

Sixth Sunday after Pentecost

SUNDAY, JULY 17TH, 2022



We acknowledge that the land on which we gather and in which our diocese serves is the traditional territory of the Anishinaabeg, Haudenosaunee, Attawandaron (Neutral), and Wendat peoples. This territory is covered by the Upper Canada Treaties.



St Paul's Cathedral

LONDON, ONTARIO | ANGLICAN DIOCESE OF HURON

HOLY EUCHARIST (Book of Alternative Services)

Blessed are they who hold the word fast in an honest and good heart, and bring forth fruit with patience. Luke 8:15

Prelude *Folk Tune* Percy Whitlock

Opening Hymn *Sing Praise to God Who Reigns Above* **Blue Book 310**

GATHERING OF THE COMMUNITY **Green Book p. 185**

Greeting

Presider In this time and place, we gather on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional lands of the Anishnaabe Peoples, the Haudenosaunee Confederacy, and the Lenni-Lanape Peoples; and the current communities of the Chippewa of the Thames First Nation, Oneida Nation of the Thames, and Munsee-Delaware Nation.

People **From many places and peoples we come to this time of prayer.**

Presider We uphold our common stewardship of creation and our common birthplace of God's earth.

People **We respect our place on this land and move forward in love and peace.**

Collect for Purity

Glory to God **Blue Book 686**

Collect of the Day

Presider Let us pray.
Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

PROCLAMATION OF THE WORD

First Reading *Amos 8:1-12*

This is what the Lord God showed me - a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Psalm 52

Chant: John Robinson
Green Book 771

Second Reading *Colossians 1:15-28*

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant

of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Gradual Hymn *God of All Time, All Seasons of Our Living*

Blue Book 67 vv. 1, 2

Holy Gospel *Luke 10:38-42*

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Gradual Hymn *God of All Time, All Seasons of Our Living*

Blue Book 66 vv. 3, 4

Homily

Please be seated

Nicene Creed

p. 188

Please stand

Prayers of the People

Leader Lord, in your mercy,

People **Hear our prayer.**

Confession and Absolution p. 191

Peace p. 192

Offertory Hymn *Thou, Who at Thy First Eucharist* **Blue Book 57**

CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Presider O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord.

People **Amen.**

The Great Thanksgiving

Eucharistic Prayer I p. 204

Holy, Holy, Holy Lord **Blue Book 735**

Lord's Prayer p. 211

Breaking of the Bread I p. 212

Communion p. 213

*Please move to the communion station closest to you.
Please remember to leave your mask on until you receive wine
from the chalice and resume wearing it immediately after.*

Jesus, Lamb of God **Blue Book 747**

Communion Solo *I Will Lift Up Mine Eyes* Michael Head

Prayer after Communion

Presider Let us pray.
O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord.

People **Amen.**

Doxology p. 214

Post Communion Hymn *O Praise Ye the Lord* **Blue Book 330**

Blessing & Dismissal

The Deacon dismisses the congregation in these or similar words:

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude *Carillon in B Flat* Louis Vierne

The Flowers at the **High Altar** are to the glory of God and in loving memory of my parents, Helen and Fred Knight, given by Jodi Knight. **The Flowers in St. Aidan's Chapel** and by the **Chancel Steps** are given to the glory of God and in loving memory of Ruth Kerr, given by Jim and Jamie McClain.

Intercessions – Kate, Bill, Christina, Stephanie, Ann & Ellis, Trent, Dan, Solomon, Marg, Debbie, Sandy, Marlene, Earle & Nina, Jim, David, Victoria, Nancy, Jack, Hunter, Sal, Alex, Eileen, Kim, Peter, Georgia, Mark & Family, Nancy, Bette, Bob & Kathleen, Jan, Florence, Anaughtin, Doris.

This service is being live-streamed and recorded.

Presider – **The Reverend Canon Marian Haggerty**

Preacher – **The Reverend Michael DeKay**

Deacon and Intercessor – **The Reverend Pat Henderson**

Organist – **Ian Sadler**

Chorister – **Terry Marklevitz, bass**

Server – **Doug Campbell**

Lay Administrants – **Doug Campbell and Mary Mitches**

Greeter – **John and Sylvia Lacon**

Wardens – **Gord Rolleston and Marilyn Freeman**

Live Stream – **Jade Vajna / Sound Technician – Daniel Aldcroft**

Bell Ringer – **Jean Willadsen**

Notice to St. Paul's Patrons – Traffic Disruptions

UPCOMING: Queens Avenue and Richmond Street intersection

Crews have begun work at the Queens Avenue and Richmond Street and a full closure is in place for about six weeks.

This closure may require that we travel west on Queen's Ave. from the parking lot. We will keep you posted.

Tips for navigating the area

By car

- Use navigation tools such as [Waze](#) or [Google Maps](#) for real-time traffic conditions
- Plan your route ahead and give yourself a little extra time – so you can stop by your favourite local café for your morning coffee!
- Use alternative routes when possible – Oxford, Wharncliffe, York and Waterloo are good options
- Find nearby [parking locations](#) and redeem 2-hours' free parking at municipal lots using the HONK app and entering promo code 'CORE'

By bike or foot

- Active transportation connections are available to and through the core – Dundas Place provides connections to the Dundas – TVP and Dundas St. Bikeway
- Pedestrian access is being maintained, but some areas may be a bit uneven. Watch out for these areas and follow signs to stay on pedestrian pathways

- Enclosed bike lockers have been installed at [three locations downtown](#) to help provide cyclists a new, secure space to park their bike. Learn more at [London.ca/cycling](#)

By bus

- Several LTC routes and bus stops are impacted by road closures, and transit riders are advised to visit the [LTC website](#) for real-time information about detours and stop locations
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Diocese of Huron Invites You to Join Together for Pride

26th Annual Pride Parade on July 24 @ 12:00 PM

St. Mark's and St. Paul's will be hosting a free picnic to be held at St. Paul's Cathedral on Sunday, July 24. Working together we will be welcoming parade participants following the parade at approximately 1:30-2:00pm. Food preparation is being done by St. Mark's. We need help with set-up, serving and cleanup. If you are interested in volunteering with the picnic contact Helen hbooth@huron.anglican.ca or Vicar Michael vicar@stpaulscathedral.on.ca. *Supported by the Deanery of London and Proud Anglicans of Huron*

Maisie Allen's Celebration of Life will be held at St. Paul's Cathedral on August 6 @ 2:00p.m. Maisie was a long-time member of St. Paul's Anglican Cathedral, she was the archivist for many years, preserving the history of the Cathedral and sharing her extensive knowledge when conducting church tours. Reception to follow in the Great Hall.

Doors Open London – Once again, we have been selected to host Doors Open which will be held on September 17 and 18, 2022. The theme this year is "*Designing the Forest City*". We will be open from 10:00am to 2:00pm on Saturday and 11:30am to 4:00pm on Sunday. If you would like to participate by being a greeter, please contact Deacon Pat Henderson who is looking for more volunteers. Thank you.