

The Anglican Church of St. John the Divine

The 5th Sunday after Pentecost *July 10th, 2022*

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen speaking people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



Andersen, Emil. Good Samaritan, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56979> [retrieved July 7, 2022]. Original source: <https://www.thorvaldsensmuseum.dk/en/collections/work/B195>.

Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope, and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive, and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music, and opportunity for prayer and to be a part of our community.

Worship as we move forward in COVID-19: We are carefully gathering for **worship in-person at 10am (Holy Eucharist) and 5:30pm (BCP Evensong)** – no booking is required, and we continue to remain masked through the services and practice respectful distances and safety protocols. We encourage in-person attendance for all who are vaccinated, and if not-vaccinated, unable to attend in person, or feeling vulnerable or unable to mask we would encourage you to join via Zoom (email admin@stjohnthedivine.bc.ca for link) or through the livestream on the Website: <https://www.stjohnthedivine.bc.ca/>

We continue to share daily prayer online with a link on our website.

Contacting Us: We are all learning ways to build community "at a distance." We are checking phone messages and answering emails. The main email for contact is: admin@stjohnthedivine.bc.ca. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group who will offer their prayers. Please contact the church office at the above email address.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

10:00 am Parish Eucharist

*The congregation is invited to join in the hymns, responses and prayers marked in **bold** print.*

Presider: The Reverend Dr. John Thatamanil

Greeters: Bill & Joan Huzar

Crucifer: Susanna Peterson

Readers: Susan Bangrove, Virginia Miller

Gospel: Joan Huzar

Sermon: The Reverend Stephanie Wood

Intercessor:

Lay Eucharistic Ministers: Chuck Neilson, Patrick Samuel

Verger: David Pupak

Streaming Technicians: Karen Coverett, Vanessa Whyte

Music:

David Stratkauskas, Director of Music

Emily Markwart, Sutton Organ Scholar

The Gathering of the Community

As we seek to care for one another in pandemic, we remember that masks must be worn over nose and mouth in our services at all times, especially when singing.

Prelude

Land Acknowledgement and Welcome

Processional Hymn (CP 10)

CHRISTE SANCTORUM



- 1. We, the Lord's people, heart and voice uniting,
praise him who called us out of sin and darkness
into his own light, that he might anoint us
a royal priesthood.**
- 2. This is the Lord's house, home of all his people,
school for the faithful, refuge for the sinner,
rest for the pilgrim, haven for the weary;
all find a welcome.**
- 3. This is the Lord's day, day of God's own making,
day of creation, day of resurrection,
day of the Spirit, sign of heaven's banquet,
day for rejoicing.**
- 4. In the Lord's service bread and wine are offered,
that Christ may take them, bless them, break, and give them
to all his people, his own life imparting,
food everlasting.**

Text: John E. Bowers (1923-), alt. © Music: Melody Antiphoner, Parish, 1681.
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Gathering

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And also with you.

The Church Family Prayer

Loving God,

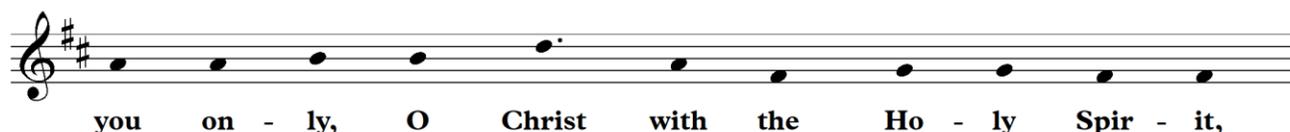
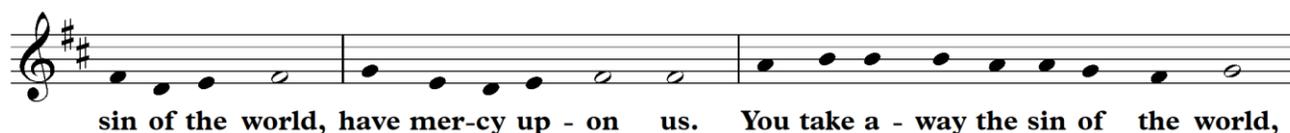
**All: you have called us to be your family
and to celebrate our life together in worship.
We pray now, for all members of our family
as we gather in our church buildings, our homes, and online.
Through your spirit keep us united in love.
Bless each of us with your beloved friendship.
Teach us, gracious God, how to be your church in these times.
Help us to know that we are your people,
that we are your Family, always.
Amen.**

