



St. Peter's Episcopal Church

3695 Rogers Ave, Ellicott City, MD 21043 410-465-2273
church@stpetersec.org

The Reverend Derek H. Miller: Rector

The Reverend Joy Walton: Assisting Priest

Troy Lawson: Organist & Choirmaster

Sixth Sunday after Pentecost

Proper 11

July 17, 2022

Holy Eucharist— 9:45 AM

Welcome to St. Peter's. We are glad you are here!

Our worship uses the Book of Common Prayer (BCP), and the 1982 Hymnal (Hymnal), so the entire liturgy is here in the bulletin. If you have any questions, please ask any of our members who will be glad to help. Children are always welcome in worship.

Worship with us live online at: [YouTube.com/StPetersEllicottCity](https://www.youtube.com/StPetersEllicottCity) or www.stpetersec.com/live
Connect with StPetersEC on: Facebook, Twitter, & Instagram

Prelude

Offertoire sur les grands jeux

Francois Couperin

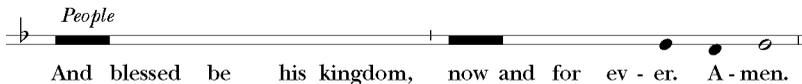
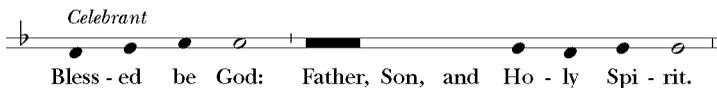
At the sound of the bell, the congregation stands as able for the processional hymn.

Opening Hymn

Come let us with our Lord arise

Hymnal 49

The people standing, the Celebrant sings.



Celebrant
There is one Body and one Spi - rit;

People
There is one hope in God's call to us;

Celebrant
One Lord, one Faith, one Bap - tism;

People
One God and Fa - ther of all.

Gloria

Hymnal S-280

The Celebrant then continues

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson (*please be seated*)

Genesis 18:1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So

they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

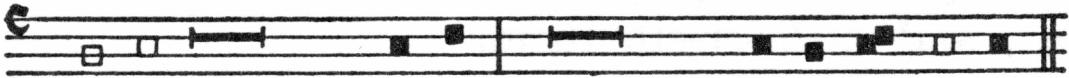
They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

After each reading, the Lector says "**The Word of the Lord**" and the People respond: "**Thanks be to God.**"

Psalm 15

Domine, quis habitabit?

i.1



- 1 Lord, who may dwell in your taber-/nac-le? *
who may abide up-/on your ho-ly^hill?
- 2 Whoever leads a blameless life and does what / is right, *
who speaks the / ::truth from his^heart.
- 3 There is no guile upon his tongue;
he does no evil to / his friend; *
he does not heap contempt up-/on his neigh-bor.
- 4 In his sight the wicked is re-/ject-ed, *
but he honors / those who fear the^Lord.
- 5 He has sworn to do / no wrong *
and does^/:not take back his^word.
- 6 He does not give his money in hope / of gain, *
nor does he take a bribe a-/gainst the in-no^cent.
- 7 Whoever does / these things *
shall nev-/er be o-ver^thrown.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

After each reading, the Lector says "The Word of the Lord" and the People respond: "Thanks be to God."

Sequence *Alleluia. Alleluia. Deliver me from mine enemies, O God: defend me from them that rise up against me. Alleluia.*

All remain standing for the procession and proclamation of the Holy Gospel.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: **Glory to you, Lord Christ.**

Gospel

Luke 10:38-42

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Reverend Derek H. Miller

Presentation and Examination of the Candidate

Celebrant The Candidate for Holy Baptism will now be presented.

The candidates are presented by their Parents and Godparents, saying

Presenters I present Myles Frederick Fraser to receive the Sacrament of Baptism.

The Parents and Godparents of candidates unable to answer for themselves are asked:

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Candidates **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Candidates **I will, with God's help.**

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the Parents and Godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer ***I renounce them.***

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer ***I renounce them.***

Question Do you renounce all sinful desires that draw you from the love of God?

Answer ***I renounce them.***

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer ***I do.***

Question Do you put your whole trust in his grace and love?

Answer ***I do.***

Question Do you promise to follow and obey him as your Lord?

Answer ***I do.***

After all of the candidates have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in their life in Christ?

People ***We will.***

The Celebrant then says

Let us join with this person who are committing themselves to Christ, standing as you are able, and renew our own baptismal covenant.

Baptismal Covenant

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?
People ***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Celebrant Do you believe in God the Holy Spirit?
People ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?
People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People ***I will, with God's help.***

Prayers for the Candidates

The Celebrant then says to the people

Let us now pray for this person who is to receive the sacrament of new birth and for the needs of the world.

