



**Order of Service for July 10, 2022  
Fifth Sunday after Pentecost  
Stampede Sunday  
Celebration of Holy Eucharist  
9:30 am**

**Officiating:** The Rev'd Dr. Norman Knowles  
**Assisting:** The Rev'd Betty Nadurak



**“Who do you think, was a neighbour?  
The one who showed mercy.”**

**Luke 10:36-37**

# Service of Holy Eucharist

## The Gathering of the Community

**Pre-Service Music:** Red Songbook (RSB)#108 He Has Made Me Glad (Please join in this time of worship, as we prepare for the Service.)

### **Welcome and Opening Prayer**

**Opening Hymn:** RSB #144 I Have Decided to Follow Jesus (screens)

**Greeting:** p 185 (Book of Alternative Services - Green Book) (screens)

**Collect for Purity** (screens)

**Glory to God** (screens)

**Collect for the Day** (screens)

## The Proclamation of the Word

### The First Reading

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

AMOS 7:7-17

**Reader:** The word of the Lord.  
**People:** *Thanks be to God.*

**Psalms 82:** p. 815 (screens)

### The Epistle Reading

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the

saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

COLOSSIANS 1:1-14

**Reader:** The word of the Lord.

**People:** *Thanks be to God.*

**Gradual Hymn:** RSB #271 Somebody's Knockin' at Your Door (screens)

### The Holy Gospel

**Leader:** The Lord be with you.

**People:** *And also with you.*

**Leader:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** *Glory to you, Lord Jesus Christ.*

**Gospel Acclamation:** The Alleluia (sung)

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

LUKE 10:25-37

**Leader:** The Gospel of Christ.

**People:** *Praise to you, Lord Jesus Christ.*

**Gospel Acclamation:** The Alleluia (sung)



## Sermon

The Nicene Creed (screens)

## The Prayers of the People

Litany 18: p.126 (screens)

Confession and Absolution (screens)

The Peace (screens)

## The Celebration of the Eucharist

Offertory (screens) (Choir Anthem: Down by the Riverside )

Prayer over the Gifts (screens)

Eucharistic Prayer 3 (screens) (Preface for the Lord's Day 1: p. 218)

The Lord's Prayer, Form 1: p. 211 (screens) (sung)

The Breaking of the Bread, Form 1: (p. 212) (screens)

The Communion (screens)

Communion Hymns: RSB #185 Kum Ba Yah;  
RSB #38 Blessed are You Lord; RSB #217  
Michael Row Your Boat Ashore (screens)

Hymn after Communion (Please stand.): RSB #183 Just a Closer Walk with Thee (screens)

Prayer after Communion (screens)

Doxology (screens)

The Blessing

## Announcements (screens)

Closing Hymn: RSB # 149 I Saw the Light (screens)

Sending (screens)

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You're invited to join us for Coffee, right after the Service, in-person in the Hall; and/or at 11:45, online via Zoom. Here's the Zoom link: <https://us02web.zoom.us/j/87399496922?pwd=eWxvZDdTYUVuNjJZdUZ4MjFHWFdQdz09>. We'd love to share these times of fellowship with you!

Reserved Sacrament can be picked up from the Office on Tuesday to Thursday from 9 am to noon. If you are not partaking during the Service, a written copy of the "Prayer for Communion" is available on our website in the same location as this Order of Service.

