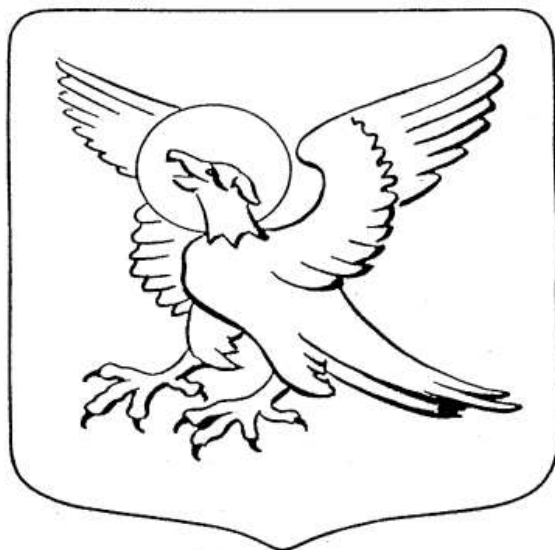


ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



FIFTH SUNDAY AFTER PENTECOST

July 10, 2022

SUNG EUCHARIST ~ 10am
Book of Alternative Services page 185

Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

We are in the *Green* stage of the diocesan Pandemic plan. Various safety measures are in place to help reduce the risk of COVID-19 transmission. Please show patience, kindness, respect and care for one another in these challenging times.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks are optional when in the building, but strongly recommended.
- Physical distancing and capacity limits are no longer in place, but please be respectful of other people's comfort level. Alternate pews continue to be marked off to allow for more space. Always ask someone if it is okay to sit beside them if they are not in your household or bubble.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is offered in **both kinds** for those who wish to receive it. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is **not permitted**. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient. You then return to your pew via the side aisle.

SUNG EUCHARIST ~ 10am

Hymns are from the blue Common Praise hymn book unless otherwise indicated.

Prelude

THE GATHERING OF THE COMMUNITY

Announcements

Hymn 487

Greeting

p. 185

Collect for Purity

p. 185

Gloria

Tune: Darwall

**Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise, almighty God and Father blessed
in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy Lord. Beside the Father's hand enthroned,
now hear our prayer.**

**You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit one in glorious light.**

Collect of the Day

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Amos 7:7-17

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what

do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.' Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land."' And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel." 'Now therefore hear the word of the Lord. You say, "Do not prophesy against Israel, and do not preach against the house of Isaac." Therefore, thus says the Lord: "Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Reader: The Word of the Lord

All: Thanks be to God.

Psalm 82 (please remain seated)

Tune: Hamburg

**God stands in heaven's council hall,
among the gods he judges right;
"How long will you be so unjust
and help the wicked by your might?"**

**Now save the orphan and the weak,
defend the humble, those in need,
rescue the poor, those without strength,
and save them from the wicked's greed.**

**They do not know nor understand;
though blind, they shake the whole wide earth;
So now I say, 'Though you are gods
whom the Most High has brought to birth,**

**yet like all mortals you shall die,
as any prince be overthrown.”
Arise, O God, and rule the earth
and make all nations for your own.**

Second Reading

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader: The Word of the Lord.

All: Thanks be to God.

Gradual Hymn 486

Holy Gospel

Luke 10:25-37

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.' But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon

Apostles' Creed

p. 189

Intercessions (*Please kneel or sit. Response: hear our prayer.*)

Confession and absolution

p. 191

The Peace (*Please stand*)

People may greet one another with the peace of Christ.

Hymn 450

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer 2

p.196

Sanctus

Tune: Land of Rest

***Holy, holy, holy Lord, God of power and might;
Heav'n and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the
highest. Hosanna in the highest.***

The Lord's Prayer

Breaking of the Bread 1

p.212

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Intinction (dipping the bread into the cup) is not permitted.

Hymns during Communion Red Song Book 117, 153, 169

Hymn after Communion 570 (please stand)

Prayer after Communion

Doxology

p. 214

The Blessing

Hymn 577

Dismissal

Postlude

Presiding Celebrant & Preacher: The Reverend Canon Catherine Aschah

Reader & Intercessor: Cindy Penman

Communion Assistants: Brenda Ferguson;

Greeters: Ron & Doreen Watt

Readings for next Sunday, July 17 ~ 6th after Pentecost
Amos 8:1-12; Psalm 52; Colossians 1:15-28; Luke 10:38-42

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Office Hours: Monday – Friday 9am -12noon (appointment preferred)

Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am – Wednesdays 10am

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

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