Almighty God,

**All: to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Gloria

John Merbecke (1510-1585), adapted



The Collect of the Day

The Presider invites all to pray. Silence is kept.

Almighty God,
you have made us for yourself,
and our hearts are restless
until they find their rest in you.
May we find peace in your service,
and in the world to come, see you face to face;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen.

The Book of Alternative Services

The Proclamation of the Word

Let us listen for the Word of God in Holy Scripture.

The First Reading

Amos 7:7-17

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, ‘Amos, what do you see?’ And I said, ‘A plumb-line.’ Then the Lord said, ‘See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.’

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, ‘Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, “Jeroboam shall die by the sword, and Israel must go into exile away from his land.”’ And Amaziah said to Amos, ‘O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.’

Then Amos answered Amaziah, ‘I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, “Go, prophesy to my people Israel.”’ ‘Now therefore hear the word of the Lord. You say, “Do not prophesy against Israel, and do not preach against the house of Isaac.” Therefore, thus says the Lord: “Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.”’

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

God takes their stand in the council of heaven; God gives judgment in the midst of the gods:

“How long will you judge unjustly, and show favour to the wicked?

Save the weak and the orphan; defend the humble and needy;

Rescue the weak and the poor; deliver them from the power of the wicked.

They do not know, neither do they understand; they go about in darkness; all the foundations of the earth are shaken.

Now I say to you, ‘You are gods, and all of you children of the Most High;

Nevertheless, you shall die like mortals, and fall like any magistrate.”

Arise, O God, and rule the earth, for you shall take all nations for your own.

The Epistle

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Hear what the Spirit is saying.

All: Thanks be to God.



1. **What does the Lord require
for praise and offering?
What sacrifice, desire,
or tribute bid you bring?
Do justly; love mercy;
walk humbly with your God.**
2. **Rulers of earth, give ear!
Should you not justice know?
Will God your pleading hear,
while crime and cruelty grow?
Do justly; love mercy;
walk humbly with your God.**
3. **All who gain wealth by trade,
for whom the worker toils,
think not to win God's aid,
if green your commerce soils.
Do justly; love mercy;
walk humbly with your God.**
4. **How shall our life fulfill
God's law so hard and high?
Let Christ endue our will
with grace to fortify.
Then justly, in mercy,
we'll humbly walk with God.**

Text: Albert Frederick Bayly (1901-1984), alt. © Oxford University Press.
 Music: Erik Routley (1917-1982). © Hope Publishing Co.
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Cantor: The words you have spoken are spirit and life, O Lord: you have the words of eternal life.



God is with you.

All: **And also with you.**

Hear the good news of Jesus according to Luke.

All: **Glory to you, O Christ.**

Just then a lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.’ And he said to him, ‘You have given the right answer; do this, and you will live.’

But wanting to justify himself, he asked Jesus, ‘And who is my neighbour?’ Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.” Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?’ He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

After the Gospel

The Gospel of Christ.

All: **Praise to you, O Christ.**

Sermon

Following the Sermon there will be a pause for silence.

Affirmation of Faith

Do you believe and trust in God, Creator
who made all things?

All: We believe and trust in God.

Do you believe and trust in God, living Word,
who embraces all creation?

All: We believe and trust in God.

Do you believe and trust in God, life-giving Spirit,
who inspires the people of God?

All: We believe and trust in God.

This is the faith of the Church.

All: This is our faith.

**We believe and trust in one God,
Creator, Word, Spirit. Amen.**

Prayers of the People

Those who have asked for our prayers are listed at the end of the leaflet.

