pentecost (Proper 19) Cathedral Summer Festival of Sacred Music

Pure Polyphony: featuring the music of Palestrina

August 7, 2022 | 10:30am

In-Person & Livestream
The Very Rev. Christopher A. Pappas | Presider
The Rev. Stuart Mennigke | Preacher

Cathedral Parish Announcements 10:25am

Gathering of the Community

All Children ages 5-13 are welcome to join Godly Play downstairs in the Parish Hall. They will return to the Nave for Eucharist.

Introit Kyrie (Missa Aeterna Christi Munera)

G.P. da Palestrina

Presider In this time and place,

we gather on the unceded ancestral lands of the

Musqueam, Squamish and Tsleil-Waututh nations.

All From many places and peoples we come to this house of prayer.

Presider In this time and place,

we meet in the presence of the living God.

All The living God who creates us and all that is.

Presider In this time and place,

the risen Christ stands in our midst.

All The risen Christ who accompanies us and all people.

Presider In this time and place,

God's Holy Spirit breathes in and through us.

All The Holy Spirit who transforms us and all life.

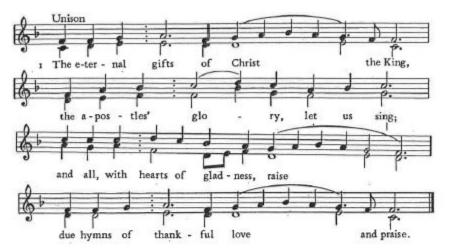
Presider In this time and place,

together, one people of God.

All In the name of God, Source of all being,

Eternal Word and Holy Spirit. Amen.

Opening Hymn The Eternal Gifts of Christ the King



- 2 For they the church's leaders are, triumphant in her peaceful war, in heavenly courts a princely band, true lights to lighten every land.
- 4 In them the Father's glory shone, in them the will of God the Son, in them exults the Holy Ghost, through them rejoice the heavenly host.
- 3 Theirs is the steadfast faith of saints, unconquered hope that never faints, and perfect love of Christ their Lord to smite the evils of this world.
- 5 To thee, Redeemer, now we cry, that thou wilt join to them on high thy servants, who this grace implore, for ever and for evermore.

Text: Ambrose of Milan (340-397); tr. John Mason Neale (1818-1866) Music: Melody by Giovanni Guidetti (1532-1592) harm. Alfred Whitehead (1887-1974) appright 1975 Elizabeth Whitehead Lang AETERNA CHRISTI MUNERA

Presider There is one body and one Spirit,

There is one hope in God's call to us;

One Lord, one faith, one baptism,

One God and Father of all.

Collect

Presider

All

All

All

Presider Let us pray

(Silence is kept)

Presider Watchful God,

kindle a new flame in our complacent hearts and take from our hands the burden of worthless things, so that we may be ready to receive a greater gift: the love of Jesus Christ, our Servant King. Amen.

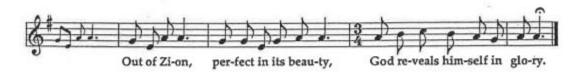
Proclamation of the Word

First Reading Isaiah 1:1, 10-20

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Psalm Psalm 50:1-6 Setting: Peter Hallock



The Lord, the God of gods, has spoken; he has called the earth from the rising of the sun to its setting. Out of Zion, perfect in its beauty, God reveals himself in glory. ANTIPHON

Our God will come and will not keep silence; before him there is a consuming flame, and round about him a raging storm. He calls the heavens and the earth from above to witness the judgement of his people. ANTIPHON

"Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice." Let the heavens declare the rightness of his cause; for God himself is judge. ANTIPHON

Second Reading Ho

Hebrews 11:1-3, 8-16

Reader

Hear what the Spirit is saying to the Church

All Thanks be to God.

Sequence Hymn

You Servants of the Lord (CP 93)

Music: Charles Lockhart (1745?-1815) CARLISLE

Text: Phillip Doddridge (1702-1751), alt.

1. You servants of the Lord, each in your calling wait, observant of his heavenly Word, and watchful at his gate.

High voices

2. Let all your lamps be bright and trim the golden flame; attentive stand, as in his sight, (All) for awesome is his name.

Low Voices

3. Watch: 'tis your Lord's command, and while we speak, he's near; mark the first signal of his hand, (All) and ready all appear.

Choir

4. How happy shall we be if in his service found!
We shall our Lord with rapture see and be with honour crowned!

All

5. Christ shall the banquet spread with his own royal hand, and raise each faithful servant's head amid the angelic band.

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, Lord Jesus Christ.

Gospel Luke 12:32-40

Deacon The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Sermon The Rev. Stuart Mennigke

Sacrament of Holy Baptism Presentation & Examination of the Candidates

Presider The candidate for Holy Baptism will now be presented.

