



July 17, 2022
10 am Traditional Service
Sixth Sunday after Pentecost

Priest: The Reverend Sharon Smith
Interim Musician: Rob Gloor
Administration: Natasha Stegemann
Wardens: Robb Watt, Linda Robertson, Chris Wensley

St. Catherine's Mission, Vision and Values

St. Catherine's Anglican Church, at the heart of Edgemont Village in North Vancouver on the ancestral lands of the Coast Salish peoples, including the Squamish and Tsleil-Waututh Nations, is a contemporary community of Christian seekers.

We welcome you to join us in the journey. We provide a place of spiritual growth through Christ and we respond with gratitude for God's abundance in our lives through service to our brothers and sisters in the world.

Our **Vision** is to:

- Be an inclusive and thriving community of faith for all generations
- Continually invite others to join us in our journey of faith and Christian discipleship
- Honour the strengthening of relationships and development of community, both within our walls and outside them
- Minister to those in need in Christ's name

Our Values:

St Catherine's is a community that aspires to be:

Welcoming, Inclusive, Curious, Creative,
Sustainable, Caring and Humble

Image on front: Mary and Martha stained glass windows in All Saints church, Preston Bagot, Warwickshire; designed by Edward Burne-Jones.

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SAINT CATHERINE'S ANGLICAN CHURCH
Anglican Church of Canada - Diocese of New Westminster

Situated on the unceded traditional Coast Salish territory
of the Squamish and Tsleil-Waututh First Nations

*As you enter the church, we invite you to light a votive candle to
remember a person or situation that you carry on your heart. Candles
are also available during communion.*

GATHERING

Prelude

Welcome & Intention: Rev Sharon Smith

A moment of silent reflection.

Presider: We gather on the ancestral lands of the
Squamish and Tsleil-Waututh nations

All: From distanced places we come to pray.

Presider: We meet in the presence of the living God

**All: The living God who creates us
and all that is.**

Presider: The risen Christ stands in our midst.

**All: The risen Christ who accompanies us
and all people.**

Presider: God's Holy Spirit comes in

**All: Wind and Flame,
Breathes in us and emboldens us.
Come Holy Spirit, Come!**

Gathering Hymn: O for a Thousand Tongues to Sing

O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace.

Jesus! the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life, and health and peace.

He speaks, and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

The deaf shall hear, the blind shall see,
the voiceless find a voice;
feet, hands and hearts shall be set free,
and in the dance rejoice.

My gracious Saviour and my God,
assist me to proclaim,
to spread through all the earth abroad
the honours of your name.

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

Presider: Loving God,

**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.**

All: **Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayer of the Day:

Presider: God of all wisdom,

All: **you gave us Jesus our Rabbi to question
the roles we play, the submissions we
enforce: may your living truth free us
from the lie of exclusion and make us all
learners and doers of your word; through
Jesus Christ, teacher and liberator.
Amen.**

Gloria (*sung*)

**Glory to the God of creation. Gloria, glory, glory!
Glory to the Lord Jesus Christ and Saviour forever.
Praise the Lord
Glory to the Spirit, God's Holy Flame,
Praise the Spirit evermore.
Glory to the Trinity,
Myst'ry of God Glory, glory, Amen!**

PROCLAMATION OF THE WORD

First Reading: Amos 7:7-17

Amos, a shepherd from the southern village of Tekoa, is called by God to speak out a criticism against Israel alienated him from those in authority.

This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line."

Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the LORD.

You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.

'Therefore thus says the LORD:

'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Leader: Let us hear what the Spirit is saying.

People: **Thanks be to God.**

Psalm 52

Led by Gordon Lee

Leader: You mighty, why do you boast of wickedness against the godly all day long?

People: Continually you plot ruin; your tongue is like a sharpened razor that commits deceit.

Leader: You love evil more than good and lying more than speaking the truth.

People: You love all words that devour, O you deceitful tongue.

Leader: Oh, that God would demolish you utterly, topple you, and snatch you from your dwelling, and root you out of the land of the living!

People: The righteous shall see and be awestruck, and they shall laugh at you, saying,

Leader: "This is the one who did not take God for a refuge, but trusted in great wealth and found strength in destruction."

