



The Seventh Sunday after Pentecost

July 24, 2022, 10:00 am

A PARISH OF THE ANGLICAN DIOCESE OF NEW WESTMINSTER

The Right Reverend John Stephens, Bishop

The Reverend Lorne Manweiler, Rector & Regional Dean of Point Grey

Welcome!

*We're glad
you're here!*

We are happy and honoured that you've joined us this morning—whether in-person or online via Facebook and the parish website. If you need a place to take a break with your child, a nursery area is available. Washrooms are available on the main level of the church. Please ask a sidesperson or your neighbour if you have questions or need assistance. You're warmly invited to join us for refreshments in the parish hall following the service.

The Holy Eucharist

Book of Alternative Services, pp. 185 ff.

– THE GATHERING OF THE COMMUNITY –

Prelude

Invention No.2 in C minor BWV 773

J.S Bach (1685-1750)

Welcome

Processional Hymn CP 508 – “I Heard the Voice of Jesus Say”

Acknowledgement

Celebrant

We begin by acknowledging that we live, work, play, and worship on the traditional and unceded territory of the Coast Salish peoples including the x^wməθkwəy'əm (Musqueam), Skwxwú7mesh (Squamish) and Səlilwətaʔ (Tsleil-Waututh) Nations.

All

May our words and our actions reflect our awareness and appreciation of this.

A moment of silence for reflection is kept.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Hymn of Praise CP 403 – “Let All Things Now Living”

Collect of the Day

Celebrant Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Saviour and Lord.

All **Amen.**

– THE PROCLAMATION OF THE WORD –

We want to wisely conserve natural resources at St. Philip's.

As you hear the readings, would you please take a moment to consider whether you might feel comfortable reading the readings in a pew Bible, in order to save paper and printing?

There is a Bible in the pew rack in front of you. Would you consider looking up the readings in it and seeing how that works for you? We'll take a quick vote during the announcements to check how you might feel about this and what your thoughts are.

First Reading Hosea 1:2-10

read by Janet Brown

Hosea makes little distinction between the political and religious life of the people. They are interwoven, both deserving judgment. In the midst of these difficult moments, however, Hosea assures us that God remains active in the search for justice for all people and that that justice will ultimately prevail.

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Loruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah,

and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Loruhamah, she conceived and bore a son. Then the Lord said, "Name him Loammi, for you are not my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God." *NRSV*



Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

Psalm 85 *BAS 818; read responsively by half-verse*

Second Reading Colossians 2:6-19

read by Michael Vondette

The writer of this letter warns the congregation in Colossae about "the empty lure" of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection which is enacted in baptism.

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.



Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and

worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God. *NRSV*

Reader Hear what the Spirit is saying to the Church.

All **Thanks be to God.**

Alleluia

Celebrant Alleluia! Ask, and it will be given to you; search and you will find;
People **knock, and the door will be opened to you. Alleluia!**

The Holy Gospel Luke 11:1-13

Celebrant The Lord be with you.

All **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Jesus Christ.**

In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a



scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!" *NRSV*

Celebrant The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Alleluia (*refrain only, as above*)

Sermon *The Reverend Lorne Manweiler, Rector*

The Creed "I Believe in God Almighty" (*sung*) *Sylvia Dunstan, Text © 1991, GIA Publications, Inc.;
tune: CP 425 HYMN TO JOY*

**I believe in God almighty, Author of all things that be,
Maker of the earth and heavens, Keeper of the sky and sea.
I believe in God's Son, Jesus, now for us both Lord and Christ,
of the Spirit and of Mary born to bring abundant life.
I believe that Jesus suffered, scourged and scorned and crucified;
taken from the cross, was buried—true Life there had truly died.
I believe that on the third day Christ was raised up from the grave,
then ascended to God's right hand. He will come to judge and save.
I believe in God's own Spirit, bonding all the saints within
one church, catholic and holy, where forgiveness frees from sin;
in the body's resurrection, for the breaking of death's chain
gives the life that's everlasting. This the faith that I have claimed.**

The Prayers of the Community

Intercessor

Deb Hamilton,

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

All Most merciful God,
**We confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The members of the community, ministers and people, may greet each other in the name of the Lord.