The Peace

The peace of Christ be with you.

All: And also with you.

All may offer their neighbour a contactless sign of peace.

The Celebration of the Eucharist

Offertory Hymn (CP 487)

TWENTY-FOURTH (PRIMROSE)



1. **Where charity and love prevail,
there God is ever found;
brought here together by Christ's love,
by love are we thus bound.**
2. **With grateful joy and holy fear
his charity we learn;
let us with heart and mind and strength
now love him in return.**
3. **Forgive we now each other's faults
as we our faults confess;
and let us love each other well
in Christian holiness.**
4. **Let strife among us be unknown,
let all contention cease;
be his the glory that we seek,
be ours his holy peace.**
5. **Let us recall that in our midst
dwells God's begotten Son;
as members of his body joined,
we are in him made one.**
6. **Love can exclude no race or creed
if honoured be God's name;
our common life embraces all
whose Father is the same.**

Text: Latin (9th cent.); tr. Omer Westendorf (1916-1997), alt.
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Music: Attrib. Lucius Chapin (1769-1842).
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The Prayer over the Gifts

Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.
Turn our hearts toward those
who hunger in any way,
so that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Saviour and Lord.

All: Amen.

Evangelical Lutheran Worship (2006) alt.

As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.

Let us pray.

Thanks be to you,

All: Lord Jesus Christ, for all the benefits you have given us, and all that you have borne for us. In our sharing in this Eucharist, in Church or at home, we ask you to come spiritually into our hearts. O most merciful redeemer, friend and brother, may we know you more clearly, love you more dearly and follow you more nearly, day by day. Amen.

The Great Thanksgiving

Eucharistic Prayer 1,
Book of Alternative Services

Priest: The Lord be with you. *All:* And al-so with you. *Priest:* Lift up your hearts. *All:* We lift them to the Lord.

Priest: Let us give thanks to the Lord our God. *All:* It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God,
for you created all things.

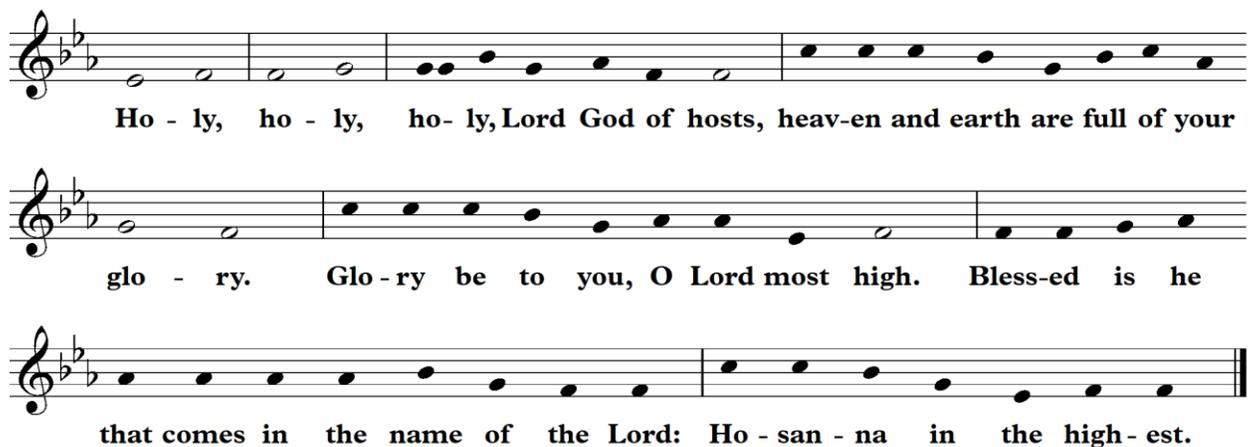
You formed us in your own image:
in the wonderful diversity of gender you created us.
When we turned away from you in sin,
You did not cease to care for us
but opened a path of salvation for all people.

