

HOLY EUCHARIST ON THE NINTH SUNDAY AFTER PENTECOST
Proper 19C

THE GATHERING OF THE COMMUNITY

Presider The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit
 be with you all.

People **And also with you.**

Act of Praise

All Creation Danced in Answer (SNC 96)

The Collect for the Ninth Sunday after Pentecost (ACRCL Proper 19C)

Presider Let us pray.

Unseen God,
drawing all people to the end of our desires:
teach us to know true bread from false
and to feed on him who shares our flesh,
Jesus Christ, our communion.

People **Amen.**

Children's Message

THE PROCLAMATION OF THE WORD

The First Reading (Isaiah 1, 10-20)

Reader A reading from the book of Hosea:

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation - I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

People Hear what the Spirit is saying to the Church.
Thanks be to God.

The Psalms (50.1-8, 23-24)

Cantor sings the refrain once. Everyone sings the refrain together.

Cantor sings the verses. Everyone sings the refrains.



The Lord, the God of gods, has spoken;
he has called the earth from the rising of the sun to its setting.
Out of Zion, perfect in its beauty,
God reveals himself in glory.

Our God will come and will not keep silence; (1)
before him there is a consuming flame, (1)
and round about him a raging storm. (2)
He calls the heavens and the earth from above (3)
to witness the judgement of his people. (4) *Refrain*

"Gather before me my loyal followers, (1)
those who have made a covenant with me (1)
and sealed it with sacrifice." (2)
Let the heavens declare the rightness of his cause; (3)
for God himself is judge. (4) *Refrain*

Hear, O my people, and I will speak: (1)
"O Israel, I will bear witness against you; (1)
for I am God, your God. (2)
I do not accuse you because of your sacrifices; (3)
your offerings are always before me. (4) *Refrain*

Consider this well, you who forget God,
lest I rend you and there be none to deliver you.
Whoever offers me the sacrifice of thanksgiving honours me;
but to those who keep in my way will I show the salvation of God." *Refrain*

The Second Reading (Hebrews 11.1-3, 8-16)

Reader A reading from the letter to the Hebrews:

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old and Sarah herself was barren because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

People Hear what the Spirit is saying to the Church.
Thanks be to God.

Gospel Acclamation (CP 708)

Cantor Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Cantor Watch and be ready,
for you do not know on what day your Lord is coming.

All Alleluia, alleluia, alleluia!

Gospel Reading (Luke 12.32-40)

Reader The Lord be with you.

People **And also with you.**

Reader The holy Gospel of our Lord Jesus Christ according to Saint Luke.

People **Glory to you, Lord Jesus Christ.**

Jesus said, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

The Rev. Donald McKenzie

Musical Reflection

The Apostles' Creed

Presider Let us confess our faith, as we say,
All I believe in God,
the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Presider Let us confess our sins to God.

Silence is kept.

Presider Merciful Creator God,

People **You have searched us out and known us;**
the hopes we hold and regrets and sins that cling to us.
The hurts we absorb and ferment;
the tears we both cause and shed.

We stand before you: all that we have been and all that we are,
knowing that only in you are we truly known
as the ones you would have us be.
Forgive us and guide us to face ourselves
and respect each other with dignity,
that we might welcome with you
the gifts and challenges that your new creation brings,
through Jesus Christ, who lives and reigns with you
and the Holy Spirit, one God now and forever.
Amen.

Presider May God our Great Creator
cleans your hearts of all stain from sin and brokenness,
that you may walk with Jesus along the good road, his holy way.
May God purify your minds, that you may be guided by the holy word.
May God, our Great Creator clear your eyes
that you may see the goodness God has created.
May God, our Great Creator open your ears
that you may hear God's voice.
May God, make your souls one with the Trinity,
so that you may worship in spirit and in truth,
and love God, God's Peoples and God's creation with all your hearts, minds, bodies
and souls. Amen.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Let us greet one another with a sign of peace.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn

God, Whose Giving Knows No Ending (CP 601)

Prayer over the Gifts (ACRCL Ordinary Time 3)

Presider Let us pray.

Blessed are you, O God, maker of all things.
Through your goodness
you have blessed us with these gifts:
our selves, our time and our possessions.
Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Saviour and Lord..

People Amen.

The Eucharistic Prayer (5)

Presider The Lord be with you.

People And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

People We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.
By your power you sustain the universe.
Glory to you for ever and ever.

Presider You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.
In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you

on earth and in heaven,
we praise your wonderful name, as we sing,
All **Holy, holy, holy Lord,** (CP 726)
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Presider We give you thanks and praise, loving God,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.
Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross
he defeated the power of sin and death.
By raising him from the dead
you show us the power of your love
to bring new life to all your people.

People **Glory to you for ever and ever.**

Presider On the night before he gave up his life for us,
Jesus, at supper with his friends,
took bread, gave thanks to you,
broke it, and gave it to them,
saying, "Take this, all of you, and eat it:
this is my body which is given for you."
After supper, Jesus took the cup of wine,
said the blessing, gave it to his friends,
and said, "Drink this, all of you:
this is the cup of my blood,
the blood of the new and eternal covenant,
which is shed for you and for many,
so that sins may be forgiven.
Do this in memory of me."

People **Glory to you for ever and ever.**

Presider Gracious God,
with this bread and wine
we celebrate the death and resurrection of Jesus,
and we offer ourselves to you in him.
Send your Holy Spirit on us and on these gifts,
that we may know the presence of Jesus
in the breaking of bread,
and share in the life
of the family of your children.

People **Glory to you for ever and ever.**

Presider Holy God, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.
We sing your praise, almighty Father,
through Jesus, our Lord,
in the power of the Holy Spirit,
now and for ever.

People **Glory to you for ever and ever. Amen.**

The Lord's Prayer

Presider As our Saviour taught us, let us pray,
All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread (4)

Presider Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.
People So may your Church be gathered
from the ends of the earth into your kingdom

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Music During Communion

How Clear is Our Vocation, Lord (CP 466)

Prayer after Communion

Presider All your works praise you, O Lord.
All And your faithful servants bless you.
Gracious God
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
May we, who share his body,
live his risen life;
we, who drink his cup,
bring life to others;
we, whom the Spirit lights,
give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

The Blessing

Presider May the Spirit of God lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God, Source of all being, Eternal Word, and Holy Spirit be upon you now and always.

People **Amen.**

Sending Hymn

Forth in Thy Name, O Lord, I Go (CP 467)

Dismissal

Presider Go forth in the name of Christ. Alleluia.

People **Thanks be to God. Alleluia..**