Presenters I present Chisom Adanna Ikenna to receive the

sacrament of baptism.

The Presider asks the following questions of the parents & sponsors

Presider Will you be responsible for seeing that the child you present is nurtured

in

the faith and life of the Christian community?

Answer I will, with God's help.

Presider Will you by your prayers and witness help this child

to grow into the full stature of Christ?

Answer I will, with God's help.

Presider Do you renounce Satan and all the spiritual forces of wickedness

that rebel against God?

Answer I renounce them.

Presider Do you renounce the evil powers of this world which corrupt and

destroy the creatures of God?

Answer I renounce them.

Presider Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Presider Do you turn to Jesus Christ, and accept him as your Saviour?

Answer I do.

Presider Do you put your whole trust in his grace and love?

Answer I do.

Presider Do you promise to obey him as your Lord?

Answer I do.

After the candidate has been presented, the Presider addresses the congregation:

Presider Will you who witness these vows do all in your power to support these

persons in their life in Christ?

All We will.

Prayers for the Candidates

Please remain standing facing prayer leader

Presider Let us now pray for Chisom Adanna who is to receive the sacrament of new

birth.

Deacon Deliver her, O Lord, from the way of sin and death.

Lord in your mercy.

All Hear our prayer.

Deacon Open her heart to your grace and truth.

Lord in your mercy.

All Hear our prayer.

Deacon Fill her with your holy and life-giving Spirit.

Lord in your mercy.

All Hear our prayer.

Deacon Teach her to love others in the power of the Spirit.

Lord in your mercy.

All Hear our prayer.

Deacon Send her into the world in witness to your love.

Lord in your mercy.

All Hear our prayer.

Deacon Bring her to the fullness of your peace and glory.

Lord in your mercy.

All Hear our prayer.

Deacon Grant, O Lord, that all who are baptised into the death of Jesus Christ

your Son may live in the power of his resurrection and look for him to

come again in glory; who lives and reigns now and forever.

All Amen.

The Celebration of Baptism

Thanksgiving over the Water The Presider blesses the water.

Presider The Lord be with you.

All And also with you.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider We give you thanks, almighty God and Father,

for by the gift of water you nourish and sustain all living things.

All Blessed be God forever.

Presider We give you thanks that through the waters of the Red Sea, you led your

people out of slavery to freedom in the promised land.

All Blessed be God forever.

Presider We give you thanks for sending your Son Jesus.

For us he was baptised by John in the river Jordan. For us he was anointed as Christ by your Holy Spirit.

For us he suffered the baptism of his own death and resurrection,

setting us free from the bondage of sin and death,

and opening to us the joy and freedom of everlasting life.

All Blessed be God forever.

Presider We give you thanks for your Holy Spirit who teaches us and leads us into all

truth, filling us with his gifts so that we might proclaim the gospel to all nations and

serve you as a royal priesthood.

All Blessed be God forever.

Presider We give you thanks for you have called Chisom Adanna to new life through the

waters of baptism.

Now sanctify this water, that your servant who is

washed in it may be made one with Christ in his death and resurrection,

to be cleansed and delivered from all sin.

Anoint her with your Holy Spirit and bring her to new birth in the family of your Church, that she may become an inheritor of your glorious kingdom. We give you praise and honour and worship through your Son Jesus Christ our Lord, in the

unity of the Holy Spirit, now and forever.

All Blessed are you, our strength and song, and our salvation.

Presider Let us join with those who are committing themselves to Christ and

renew our own baptismal covenant.

The Baptismal Covenant

Presider Do you believe in God the Father?

AllI believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

All I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the

dead.

Presider Do you believe in God the Holy Spirit?

AllI believe in God the Holy Spirit, the holy catholic Church, the

communion of saints, the forgiveness of sins, the resurrection of the body,

and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread,

and in the prayers?

All I will, with God's help.

Presider Will you persevere in resisting evil and, whenever you fall into sin, repent and

return to the Lord?

AllI will, with God's help.

Presider Will you proclaim by word and example the good news of God in Christ?

AllI will, with God's help. Presider Will you seek and serve Christ in all persons, loving your neighbour as

yourself?

All I will, with God's help.

Presider Will you strive for justice and peace among all people,

and respect the dignity of every human being?

All I will, with God's help.

Presider Will you strive to safeguard the integrity of God's creation, and respect,

sustain and renew the life of the Earth?

All I will, with God's help.

The Baptism

The candidate is presented to the Presider.

Presider Chisom Adanna, I baptise you in the name of the Father,

and of the Son, and of the Holy Spirit.

All Amen.