People: But I am like a green olive tree in the house of God; I trust in the steadfast love of God forever and ever.

Leader: I will thank you forever for what you have done; in the presence of the faithful I will long for your name, for it is good.
Amen

Second Reading: Colossians 1:1-14

The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light.

He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader: Let us hear what the Spirit is saying.

People: Thanks be to God.

Gospel Hymn: Come and Find a Quiet Center

Come and find the quiet center
in the crowded life we lead,
find the room for hope to enter,
find the frame where we are freed:
clear the chaos and the clutter,
clear our eyes, that we can see
all the things that really matter,
be at peace, and simply be.

Silence is a friend who claims us,
cools the heat and slows the pace,
God it is who speaks and names us,
knows our being, touches base,
making space within our thinking,
lifting shades to show the sun,
raising courage when we're shrinking,
finding scope for faith begun.

Gospel Reading: Luke 10:38-42

During his visit to the home of Mary and Martha, Jesus reminds Martha against being distracted from the one thing that precedes all else: the presence of God.

Presider: The Lord be with you.

People: And also with you.

Presider: The Holy Gospel of our Lord Jesus Christ
according to Luke

People: Glory to you, Lord Jesus Christ.

Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Presider: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Gospel Hymn cont:

In the Spirit let us travel,
open to each other's pain,
let our loves and fears unravel,
celebrate the space we gain:
there's a place for deepest dreaming,
there's a time for heart to care,
in the Spirit's lively scheming
there is always room to spare!

Homily: Rev. Sharon Smith

Reflective silence follows.

Affirmation of Faith

Presider: Moses said,

**All: Hear, O Israel, the Lord our God,
the Lord is one.**

Presider: And Jesus affirmed:
**All: Love the Lord your God with
all your heart,
with all your soul, with all your mind,
All: And with all your strength.
This is the first and the great
commandment, the second is like it:
Love your neighbor as yourself.
There is no commandment greater
than these.**
Spirit of God, search our hearts.

PRAYER

Prayers of the People

Confession:

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes all
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Presider: Most merciful God,
**All: we confess that we have sinned against
you in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole
heart; we have not loved our neighbours
as ourselves. We are truly sorry
and we humbly repent.**

**All: For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.**

Presider: Almighty God have mercy upon you, pardon
and deliver you from all your sins, confirm and
strengthen you in all goodness, and keep you
in eternal life, through Jesus Christ our Lord.

All: Amen.

The Passing of the Peace

Presider: The peace of Christ be always with you.
People: And also with you.

*The community, standing at our seats, greet one another
saying or gesturing: 'Peace be with you'.*

COMMUNION

Offertory Hymn: Take My Life and Let it be Consecrated

Take my life, and let it be
Consecrated, Lord, to thee:
take my moments and my days,
let them flow in ceaseless praise

Take my hands, and let them move
at the impulse of thy love
take my feet, and let them be
swift and beautiful for thee.

Take my lips, and let them be
filled with messages from thee;
take my intellect, and use
every power as thou shalt choose.

Take my will, and make it thin;
It shall be no longer mine:
take my heart, it is thine own:
it shall by thy royal throne.

Take my love: my Lord, I pour
at thy feet it's treasure store;
take myself, and I will be
ever, only all for thee.

Prayer over the Gifts:

Presider: Blessed are you, O God, maker of all things.

**All: Through your goodness
you have blessed us with these gifts:
ourselves, our time and our possessions.
Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus the Christ, Amen.**

The Eucharistic Prayer (ELCIC IV)

Presider: May God be with you.

People: And also with you.

Presider: Lift up your hearts.

People We lift them to God.

Presider: Let us offer thanks to God our Creator.

People It is right to offer thanks and praise.

Presider: It is indeed right,
that we should at all times and in all places
give thanks and praise to you,
merciful God, through Jesus the Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body,
people of every nation and tongue.