A person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Conclusion



The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Myles Frederick Fraser, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Myles Frederick Fraser, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them , O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Announcements

Offertory

Tantum Ergo

Charles Callahan

Presentation Hymn

Be Thou my Vision

Hymnal 488

The people stand while offerings are presented and placed on the altar.

Great Thanksgiving

Eucharistic Prayer B

Hymnal S-120

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant *People*
The Lord be with you. And al- so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

The Celebrant continues to chant the Proper Preface of the Season followed by:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Hymnal S-129

The people stand or kneel.

The Celebrant continues the consecratory prayer telling of God's interaction with humanity throughout history, our need for redemption in Jesus Christ, and consecrates the bread and wine with the words Jesus used at the Last Supper. The full text is found in the BCP on page 368.

Then the Celebrant says.

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues until

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN.**

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

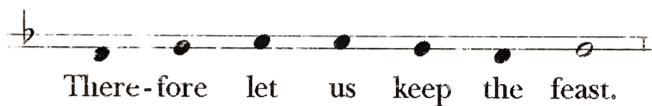
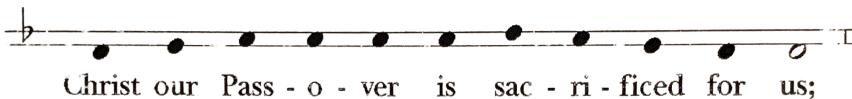
Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Fraction Anthem



Invitation to Communion

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people who may also receive only the Host.

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Should I Receive Communion?

The Episcopal Church recognizes baptism as the sign of membership in the Body of Christ. All baptized Christians who receive Communion in their own traditions are invited to receive the Sacrament. Those who are not baptized or who do not wish to receive Communion may come forward for a blessing and signify this by crossing your arms across your chest. If you desire to be baptized, please speak with the priest after the service.

Gluten free wafers are available - please let the priest know you desire gluten-free when you come to the altar rail.

If you are unable to come forward, please let the usher know and the ministers will bring the Sacrament to you in the pew.

Communion

Thou shalt be pleased with the sacrifice of righteousness: with burnt offerings and oblations upon thine altar, O Lord.

Communion Hymn

Humbly I adore Thee

Hymnal 314

Post-Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

The Lord bless you and keep you.

Amen.

The Lord make his face to shine upon you, and be gracious to you.

Amen.

The Lord lift up his countenance upon you, and give you peace.

Amen.

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever.

Amen.

Closing Hymn

Blessed Jesus at thy word

Hymnal 440

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People ***Thanks be to God!***

Postlude

Gelobet seist du, Jesu Christ

J. H. Buttstedt

Today's flowers are given to the Glory of God,

by Mina Uhl,

In Memory of William R. Snyder.

ST. PETER'S PRAYER LIST

The Church: Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Eugene, Bishop of Maryland; Derek, our Rector, Joy, our Assisting Priest

Recent Needs: Ed Kraus, Robin Smithers, Colin Wilson, Cooper Wilson, Yvonne Gooden, Carlos Bonilla, Madelyn Nitsch, Sadie Ellen, Tony Amato, Darrell Reid, Patrick McDonough, Cavell Chuck, Kristie Lockwood & Family

(Names remain on the Recent Needs Prayer List for 30 days unless notified otherwise.)

Ongoing Needs: Ron Brueggeman, Tom Tozazini, Mary Lewis, Harrison Morson, Rebecca Light, Cheryl Faber, Keith Dressell, Ken Robertson, Sylvia Ellison, Jennie Boyer, Ron Antlitz, Ray & Rose Powell, Thomas Kirwan, Mary Mitchell, Jennifer Foster, Charles Smith, Arthur Ronald Parham, Bob Williams, Morris Powell, Sue & Steve Hartlaub, Brian & Rick Kneeland, George Spencer, John Jordan

(Names remain on the Ongoing Needs Prayer List for 90 days unless notified otherwise.)

Homebound Members: John Schnorrenberg, Allie & Dick Suelflow, Frieda Gregory, Earl Elliott, Irene & Walter Closson

Rest of the Soul: Colin Wilson, Al Miller, Linda Hamm, John Cochran

(Names remain on the Rest of the Soul List for 30 days unless notified otherwise.)

Vestry and Officers: Doug Pryor, Katherine Schnorrenberg, Stacie Parsells, Alexa Fair, Greg Busch, Jonnie Widener, Tom Donohue, Hal Clay, John Francis, Katie Shaw

Would you like to add someone to the prayer list or have an announcement featured here? Please submit names/announcements to the church office by email: parish.admin@stpetersec.org BY SUNDAY NIGHT.

PARISH ANNOUNCEMENTS

Join Us Online!!

Stream Via YouTube ([youtube.com/StPetersEllicottCity](https://www.youtube.com/StPetersEllicottCity))

St. Peter's Website (stpetersec.org/events).

Bulletins are now available on our Website for each Service!

