



An amazing opportunity for an enjoyable hour!  
**Singing and Sizzling (BarBQ)**  
**At Marven's**

**Moncton churches**  
**St George, St Philip,**  
**St Andrew,**  
**St James, St Mary's**  
**Sunday, July 24 – 4:00 pm**  
**Bring a chair and**  
**hat/umbrella**  
**Fun and fellowship!**



**Coming up... Wednesday, August 3<sup>rd</sup>** – A trip to St. Alban's Church in Riverside-Albert and to Mary's Point. The Holy Eucharist is scheduled to be celebrated at 4pm at St. Alban's. Following that, we plan to motor on to Mary's Point for a cup of tea and some refreshments.

**Starting this week** - On Tuesday **July 26<sup>th</sup>, August 2<sup>nd</sup>, 9<sup>th</sup>, and 16<sup>th</sup>** from **7:00 – 8:30pm** a two-part session will be offered. From 7:00 to 7:40pm, we will use the **Gospel-Based Discipleship method to reflect on the Gospel** for the upcoming Sunday. Then, following a break, we will watch a Church History video on the Anglican Church in the 17<sup>th</sup> century.

**Thank you to everyone for keeping up with their offering!** It is truly appreciated. If anyone needs any information about PAR or e-transfers, please contact the Office @ 855-5209.

**We are still in need of mens t-shirts and sweatpants as well as deodorant, razors, underwear and socks for both men and women.**



**St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.**

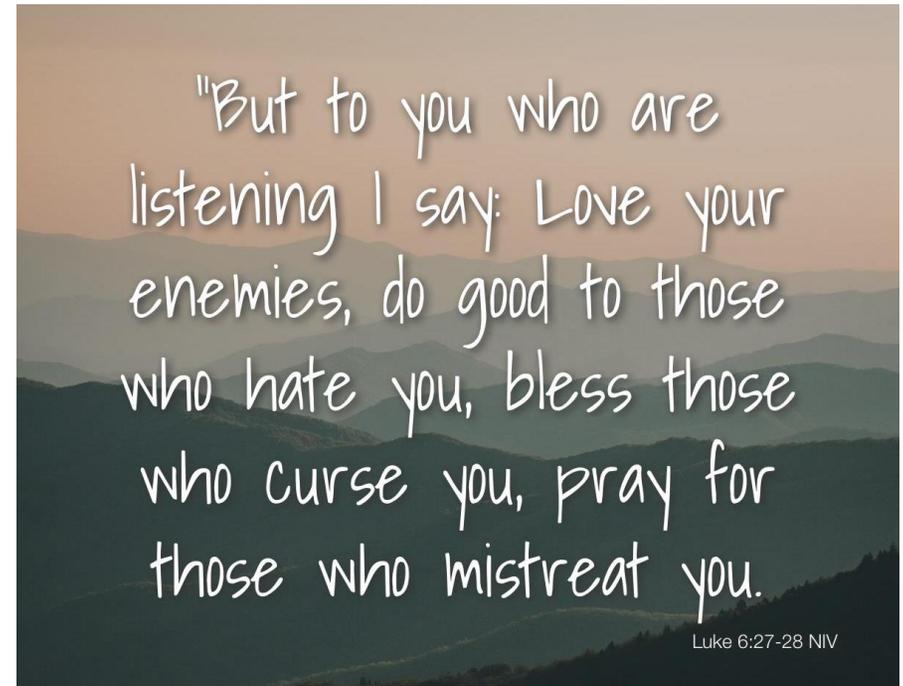


# St. George's Anglican Church

**The Most Reverend David Edwards- Bishop**  
**The Reverend Canon Chris VanBuskirk - Rector**  
**51 Church Street Moncton NB E1C 4Z3 855-5209**  
**Email – office@stgeorgesmoncton.ca**  
**Website: www.stgeorgesmoncton.ca**

*Jesus Christ the same, Yesterday, Today and Forever*

**Sixth Sunday After Trinity**  
**July 24, 2022**



**Parish Prayer Chain:** To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com

Wardens:	Sheila Searle	856-9419
	Kelly VanBuskirk	233-0689
Honorary Assistant	Rev. Dr. Dan Goodwin	
Deacon:	Rev. Norm Dupuis	386-1324

## Sixth Sunday After Trinity – July 24, 2022

### 8:00 A.M. HOLY EUCHARIST

Introit Psalm: 28. 7-10	p. 362
Collect for Purity	p. 67
The Collect & The Epistle	p. 226
Gradual Psalm: 90. 14-18	p. 447
The Holy Gospel	p. 227

### 9:15 A.M. MORNING PRAYER

Psalm 34	p. 369
First Lesson: 1 Kings 19. 1-18	(Pew Bible page 825)
Second Lesson: Acts 20. 17-end	(Pew Bible page 899)

### 10:00 A.M. HOLY EUCHARIST & HOLY BAPTISM

Introit Psalm – (sung) *The Lord is the strength of his people, and a stronghold of salvation to his Anointed One: O Lord, save thine own people, and give thy blessing unto thine inheritance; O feed them also, and set them up for ever. Unto thee will I cry, O Lord, my God, be not silent unto me: lest, if thou make as though thou hearest not, I become like them that go down into the pit. Glory be...*

Hymn: **713** (Jesus Loves Me)

The Children's Talk

The Collect for Purity	p. 67
The Collect and The Epistle	p. 226
Gradual Psalm: 90. 14-18	p. 447
The Holy Gospel	p. 227

Homily

Hymn: **255** (St. Stephen)

Holy Baptism

Offertory Hymn: **627** (Ewing)

Intercession

Confession, Absolution p. 77

Thanksgiving p. 78

Consecration p. 82

Hymns during Communion: **357** (Eripe Me - 581);