Using chrism, the Presider makes the sign of the cross on the forehead, saying:

Presider I sign you with the cross, and mark you as Christ's own forever.

All Amen.

The Presider prays over the newly baptised, saying:

Presider Heavenly Father, we thank you that by water and the Holy Spirit

you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit.

Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All Amen.

The Giving of the Light

The deacon then gives to the newly baptised a lighted candle, saying:

Deacon Receive the light of Christ, to show that you have

passed from darkness to light.

When the newly baptised has received a candle, the people say:

All Let your light so shine before others that they may see your good

works and glorify your Father in heaven.

Presider Let us welcome the newly baptised.

All We receive you into the household of God.

Confess the faith of Christ crucified, proclaim his resurrection,

and share with us in his eternal priesthood.

We welcome Chisom Adanna, baptised today into the community of the risen Christ.

The Peace

Presider The peace of the Lord be always with you.

All And also with you.

All may exchange a sign of peace.

Celebration of the Eucharist

The Offertory

You are invited to make a financial offering to further Christ's mission through the work of the Cathedral by texting "Give" to 639.739.0843 and following the instructions; or going to the cathedral.ca/give. Tax receipts are issued annually for gifts totalling \$20 or more. Your financial gifts matter and together with the bread and wine they are presented in spirit at the Altar as a sign of thanksgiving to God from whom all blessings flow. If you are participating in this worship from another church please give generously to your local parish.



Text: Shirley Erena Murray (1931 –). © 1991 Hope Publishing Co. Music: Richard Runciman Terry (1865–1938). © Oxford University Press.

Highwood

Prayer over the Gifts

Presider God of all creation,

all you have made is good,
and your love endures forever.
You bring forth bread from the earth
and fruit from the vine.
Nourish us with these gifts,
so that we might be for the world

signs of your gracious presence in Jesus Christ, our Saviour and Lord. Amen.

The Great Thanksgiving

PresiderMay God be with you.AllAnd also with you.PresiderLift up your hearts.

All We lift them up to God.

Presider Let us give thanks to God our Creator.

All It is right to give our thanks and praise.

Presider Holy God, Lover of creation,

we give you thanks and praise

for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth,

you do not abandon us.

Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age,

to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory singing:

Sanctus Choir (Missa Aeterna Christi Munera)

G.P. da Palestrina

Presider Gracious God,

in the fullness of time you sent Jesus the Christ

to share our fragile humanity.

Through Jesus' life, death, and resurrection you open the path from brokenness to health,

from fear to trust, from pride and conceit

to reverence for you.

Rejected by a world

that could not bear the Gospel of life,

Jesus knew death was near. His head anointed for burial by an unknown woman,

Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it

and gave it to his friends,

saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many.

Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All Christ has died.

Christ is risen.

Christ will come again.

Presider Breathe your Holy Spirit,

the wisdom of the universe,

upon these gifts that we bring to you:

this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world

and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,

in the unity of the Holy Spirit, all glory is yours, Creator of all,

and we bless your holy name forever.

All Amen.

The Lord's Prayer

Presider As our Saviour taught us, let us pray,

All Our Father in heaven,

hallowed be your name, your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Breaking of the Bread

Presider Creator of all,

you gave us golden fields of wheat, whose many grains we have gathered

and made into this one bread.

All So may your Church be gathered

from the ends of the earth

into your kingdom.

Presider The gifts of God for the people of God.

All Thanks be to God.

Share the Gifts

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in Communion.

While the communion is being administered, we respectfully ask that you keep the silence —this is a time for quiet prayer and meditation.

Healing Prayer is offered at the 10:30am Sunday Eucharist. Because of the close proximity of the prayer team members and the person requesting prayer, you are asked to wear a mask. Prayer teams will be located in the west alcove. Please make your way up the ramp to the alcove after you have received communion, and present your prayer request to the team members. If you are not receiving Healing Prayer, you are asked to refrain from entering the Alcove at this time, in order to safeguard privacy.

During Communion

Benedictus & Agnus Dei (Missa Aeterna Christi Munera)

G.P. da Palestrina

G.P. da Palestrina

Translation: Like as the heart desireth the water-brooks, so longeth my soul after thee, O God. (Psalm 42)

Sending Out of the Disciples

Prayer after Communion

Presider We give you thanks, almighty God,

All that you have refreshed us

through the healing power of this gift of life. In your mercy, strengthen us through this gift,

in faith toward you and in fervent love toward one another;

for the sake of Jesus Christ our Lord. Amen.

Doxology

Presider Glory to God,

All whose power, working in us,

can do infinitely more than we can ask or imagine. Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

The Blessing

Presider The Peace of God, which passes all understanding,

keep your hearts and minds in the knowledge and love of God and God's Son

Jesus Christ our Lord,

And the blessing of God almighty...

