

Choral Eucharist

24 July 2022

Seventeenth Sunday after Pentecost



St George's Cathedral, Kingston

Setting: *Merbecke*

Prelude: *Partita on Hyfrydol - Callahan*

Gathering Hymn

1 Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

2 Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

3 Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

Mannheim
Friedrich Filitz, 1847

James Edmeston (1791-1867)
Public Domain

The Gathering of the Community

All stand. The presiding celebrant greets the community

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People

And also with you

Celebrant

All

Almighty God,
**to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name, through Christ our Lord.
Amen.**

Kyrie Eleison

Kyrie Eleison, Christe Eleison, Kyrie Eleison (*Ninefold*)

(Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.)

The Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy,
that with you as our ruler and guide, we may so pass through things temporal,
that we lose not the things eternal; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The Proclamation of the Word

A READING FROM THE BOOK OF HOSEA

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Loruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Loruhamah, she conceived and bore a son. Then the Lord said, "Name him Loammi, for you are not my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

<i>Bidding</i>	The word of the Lord
<i>Response</i>	Thanks be to God

Psalms 85

1 You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.
2 You have forgiven the iniquity of your people *
and blotted out all their sins.
3 You have withdrawn all your fury *
and turned yourself from your wrathful indignation.
4 Restore us then, O God our Saviour; *
let your anger depart from us.
5 Will you be displeased with us for ever? *
will you prolong your anger from age to age?
6 Will you not give us life again, *
that your people may rejoice in you?

7 Show us your mercy, O Lord, *
and grant us your salvation.
8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

A READING FROM THE LETTER OF PAUL TO THE COLOSSIANS

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. [Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Bidding The word of the Lord
Response **Thanks be to God**

Gradual Hymn

1 O God of Bethel, by whose hand
thy people still are fed,
who through this weary pilgrimage
hast all our fathers led;

2 Our vows, our prayers, we now
present
before thy throne of grace;
God of our fathers, be the God
of their succeeding race.

3 Through each perplexing path of
life
our wandering footsteps guide;
give us each day our daily bread,
and raiment fit provide.

4 O spread thy covering wings
around
till all our wanderings cease,
and at our Father's loved abode
our souls arrive in peace.

Martyrdom
Hugh Wilson (1824)

Philip Doddridge (1702-1751)
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Gospel:

Bidding The Lord be with you.

Response **And also with you**

Bidding The Holy Gospel of our Lord Jesus Christ according to Luke.

Response **Glory to you, Lord Jesus Christ**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts

to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!" LUKE 11:1-13

Bidding The Gospel of Christ
Response Praise to you, Lord Jesus Christ.

Sermon – The Ven David Selzer

The Apostles' Creed

Celebrant Let us confess the faith of our baptism,
as we say,
**I believe in God the Father almighty, maker of heaven and earth:
And in Jesus Christ his only Son our Lord, who was conceived by the
Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell; the third day
he rose again from the dead; he ascended into heaven, and sitteth on
the right hand of God the Father almighty; from thence he shall come
to judge the quick and the dead. I believe in the Holy Ghost; the holy
catholic Church; the communion of saints; the forgiveness of sins; the
resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Confession and Absolution

Then shall be said:

Dear friends in Christ, God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table. Let us confess our
sins, confident in God's forgiveness.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone. We have not loved you with our
whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent. For the sake of your Son
Jesus Christ, have mercy on us and forgive us, that we may delight in
your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all
your sins, confirm and strengthen you in all goodness, and keep you in
eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Offertory Hymn

1 Thy kingdom come! On bended knee
the passing ages pray;
and faithful souls have yearned to see
on earth that kingdom's day.

2 But the slow watches of the night
not less to God belong;
and for the everlasting right
the silent stars are strong.

3 And lo, already on the hills
the flags of dawn appear;
gird up your loins, ye prophet souls,
proclaim the day is near:

4 The day in whose clear-shining light
all wrong shall stand revealed,
when justice shall be throned in might,
and every hurt be healed;

5 When knowledge, hand in hand with
peace,
shall walk the earth abroad:
the day of perfect righteousness,
the promised day of God.

Irish

Collection of Hymns & Sacred Poems, Dublin, 1749

(Frederick Lucian), 1840-1929

Public Domain

Prayer Before Communion

Celebrant

O God, accept our praise and thanksgiving.

Help us in all we do to offer ourselves as a true and living sacrifice;
through Jesus Christ the Lord. **Amen.**

The Celebration of the Eucharist

Celebrant

The Lord be with you.

People

And also with you

Celebrant

Lift up your hearts.

People

We lift them up to Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right and just to give our thanks and praise

Celebrant

Blessed are you, gracious God, creator of heaven and earth; you are
the source of light and life for all your creation, you made us in your
own image, and call us to new life in Jesus Christ our Saviour.
Therefore we praise you, joining our voices to proclaim the glory of
your name. Therefore with angels and archangels, and with all the

company of heaven, we laud and magnify thy glorious name;
evermore praising thee and saying:

All Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he that comes in the name of the Lord: Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.",
Therefore, Father, according to his command,

All **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen**

The Lord's Prayer

Celebrant

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

All

The Breaking of the Bread

Celebrant

"We break this bread to share in the body of Christ.

All

We, being many, are one body, for we all share in the one bread.

The Communion

The gifts of God for the People of God.

All

Thanks be to God.

Prayer after Communion

Celebrant

Let us pray.

God of Grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ.

Amen.

Celebrant

Glory to God,

People

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.

Blessing

Life is short, and we do not have much time to gladden the hearts of those who journey with us. And so make haste to love, and be swift to be kind; And may the God who travels with us, the God of pilgrimage, the God of Hope, bless, care and keep you, Father, Son and Holy Spirit, now and always. **Amen.**

Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God

Closing Hymn

1 Now let us from this table rise
Renewed in body, mind, and soul;
With Christ we die and live again,
His selfless love has made us whole.

2 With minds alert, upheld by grace,
To spread the word in speech and deed,
We follow in the steps of Christ,
At one with all in hope and need.

3 To fill each human house with love,
It is the sacrament of care;
The work that Christ began to do
We humbly pledge ourselves to share.

4 Then grant us grace, Companion God,
To choose again the pilgrim way
And help us to accept with joy
The challenge of tomorrow's day.

SOLOTHURN

Swiss traditional melody; Reichart's Frohe Lieder
für deutsche Männer, 1781

Fred Kaan (1929-2009)

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Postlude: *Fugue on Alain - Durufle*

Interim Dean: The Ven David Selzer
Guest Organist: Mr. John Siderius

We acknowledge that in Kingston we are situated on traditional Anishinaabe and Haudenosaunee territory. We are grateful to be able to live, learn and play on these lands.



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