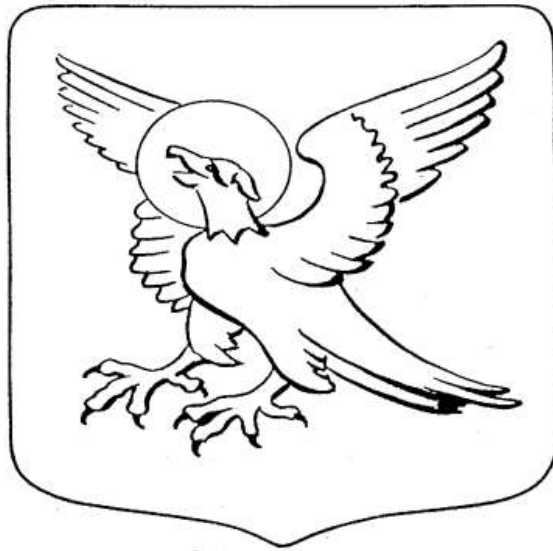


# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



## EIGHTH SUNDAY AFTER PENTECOST

July 31, 2022

Holy Eucharist 10am  
Book of Alternative Services page 185

## **Welcome to St. John the Evangelist.**

*We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.*

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

We are in the *Green* stage of the diocesan Pandemic plan. Various safety measures are in place to help reduce the risk of COVID-19 transmission. Please show patience, kindness, respect and care for one another in these challenging times.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks are optional when in the building, but strongly recommended.
- Physical distancing and capacity limits are no longer in place, but please be respectful of other people's comfort level. Alternate pews continue to be marked off to allow for more space. Always ask someone if it is okay to sit beside them if they are not in your household or bubble.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is offered in **both kinds** for those who wish to receive it. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is **not** permitted. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient. You then return to your pew via the side aisle.

# HOLY EUCHARIST

Hymns are from the blue Common Praise hymnbooks unless otherwise indicated

## ***Prelude***

## **Announcements**

## **Hymn 599**

## THE GATHERING OF THE COMMUNITY

**Greeting** p.185

**Collect for Purity** p.185

## **Gloria**

*Tune: Darwall*

**Glory to God on high, and peace to all on earth.  
We worship you, we give you thanks, our heavenly King.  
We give you praise, almighty God and Father blessed  
in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,  
the sacrificial Lamb, who saves the world from sin,  
have mercy Lord. Beside the Father's hand enthroned,  
now hear our prayer.**

**You only are the Lord. You only are most high.  
You only are the holy one, Lord Jesus Christ.  
And now you reign with Father and with Spirit one in glorious  
light.**

## **Collect of the Day**

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

# THE PROCLAMATION OF THE WORD

## First Reading

Hosea 11:1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Reader: The Word of the Lord

**All: Thanks be to God.**

***Psalm 107:1-3, 23-32***(please remain seated)

*Tune: Richmond*

**Give thanks to God for he is good,  
his mercy ever stands;  
Proclaim that God has saved his own  
from their oppressor's hands.**

**From every land the Lord has called  
his own, gathered them out  
From eastern lands, and from the west,  
the north, and from the south.**

**Some went down to the sea in ships  
and plied their trade at sea;  
There they beheld the works of God,  
his wonders in the deep.**

**God spoke, the ocean waves rose high,  
a stormy wind appeared;  
The waves rose up to heaven, fell back,  
and hearts that saw it feared.**

**At their wits' end, as drunkards do,  
they staggered and they reeled;  
They cried to God, he heard their plea,  
saved them when they appealed.**

**He stilled the storm to whispering,  
its waves fell quietly;  
Then they were glad; he brought them to  
the port where they would be.**

## **Second Reading**

Colossians 3:1-11

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader: The Word of the Lord.

**All: Thanks be to God.**

## **Hymn 435**

## **Holy Gospel**

Luke 12:13-21

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John

**All: Glory to you, Lord Jesus Christ.**

Someone in the crowd said to (Jesus), 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## **Sermon**

### **Apostles' Creed**

p.189

**Intercessions** (*please kneel or sit; response: hear our prayer.*)

### **Confession and absolution**

p.191

### **The Peace**

*Those gathered may wish one another the peace of Christ.*

### **Hymn 564**

## THE CELEBRATION OF THE EUCHARIST

### **Prayer over the gifts**

## **Eucharistic Prayer 2**

p.196

## **The Lord's Prayer**

p.211

## **Breaking of the Bread 1**

p.212

## **Communion**

*All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.*

## **Hymns during Communion: Red Song Book 44, 96, 169**

## **Hymn after Communion: 74** (please stand)

## **Prayer after Communion**

### **Doxology**

p.214

### **The Blessing**

## **Hymn 577**

## **Dismissal**

## **Postlude**

Many thanks today to Cathy Giff who is our organist this morning. Sterling returns to the bench next Sunday.