You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people from bondage into freedom;
through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Sanctus

John Merbecke (1510-1585); arr. and organ acc. Healey Willan (1880-1968).
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Ho - ly, ho - ly, ho - ly, Lord God of hosts, heav-en and earth are full of your
glo - ry. Glo - ry be to you, O Lord most high. Bless-ed is he
that comes in the name of the Lord: Ho - san - na in the high - est.

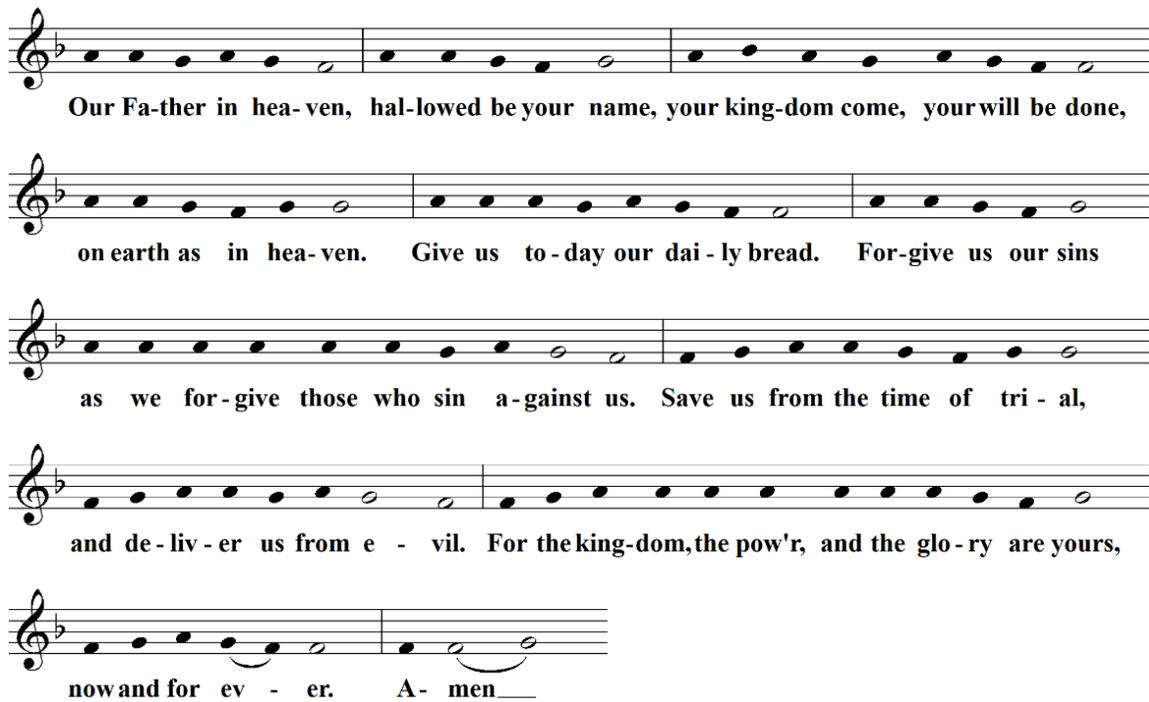
Holy God, source of life and goodness, all creation rightly gives you praise.
In the fullness of time, you sent your Son Jesus Christ,
to share our human nature, to live and die as one of us,
to reconcile us to you, the God and Father of all.
He healed the sick and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
'Take, eat: this is my body which is given for you.
Do this for the remembrance of me.'

The Lord's Prayer

Ambrosian Chant

Priest: As our saviour Christ has taught us, we now pray:



Our Fa-ther in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of tri-al,
and de-liv-er us from e-vil. For the king-dom, the pow'r, and the glo-ry are yours,
now and for ev-er. A-men__

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The Breaking of the Bread

We break this bread,
to share in the body of Christ.

**All: We, being many, are one body,
for we all share in the one bread.**

The Communion

The gifts of God for the people of God.

All: Thanks be to God.

All are welcome to receive communion, if you are sitting on the left hand side of the church (the North side) please go to the back of the Church. If you are seated on the right hand side OR require gluten free wafers please come to the front of the Church. You are welcome to receive bread and wine or just bread, both are full communion, as you are comfortable.