ST. PETER'S ANNUAL CRAB FEAST: Join us for our annual crab feast on **August 13th from 6 pm to 10 pm!** We will be having it professionally catered and including options for crab and non-crab eaters. **Tickets are \$65 for adults, \$55 for youth ages 12-15, and 12 and under eat free!** Crabs are unlimited #1 males. No need to bring anything but yourself and a big appetite! We will NOT be accepting walk-ups/day-of registrations. **MUST register by August 7th.** Purchase here: <https://tithe.ly/event-registration/#/5519341>

OUTREACH MINISTRY: The next ZOOM Outreach Ministry Meeting is on **August 9th, 2022.** Meetings are held on the **2nd Tuesday of the month at 2 pm.** All are welcome to attend. For more information on how to get involved please email: Outreach@stpetersec.org

OUTREACH ACTION DATES: August 1, 2022—First Monday Meal - Pat Hand Meal Coordinator - Kitchen & Day Resource Center; August 9, 2022—Outreach Meeting - Virtual

ST. PETER'S HEAVENLY EATS: St. Peter's "Heavenly Eats" Recipe Book is available for purchase **ONLY 8 COPIES LEFT.** \$20.00 per copy, which includes direct shipment to your home. To order on-line please go to: <http://bit.ly/SPCookbook>

2022 FLOWER DONATIONS NEEDED!: Thank you to everyone who has graciously donated flowers and continues to donate! Flowers may be given in thanksgiving for, honor of, memory of or celebration of someone or something. **We ask for a donation of \$55 to cover the cost of the flowers each week,** which are tax deductible and will be acknowledged in the corresponding Sunday Bulletin. Please sign up to donate by emailing the Parish Admin at parish.admin@stpetersec.org or on <http://bit.ly/DonateSPEC> If you have questions about donating contact Katherine: kschnorrenberg@gmail.com

ST. PETER'S PASTORAL CARE MINISTRY: This Ministry is available to assist parishioners who are in need. In order for the Pastoral Care Ministry to coordinate a response to parishioner's needs, please notify Father Derek: rector@stpetersec.org and/or the Pastoral Care Ministry: pastoral.care@stpetersec.org

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ST PETER'S EPISCOPAL CHURCH

OLD ELLICOTT CITY

SCHOOL SUPPLY EVENT

AUGUST 20 2022 12 pm - 2 pm

LOCATION:

CLASSIC INTERIORS

8345 MAIN STREET

DONATION DROP OFFS

***SOUTHWEST CONNECTION**

***ST PETER'S EPISCOPAL CHURCH**

***OLD MILL CAFE**

***THE WINE BIN**

**DONATES GREATLY
APPRECIATED!**



Upcoming Event Schedule

(In-Person and Virtually)

July 22, 2022 *(Mary Magdalene)*

7 PM Evening Prayer

July 24, 2022 *(Pentecost 7)*

9:45 AM Mass

Coffee Hour to Follow in St. Luke's Chapel

July 31, 2022 *(Pentecost 8)*

9:45 AM Mass

Coffee Hour to Follow in St. Luke's Chapel

August 6, 2022 *(Feast of the Transfiguration)*

5PM to 8 PM Mass on the Grass

*Outdoor Eucharist with Potluck and Rectory Open House (*Millers Providing Desserts*)*

August 7, 2022 *(Pentecost 9)*

9:45 AM Mass

Coffee Hour to Follow in St. Joseph's Hall

August 13, 2022 *(St. Peter's Annual Crab Feast)*

6 PM to 10 PM

Catered with options for crab and non-crab eaters.

Ticket Required by August 7th.

August 14, 2022 *(Pentecost 10)*

9:45 AM Mass

Coffee Hour to Follow in St. Joseph's Hall

August 15, 2022 *(St. Mary the Virgin)*

7 PM Mass

August 20th, 2022 *(School Supply Distribution)*

12 PM to 2 PM

Classic Interiors (8345 Main Street, Ellicott City, 21043)

Loose-Plate Offerings

Offerings given in the plate that are not designated will go to support the following funds:

1st Sunday—Discretionary Fund

2nd Sunday—Outreach Fund

3rd-5th Sundays—General Operating Fund

SERVING THIS WEEK

Altar Guild	Judith Kilroy & Margaret Pratila
Acolyte	Team Mitchell
Bell Ringer	Bill Rodney
Celebrant	The Reverend Joy Walton
Flag Guild	Nicole Busch
Flower Guild	Kennette Mitchell
Intercessor	Angela Mitchell
Lector 1	Tom Donohue
Lector 2	Katherine Schnorrenberg
Preacher	The Reverend Derek H. Miller
Tellers	Sharon Sachs & Diana Pon
Thurifer	Katherine Schnorrenberg
Ushers	Bill Rodney & Angela Mitchell