**576** (Mozart); **221** (Unde et Memores)

The Lord's Prayer p. 85

Gloria in Excelsis p. 86

Recessional Hymn: **412** (St. Gertrude)

### 5:00 P.M. EVENING PRAYER

Psalm 31	p. 364
First Lesson: Jeremiah 38. 1-13	(Pew Bible p. 646)
Second Lesson: John 15. 17- end	(Pew Bible p. 870)

*The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Gordon Pierce, Bert Stewart*

*"Let us remember before God the faithful departed."  
Edmonde Landry, David Morgan*

### This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed in the Chapel at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, respectively. In addition:

<b>Monday</b>	<b>Holy Communion</b> ( <i>St. James the Apostle, Martyr</i> )	5:00 p.m.
<b>Tuesday</b>	Gospel-Based Discipleship	7:00 p.m.
<b>Thursday</b>	<b>Holy Communion</b>	10:00 a.m.

*Welcome to Benjamin Rhett, his parents, Alistair and Stephanie Klima and his godparents Parker and Tara as he is baptized this morning.*

#### For your information and prayers:

thankfully, as visiting restrictions gradually lift, our regular round of **monthly Services in Seniors' Residences** has resumed (or is about to resume).

<b>1<sup>st</sup> and 3<sup>rd</sup> Tuesdays at 10:00 AM</b>	<b>PPT/Camden Terrace</b>
<b>1<sup>st</sup> Tuesdays at 3:30 PM</b>	<b>The Moncton Residence</b>
<b>2<sup>nd</sup> Tuesdays at 10:00 AM</b>	<b>The Spencer Home</b>
<b>4<sup>th</sup> Tuesdays at 10:30 AM</b>	<b>The Grass Home</b>

Individual visits to shut-ins are on-going. However, please don't hesitate to call the Rector if you or a loved one wish to have a visit sooner than later. Thank you!

*"So also the tongue is a small member, yet it boasts of great things. How great a forest is set ablaze, by such a small fire." St. James 3. 5*

*Please join us for Coffee, Tea and Cake in the Church Hall*

## The Rector's Corner

We have begun to pack for our move out of the Rectory, and in the process of going through some books, I came across The Christian Mind by Harry Blamires. According to Wikipedia, he was “once head of the English department at King Alfred's College in Winchester, England. He started writing in the late 1940s at the encouragement of his friend and mentor C. S. Lewis, who had been his tutor at Oxford University”.

It was published almost 60 years ago, but these words on the first page, although a bit crusty, jumped out at me:

“There is no longer a Christian mind. There is still, of course, a Christian ethic, a Christian practice, and a Christian spirituality. As a moral being, the modern Christian subscribes to a code other than that of the non-Christian. As a member of the Church, he undertakes obligations and observations ignored by the non-Christian. As a spiritual being, in prayer and meditation, he strives to cultivate a dimension of life unexplored by the non-Christian. But as a *thinking* being the modern Christian has succumbed to secularization. He accepts religion – its morality, its worship, its spiritual culture; but he rejects the religious view of life, the view which sets all earthly issues within the context of the eternal, the view which relates all human problems – social, political, cultural – to the doctrinal foundations of the Christian Faith, the view which sees all things here below in terms of God's supremacy and earth's transitoriness, in terms of Heaven and Hell.”

He goes on to say that “Christians have accepted a frame of reference constructed by the secular mind and set of criteria reflecting secular evaluations”.

His cautions about a worldly “frame of reference” and a “set of criteria reflecting secular evaluations (or values)” made me stop and think: what is my frame of reference in this challenging time for the Church? What criteria am I using to evaluate the health of the Church?

According to Blamires, a prime mark of the Christian mind is that “it cultivates the eternal perspective....It is supernaturally oriented, and brings to bear upon earthly considerations the fact of Heaven and the fact of Hell”. On the contrary, “the modern rejection of

Christianity...has at its heart a total failure to sense the dependence of man, the creatureliness of man.”

He's right. We are just people. We are the creatures, not the Creator; so, we are completely dependent upon God for life. We are also completely dependent on Him for redemption – for forgiveness and for the healing of our relationship with Him and with one another. Without the Blood of the Lord Jesus Christ shed for us on the Cross, we have no hope. With Him, and in Him, we have everlasting Life!

In last week's Gospel, Jesus presented the disciples with a lesson on the Christian mind. They had fished all night and caught nothing. They were tired and ready to come in. Nevertheless, at Jesus' word, Peter put the net out again, on the other side of the boat. From a human perspective, it didn't make sense; but from a ‘faith perspective’ it was the right thing to do. And that's the distinction Blamires is speaking about: that we would walk by faith, not by sight. (2 Corinthians 5.7)

As we continue on in this Trinity Season, may the Lord help us to keep this in mind. May our frame of reference and the criteria by which we make our decisions reflect that we are the children of the Holy Trinity; citizens of the new Jerusalem; and heirs of the Kingdom of Heaven. The One Whom we love and worship has ways and means that are mysterious, and beyond our comprehension. "For my thoughts are not your thoughts, neither are your ways my ways," declares the LORD. "As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts." (Isaiah 55. 8-9)

### **Daily Bible Readings**

*A modified schedule from the Prayer Book's Table of Lessons*

Sunday	Job 42	Romans 10
Monday	Proverbs 1:1-19	Romans 11
Tuesday	Proverbs 1:20-end	Romans 12
Wednesday	Proverbs 2	Romans 13
Thursday	Proverbs 3:1-26	Romans 14
Friday	Proverbs 3:27-4:19	Romans 15
Saturday	Proverbs 4:20-5:14	Romans 16