All Amen.

Closing Hymn The Church of Christ in Every Age (CP 584)

Text: Fred Pratt Green (1903-2000)

Music: William Knapp (1698-1768) WAREHAM; descant Rupert Lang

1. The church of Christ, in every age,

beset by change but Spirit-led, must claim and test its heritage and keep on rising from the dead.

2. Across the world, across the street,

the victims of injustice cry for shelter and for bread to eat, and never live until they die. 3. Now let the servant church arise, a caring church that longs to be a partner in Christ's sacrifice, and clothed in Christ's humanity.

Choir

4. For he alone, whose blood was shed, can cure the fever in our blood, and teach us how to share our bread and feed the starving multitude.

All

5. We have no mission but to serve in full obedience to our Lord, to care for all, without reserve, and spread Christ's liberating Word.

The Dismissal

Deacon

Go forth into the world rejoicing in the power of the Spirit. **Thanks be to God!**

All

Music Notes

Giovanni Pierluigi da Palestrina (1525/6-94) was the first composer in history whose style was codified and consciously preserved as an exemplar. To the Catholic Church, his works are a model of liturgical music, while to music historians Palestrina represents the pinnacle of Renaissance polyphony. Many contrapuntal textbooks have been based on his style which might imply a certain academic conservatism, but the music itself exhibits a serene fluidity, clarity and balance which makes it a favourite with both choirs and congregations.

Named after the town in which he was born, Palestrina's life and work centred around Rome. He served as director of various establishments, notably the Capella Guilia at St. Peter's Basilica; Palestrina sang for a short time with the Sistine choir but the application of a celibacy rule by the new Pope led to his dismissal (Palestrina was married). His works were published in a series of volumes beginning in 1555 which eventually included seven books of masses, six of motets and various other volumes of liturgical music and madrigals.

The *Missa Aeterna Christi Munera* was published in 1590 in the fifth volume of masses. Its title derives from the Gregorian hymn appointed for Matins on the feasts of Apostles and Evangelists, which in translation by the Victorian churchman and scholar John Mason Neale occurs as our opening hymn this morning. Renaissance polyphonic mass settings were frequently based on pre-existent music, e.g., structured around an individual voice (*cantus firmus*) or using an entire polyphonic texture as a basis (parody). The *Missa Aeterna Christi Munera* is a paraphrase mass; Palestrina takes fragments of the original Gregorian melodies and employs them as points of imitation, passing them from voice to voice as he builds up the contrapuntal structure. Listen for echoes of the opening hymn in the mass setting.

One of Palestrina's most beloved motets, *Sicut Cervus* was published posthumously in 1604 but has been frequently anthologized since the nineteenth century. The motet is a setting of the opening of Psalm 42, the text appointed as the tract sung during the procession to the font on Holy Saturday. Palestrina here employs more word-painting than in the mass, notably in the use of denser imitation and increased dissonance to express the soul's spiritual yearning.

By Stephen Wright



August 7 - Pure Polyphony

Featuring the music of Palestrina, with members & friends of the Cathedral Choir

August 14 - Ave Maria, Gratia Plena

Honoring the Feast of the Blessed Virgin Mary, with soloist Chelsea Numanga

August 21 - Precious Lord, Take my Hand

Featuring the magnificent sounds of soloist Marcus Mosely

August 28 - Song of Songs

Vocal music of the Franco-Flemish composer - Johannes de Lymburgia

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Thank you for your support!

Presider The Very Rev. Christopher A. Pappas

PreacherThe Rev. Stuart MennigkeDeaconThe Rev. Jeffrey Preiss

Subdeacon Vincent Carey

Readers Bill Orr, Lorna Grant
Intercessor Michael Harding
MC Megan Otton

Servers Andrea Gailus, Sam Walton, Jay Walton, Zoe Bowman

Lay Administrators Ren Amor (preacher), James Conklin (presider), Carol Cook (alcove)

ASL Interpreter Lisz Keallen

Music Members of the Cathedral Choir, Rupert Lang Organist & Director of Music.

Godly Play Lauren Odile Pinkney

Altar Guild Leslie Anne Roach, Jennifer Barr

Welcoming Team Ed Friesen, Jane Hope, Juan Carlos Riano Jaimes, Kayoko Wear

Healing Prayer Sue Cruickshank, Jim Riva

Duty Trustee The Very Rev. Christopher A. Pappas

Thank you for joining the Christ Church Cathedral community.

This Choral Eucharist service takes place on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations in the heart of Vancouver.

If you have any questions about the Cathedral, its ministries or congregations, please visit our website at thecathedral.ca.



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^{*}Names subject to change without notice.