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Reader & Intercessor: Chris Silvermoon

Communion Assistants: Karen Bryan; Chris Elmsley

Greeters: Kathy Porter; Judy Duncalfe

Readings for next Sunday, August 7 ~ Ninth Sunday after Pentecost

H Isaiah 1:1, 10-20; Psalm 50:1-8, 23-24; Hebrews 11:1-3, 8-16; Luke 12:32-40

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Office Hours: Monday – Friday 9am -12noon (appointment preferred)

## Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am\* – Wednesdays 10am

*\*Sunday School offered at 10am from September - June*

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor  
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary

SJSFenvelopesecretary@gmail.com

## PRAYER LIST

**In our Parish we pray for:** Dan, Philip Burns; Ann R. Bothwell; Melanie; Dale Kerr; Susan & Garry Peters; Bill Pollock; Paul Dunlop; Val L.; Rita; Chris Cutler; Drew; Tim; Erin; Rachel; Sharon; Linda; Peter & Judy; Sandra; Lila; Janice; Jamie; Joy.

**Friends of the Parish we pray for:** Zachary & Terri; John Duncan; Sarah Telford; Robert Apro; Logan; Meagan, Jeff, and Baby Grayson; Katherine F.; Carol; Bernie Rawlings; Carole & Donald Foster; Don D; Beth; Martha; Lorna; Susan; Sylvia; Mikayla, Annabelle, Emily & Gabrielle; Donnie; Tom Kirkham; Jonathan; Joan Blair.

**Parishioners residing in retirement/nursing homes we pray for:** Cora Beasley; Helen Cameron; Brenda Hauraney; Joan Dillon; Pat & Lily Willis; Norma McPhee-Ranger; Jean Green; Joan Davison; Vivian Fleming; Marilyn Nicholson.

**In our Diocesan cycle of prayer we pray for:** The Rt. Rev'd Shane Parker, Bishop of Ottawa; St. Stephen's, Ottawa and the Rev'd Canon George Kwari; Our Diocesan Deacons – Jarrett Carty, Tamara Connors, Elizabeth December, Richard Matthias, Steve Zytveld.

We pray for the bishops of the Anglican Communion and all participants and staff currently gathered at the Lambeth Conference, which runs from July 27 – August 7.

The Lambeth Conference is a once per decade gathering of bishops from across the Anglican Communion for prayer and reflection, fellowship and dialogue on church and world affairs. It is held in Canterbury, Kent. Most of the program is held on the campus of the University of Kent with some events held at Canterbury Cathedral. The days are long (Morning Prayer is at 6:30am and Night Prayer concludes the day at 9:30pm) and program deep and at times intense. Bishop Shane is one of approximately 800 bishops participating.

Visit [www.lambethconference.org](http://www.lambethconference.org) for more information about the conference, its focus, theme and program. There you will find daily updates and daily prayers.

## ANNOUNCEMENTS

### CHANGE OF PARISH E-MAIL ADDRESS

St. John's is in the process of changing our phone and internet service provider. The parish e-mail address will change to [stjohns.smithsfalls@gmail.com](mailto:stjohns.smithsfalls@gmail.com) You may begin using this e-mail address immediately. Starting **Sept 1**, [stjohns.smithsfalls@bellnet.ca](mailto:stjohns.smithsfalls@bellnet.ca) will no longer be serviced.

### TRC CALLS TO ACTION

As part of St. John's efforts to learn more about Canada's history and our Church's history with the indigenous people of this land, summaries of the 94 Calls to Action generated at the final report of the Truth and Reconciliation Commission will be published in the bulletin between now and September 30, the National Day for Reconciliation.

Calls to Action 28-30: Justice

28. We call upon law schools in Canada to require all law students to take a course in Aboriginal people and the law, which includes the history and legacy of residential schools, the United Nations Declaration on the Rights of Indigenous Peoples, Treaties and Aboriginal rights, Indigenous law, and Aboriginal-Crown relations. This will require skills-based training in intercultural competency, conflict resolution, human rights, and anti-racism.

29. We call upon the parties and, in particular, the federal government, to work collaboratively with plaintiffs not included in the Indian Residential Schools Settlement Agreement to have disputed legal issues determined expeditiously on an agreed set of facts.

30. We call upon federal, provincial, and territorial governments to commit to eliminating the overrepresentation of Aboriginal people in custody over the next decade, and to issue detailed annual reports that monitor and evaluate progress in doing so.

For a complete list of the TRC's Calls to Action, and the status of action visit: <https://www.rcaanc-cirnac.gc.ca/eng/1524494530110/1557511412801>