Agnus Dei

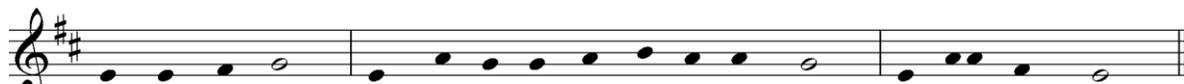
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O Lamb of God, that takes a-way the sin of the world: have mer-cy up-on us.



O Lamb of God, that takes a-way the sin of the world: have mer-cy up-on us.



O Lamb of God, that takes a-way the sin of the world: grant us your peace.

Following the Communion there will be a pause for silence.

The Commissioning of the Community

One body are we.

All: For, though we are in many places, we spiritually share one bread.

Prayer after Communion

Living God,
in this sacrament we have shared in your eternal kingdom.
May we who taste this mystery
forever serve you in faith, hope, and love.
We ask this in the name of Jesus Christ the Lord.

All: Amen.

The Book of Alternative Services

Blessing

Dismissal

Let us go in peace to love and serve the Lord!

All: Thanks be to God.

Recessional Hymn (CP 438)

WOLVERCOTE



1. **O Jesus, I have promised
to serve thee to the end;
be thou forever near me,
my Master and my Friend.
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.**
2. **O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer
and shield my soul from sin.**
3. **O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end!
O give me grace to follow,
my Master and my Friend.**
4. **O let me see thy footmarks
and in them plant mine own:
my hope to follow duly
is in thy strength alone.
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.**

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Please join us on Zoom for coffee/tea and fellowship.

Readings for July 17 – The 6th Sunday after Pentecost

Amos 8:1-12 The image of summer fruit with its short life is used to warn those oppressing the poor and needy that the oppressors' end is near.

Psalms 52 There is wisdom in living God's ways.

Colossians 1:15-28 Beginning with a hymn to Christ expressing his role in creation and his unique relationship with God, this passage then discusses implications of Christ's reconciling work.

Luke 10:38-42 Jesus' followers are sometimes asked to be still, to listen, and to learn.

Flowers

Given in loving memory of my father, Hugh McCaw, and my grandparents, Harold & Violet Miles, from Carol-Ann Zenger.



The following people have asked for our prayers.

Please keep them in your heart and mind as you go through your week.

Mark
Anne
Charlotte
Brian
Colleen & Neil

Daryl
Nancy
Kat
Chris
Dr. John and family
Doug and family

Savio
Eric
Joe & family
John & Pat
Steven, Melody, Sharon

The Anglican Church of St. John the Divine

Stewards

People's Warden: Joan Huzar
Associate Warden: Lorraine Gates
Envelope Secretary: Jim Harlick

Rector's Warden: Karen Coverett
Associate Warden: Carol Anne Harper
Treasurer: David Buckman

Parish Council

Carol Denton, Daniel Fraikin, Marguerite Heppell,
Erin Kelly, Miles Motture, Terry Needham, Judith Reid, Wendy Suddaby

Synod Delegates

Nancy Baal, Karen Coverett, Bill Huzar, Joan Huzar

Staff Supporting the Ministry of St. John's

Incumbent: The Ven. Alastair Singh-McCollum
Priest Associate: The Rev'd Stephanie Wood
Volunteer Curate: The Rev'd Dr. John Thatamanil

Director of Music: David Stratkauskas
Family Ministry Coordinator: Ruth MacIntosh
Parish Administrator: Carol-Ann Zenger

Honorary Assistant

The Rev'd Canon Andrew Gates

1611 Quadra Street, Victoria, BC V8W 2L5 Tel. 250-383-7169 / Fax 250-381-3573
pastoral@stjohnthedivine.bc.ca or **for urgent calls only**, use 250-516-9565
www.stjohnthedivine.bc.ca facebook.com/StJohnVicBC
twitter.com/StJohnVicBC e-mail: admin@stjohnthedivine.bc.ca