Presider: And so, with Mary Magdalene and Peter and all
the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels,
cherubim and seraphim,
we praise your name
and join their unending hymn:

Sanctus

**Holy, Holy, Holy, my heart, my heart adores you!
My heart is glad to say the words; you are holy Lord.**

**In God's name is coming the One whom we call
blessed. Hosanna in the highest.
Praise and thanks to God.**

**Holy, Holy, Holy, my heart, my heart adores you!
My heart is glad to say the words; you are holy Lord.**

Presider: Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.
Praise to you for creating the heavens
and the earth.
Praise to you for saving the earth
from the waters of the flood.
Praise to you for bringing the Israelites
safely through the sea.
Praise to you for leading your people
through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of
Jesus, your anointed one.
Praise to you for the death
and resurrection of Christ.

Presider: Praise to you for your Spirit
poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Presider: Again, after supper, he took the cup,
gave thanks, and gave it for all to drink,
saying: This cup is the new covenant
in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Presider: With this bread and cup
we remember our Lord's Passover
from death to life
as we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Presider: O God of resurrection and new life:
**All: Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.**

Presider: Reveal yourself to us in the
breaking of the bread.

**All: Raise us up as the body of Christ
for the world.
Breathe new life into us.**

**All: Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.**

Presider: With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

Lord's Prayer (*Sung*):

**All: Our Father in heaven,
hallowed be your name.
Your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and forever. Amen.**

Fraction (Breaking the Bread):

Presider: Fill us afresh with your Spirit today,
**All: revive your Church,
and renew the face of the earth.**

Invitation to the Table:

Presider: The gifts of God for the people of God
People: Thanks be to God.

Communion:

All people are welcome to receive Communion of one kind (Wafers), or Communion of one or both kinds at the Altar. Gluten free wafer are available upon request. Please sanitize your hands before receiving.

While the communion is being administered, we respectfully ask that you keep the silence.

Candle lighting during this time is welcomed.

Communion Hymn:

Jesus Call Us Here to Meet Him

Jesus call us here to meet him,
as through word and song and prayer
we affirm God’s promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who call us friends;
praise the Spirit who, among us,
to our hopes and fears attends.

Jesus calls us to confess him
Word of life and Lord of all,
sharer of our flesh and frailness,
saving all who fail or fall,
tell his holy human story;
tell his tales that all may hear;
Tell the world that Christ in glory
came to earth to meet us here.

Jesus calls us to each other:
found in him are no divides.
race and class and sex and language –
such are barriers he decides.
Join the hand of friend and stranger;
join the hands of age and youth:
join the faithful and doubter
In their common search for truth.

Jesus calls us to his table
rooted firm in time and space,
Where the church in earth and heaven
finds a common meeting place,
Share the bread and wine, his body;
share the love which we sing;
share the feast for saints and sinners
hosted by our Lord and King.

Prayer after Communion:

Presider: We give you thanks, loving God

**All: that you have refreshed us
through the healing power
of this gift of life.
In your mercy,
strengthen us through this gift,
in faith toward you and
in fervent love toward one another,
in Jesus name, Amen.**

SENDING

Announcements – Rev Sharon Smith

Presider: Glory to God,

**All: whose power, working in us, can do
infinitely more than we can ask or
imagine. Glory to God from generation to
generation, in the church and in Christ
Jesus, for ever and ever.
Amen.**

Blessing: Rev. Sharon

Sending Hymn: Dear God, Compassionate and Kind

Dear God, compassionate and kind,
forgive our foolish ways;
reclothe us in our rightful mind,
in purer lives your service find,
in deeper reverence, praise,

In simple trust like theirs who heard
beside the Syrian sea
the gracious calling of the Lord,
let us, like them, now heed his word:
"Rise up and follow me."

O Sabbath rest by Galilee,
O calm of hills above,
where Jesus knelt to share with you
the silence of eternity,
interpreted by love,

Drop your still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of your peace,
the beauty of your peace.

Breathe through the heats of our desire
your coolness and your balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire
O still, small voice of calm,
O still small voice of calm

Dismissal:

Presider: Go forth into the world,
rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude

Thank you for ministering this morning:

Presider:	Rev Sharon Smith
Music:	Rob Gloor and Singers
Greeters:	Tony Dodd and Pipp Stigger
Eucharistic Ministers:	Elizabeth Barrett, Tony Dodd
Altar Guild:	Bonnie Grundy
Readers:	1) Elizabeth Barratt 2) Gordon Lee
Intercessor:	Kim Mead
Sound & Livestream:	Sara and Armin



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