The Preparation of the Gifts

Offertory Hymn CP 341 – “God of Mercy, God of Grace”

– THE CELEBRATION OF THE EUCHARIST –

Prayer over the Gifts

Celebrant God of grace,
People **accept all we offer you this day, as we look toward the glory you have promised.**

Celebrant This we ask in the name of Jesus Christ our Lord.

All **Amen.**

The Great Thanksgiving

BAS/ELW

Celebrant The Lord be with you

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant

All

Celebrant

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

(all sing)

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo-ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Celebrant

O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom.

Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Celebrant Remembering his death, we cry out: *All* **Amen.**

Celebrant Celebrating his resurrection, we shout: *All* **Amen.**

Celebrant Trusting his presence in every time and place, we plead: *All* **Amen.**

Celebrant O God, you are Breath: *All* **send your Spirit on this meal.**

Celebrant O God, you are Bread: *All* **feed us with yourself.**

Celebrant O God, you are Wine: *All* **warm our hearts and make us one.**

Celebrant O God, you are Fire: *All* **transform us with hope.**

Celebrant O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

All **Amen.**

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All **Taste and see that the Lord is good; happy are they who trust in him!**

Celebrant The gifts of God for the people of God.

People **Thanks be to God.**

The Communion — Hymn CP 85 – "Shepherd of Souls, Refresh and Bless"

Prayer after Communion

Celebrant Let us pray.

God of grace, we have received the memorial of the death and resurrection of your Son.

People **May your love, poured into us, bring us to your promises.**

Celebrant We ask this in the name of our Redeemer Jesus Christ.

People **Amen.**

Parish Announcements *Given by the Churchwardens*

Doxology

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Benediction

Celebrant The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

People **Amen.**

Celebrant The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

People **Amen.**

Celebrant The God of all grace † bless you now and forever.

All **Amen.**

Recessional Hymn CP 630 – "You, Lord, Are Both Lamb and Shepherd"

Dismissal *The celebrant dismisses the people, saying,*
Celebrant Go in peace. Remember the poor.
People **Thanks be to God.**

Postlude

“Changes”

Alexia Louie (1949-)

Copyright and Licensing Acknowledgments:

All music is printed with permission - copyright from BAS and OneLicense.net. #A-710858. All rights reserved

- PARISH NOTICES -

Upcoming at St. Philip's

Sun July 24	The Seventh Sunday after Pentecost Worship at 10 AM led by Rev. Lorne Manweiler. Sunday worship is also offered online at 10 AM or recorded for later: https://www.stphilipsdunbar.com https://www.facebook.com/stphilipsanglicandunbar
Sun July 24	The Eighth Sunday after Pentecost Readings: <i>Hosea 11:1-11; Psalm 107:1-9, 43; Colossians 3:1-11; Luke 12:13-21</i>
Sun Sept 11	Welcome Sunday & Celebration of St Philip's Day honouring our volunteers & ministries

SUMMER OFFICE HOURS



While staff observe summer vacations, from July 6 through to and including August 8, summer parish office hours are Mondays & Tuesdays, 9:30 am to 1:30 pm. Volunteer staff (Janet Brown & Diana Bragg) will be staffing the office on Mondays and Tuesdays during this time. Emails and voicemails are checked regularly during the week.

PRAYER LIST

Please pray for those who have asked for our prayers at this time: Cameron Wonnick, Vivien, Brendan Moorecroft, Ann Ringgold, Billie, Nassrin, Greg, Leslie and David. Please pray for all those mourning losses at this time, including the family of Douglas Bruce. Pray for Bishop John as he attends the Lambeth Conference in Canterbury this week.

