



The Sixth Sunday after Pentecost

July 17, 2022, 10:00 am

A PARISH OF THE ANGLICAN DIOCESE OF NEW WESTMINSTER

The Right Reverend John Stephens, Bishop

The Reverend Lorne Manweiler, Rector & Regional Dean of Point Grey

Welcome!

*We're glad
you're here!*

We are happy and honoured that you've joined us this morning—whether in-person or online via Facebook and the parish website. If you need a place to take a break with your child, a nursery area is available. Washrooms are available on the main level of the church. Please ask a sidesperson or your neighbour if you have questions or need assistance. You're warmly invited to join us for refreshments in the parish hall following the service.

The Holy Eucharist

Book of Alternative Services, pp. 185 ff.

– THE GATHERING OF THE COMMUNITY –

Prelude

Welcome

Processional Hymn CP 502 – “You Are Salt for the Earth”

Acknowledgement

Celebrant We begin by acknowledging that we live, work, play, and worship on the traditional and unceded territory of the Coast Salish peoples including the x^wməθkwəyəm (Musqueam), Skwxwú7mesh (Squamish) and Səlilwəta? (Tsleil-Waututh) Nations.

All **May our words and our actions reflect our awareness and appreciation of this.**

A moment of silence for reflection is kept.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Gloria in Excelsis CP 403 – “Let All Things Now Living”

Collect of the Day

Celebrant Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Saviour and Lord.

All **Amen.**

– THE PROCLAMATION OF THE WORD –

First Reading Genesis 18:1-10a

read by Amanda Holley

The LORD visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.



The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, ‘My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on since you have come to your servant.’ So they said, ‘Do as you have said.’ And Abraham hastened into the tent to Sarah, and said, ‘Make ready quickly three measures* of choice flour, knead it, and make cakes.’ Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, ‘Where is your wife Sarah?’ And he said, ‘There, in the tent.’ Then one said, ‘I will surely return to you in due season, and your wife Sarah shall have a son.’ And Sarah was listening at the tent entrance behind him. *NRSV*

Reader Hear what the Spirit is saying to the Church.

All **Thanks be to God.**

Psalm 15 BAS 718; read responsively by whole-verse.

Second Reading Colossians 1:15-28

read by Michael McKenzie

This letter offers a mystical teaching, that the great mystery of God is “Christ in you.” Because Christ is present in the church, Christians share in his life, suffering, and glory.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.



And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ." *NRSV*

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

Alleluia

Celebrant Alleluia! Blessed are those who hold the word fast in an honest and good heart,

People **and bear fruit with patient endurance. Alleluia!**

The Holy Gospel Luke 10:38-42

Celebrant The Lord be with you.

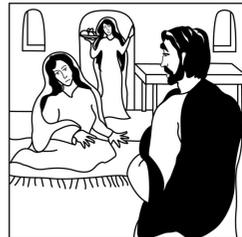
All **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Jesus Christ.**

During his visit to the home of Mary and Martha, Jesus reminds Martha that her concern for her many tasks distracts from the one thing that precedes all else: abiding in the presence of God.

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.' *NRSV*



Celebrant The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon *The Reverend Lorne Manweiler, Rector*

The Creed CP 44 – "I Believe in God Almighty"

The Prayers of the Community

Jane Dunlop, Intercessor

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

All **We confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The members of the community, ministers and people, may greet each other in the name of the Lord.

The Preparation of the Gifts &

Offertory Hymn CP 361 – “Surely it is God Who Saves Me”

– THE CELEBRATION OF THE EUCHARIST –

Prayer over the Gifts

Celebrant O God, accept our praise and thanksgiving.

People **Help us in all we do to offer ourselves as a true and living sacrifice;**

Celebrant through Jesus Christ the Lord.

All **Amen.**

The Great Thanksgiving

BAS/ELW

Celebrant The Lord be with you

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All

It is right to give our thanks and praise.

Celebrant

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

(all sing)

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Celebrant

O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom.

Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Celebrant Remembering his death, we cry out: *All* **Amen.**

Celebrant Celebrating his resurrection, we shout: *All* **Amen.**

Celebrant Trusting his presence in every time and place, we plead: *All* **Amen.**

Celebrant O God, you are Breath: *All* **send your Spirit on this meal.**

Celebrant O God, you are Bread: *All* **feed us with yourself.**

Celebrant O God, you are Wine: *All* **warm our hearts and make us one.**

Celebrant O God, you are Fire: *All* **transform us with hope.**

Celebrant O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

All **Amen.**

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All **Taste and see that the Lord is good; happy are they who trust in him!**

Celebrant The gifts of God for the people of God.

People **Thanks be to God.**

The Communion — Hymn CP 70 – "Jesus, the Joy of Loving Hearts"

Prayer after Communion

Celebrant O God,
People **as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight;**

Celebrant through Jesus Christ our Lord.

All **Amen.**

Parish Announcements *Given by the Churchwardens*

Doxology

Celebrant Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Benediction

Celebrant The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

People **Amen.**

Celebrant The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

People **Amen.**

Celebrant The God of all grace † bless you now and forever.

All **Amen.**

Recessional Hymn CP 397 – “Praise the One Who Breaks the Darkness”

Dismissal *The celebrant dismisses the people, saying,*

Celebrant Go in peace. Remember the poor.

People **Thanks be to God.**

Postlude

Copyright and Licensing Acknowledgments:

All music is printed with permission - copyright from BAS and OneLicense.net. #A-710858. All rights reserved