FLOWERS AT THE ALTAR

- The flowers at the Altar are given in honour of the nation of Ukraine—its leaders and its people, and in memory of those who have died in the ongoing war between Ukraine and

Russia. We pray for peace, security, and for the wellbeing of those who have lost loved ones, those who are displaced and separated from those they love, those who are injured, and those who fight to defend liberty and freedom in Ukraine and around the world.

- If anyone would like to make a donation towards the church flowers in thanksgiving of a birthday, anniversary, or in memory of a loved one, please contact the office at 604-224-3238. All donations are most appreciated.

EXECUTIVE ARCHDEACON APPOINTED

The Reverend Philippa Segrave-Pride had been appointed by the Right Reverend John Stephen as the next Executive Archdeacon of the Diocese of New Westminster, succeeding the Venerable Douglas Fenton who will retire this fall. Philippa was our second interim priest-in-charge in 2021. Our congratulations and best wishes go with her! <https://www.vancouver.anglican.ca/news/executive-archdeacon-appointed>

VANCOUVER HELPS UKRAINE

St Philip's hosted Ukrainian women and children to Tea & Talk for a second time on July 10. Thanks to Mary Pollock who supported our women guests, and to Sophia Noetzel who wrangled adoring kids in the gym. Enjoy the photos and short videos on our website: <https://www.stphilipsdunbar.com/news>. **The next Tea & Talk is on August 21.** Learn more or offer to help at debbiematheson53@gmail.com

NEIGHBOURHOOD MINISTRY

Read the report of the July outing at <https://www.stphilipsdunbar.com/news/the-neighbourhood-ministry--641>

STAFF HOLIDAY DATES

- Michael Murray will be back with us at the organ on Sunday, July 31;
- Tiffany Ho will be away July 6 to August 8
- Pat Brandon will be away July 25 to August 19;
- Duncan Wilson will serve as church janitor while Pat is away;
- Reverend Lorne will be away from August 4 through to August 20 (returning August 21).

RECEIVE THE BULLETIN AND ORDER OF SERVICE BY EMAIL

Please sign up to be on the email list. Contact Tiffany Ho in the office (604-224-3238) or at manager@stpdunbar.com or fill in the name and address form in the Narthex and put it in the collection plate.

DEADLINE FOR THE BULLETIN: Wednesday at 12 Noon

We include the Bulletin in the Order of Service which is emailed to all parishioners on our list, and is printed for those attending church. Send items for the bulletin to Tiffany Ho manager@stpdpdunbar.com

CONNECT

Parish administration and lay leaders are your servant-leaders. We're happy to hear from you about any questions or concerns, to offer help and support, and invite you to reach out to us:

Rev. Lorne Manweiler, Rector and Regional Dean.....lorne@stpdpdunbar.com
Brian Mix, Rector's Wardenbmix@telus.net
Suzi Noetzel, People's Warden.....spnoetzel@me.com
Catriona Wilson, Associate Warden ccde.wilson@gmail.com

For more information about St. Philip's, please see our website at www.stphilipsdunbar.com or call the office at 604-224-3238.

**St. Philip's Anglican
Church** (Dunbar)

3737 W 27 Avenue W
Vancouver, British Columbia
V6S 1R2 Canada

www.stphilipsdunbar.com
Church Office: 1 (604) 224-3238

Parish Staff & Administration

THE BISHOP The Right Reverend John Stephens
Anglican Diocese of New Westminster

RECTOR The Reverend Lorne Manweiler
lorne@stpdpdunbar.com
Direct line /voicemail: (236) 521-8759

DIRECTOR OF MUSICMichael Murray
michaelmurrayorgan@gmail.com

PARISH ADMINISTRATOR..... Tiffany Ho
manager@stpdpdunbar.com

CARETAKER..... Pat Brandon
caretaker@stpdpdunbar.com

RECTOR'S WARDEN Brian Mix
PEOPLE'S WARDEN Suzi Noetzel
ASSOCIATE WARDEN Catriona Wilson