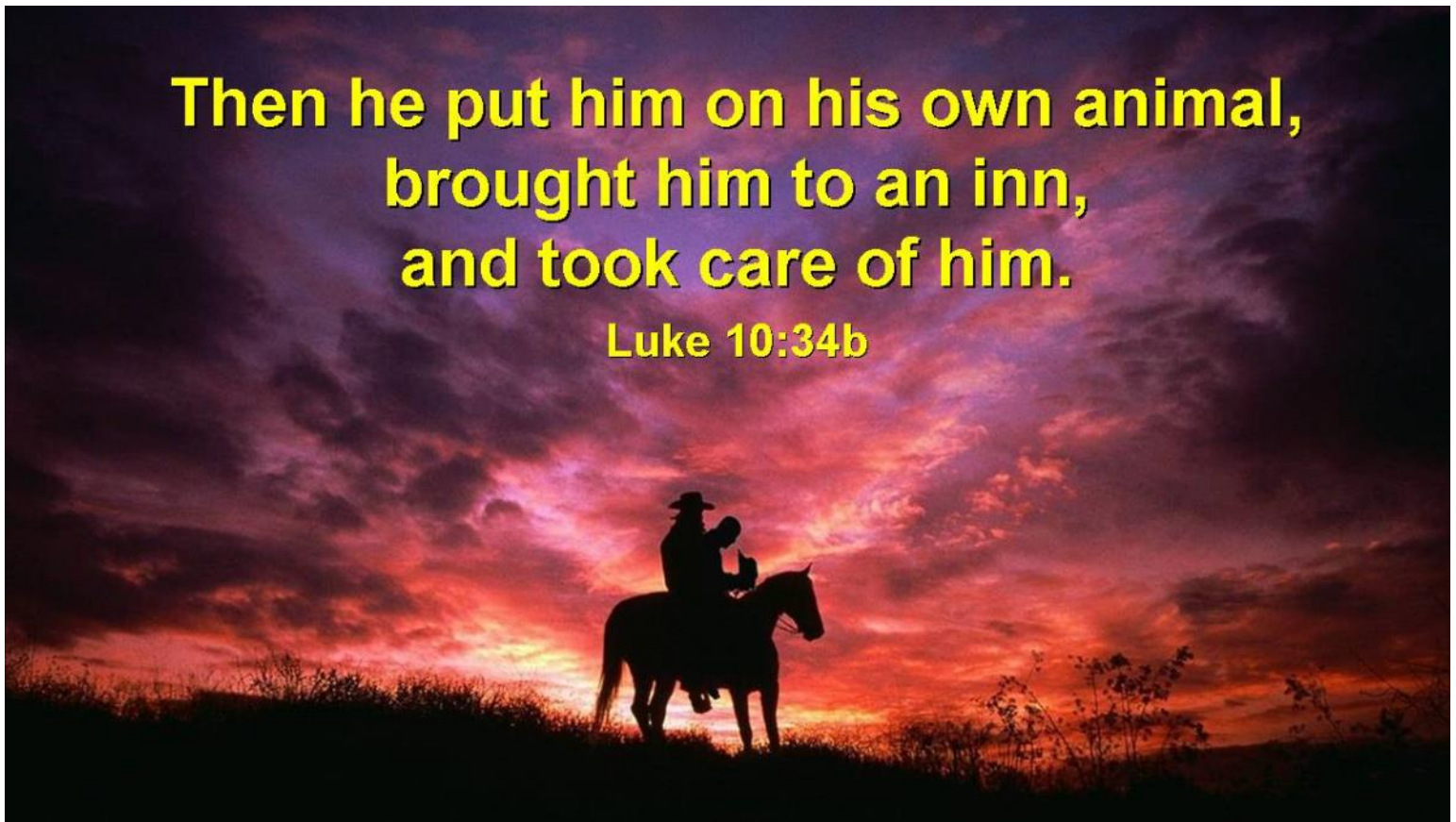
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## Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

**Then he put him on his own animal,  
brought him to an inn,  
and took care of him.**

**Luke 10:34b**



## **Prayers for this Week**

*(bold italics indicate new or special emphasis this week)*

In the Anglican Cycle of Prayer we pray for the ***Province of the Episcopal Church of Sudan***.

In the Anglican-Lutheran Prayer Cycle: In the Anglican Church we pray for ***the Rt. Rev. David Parsons, Bishop; The Rt. Rev's Joey Royal, Annie Ittoshat, and Lucy Netser, Suffragan Bishops, and the clergy and people of the Diocese of the Arctic*** and in the Lutheran Church: we pray for ***the congregations of the northern area of the Saskatchewan Synod***.

In our ***Diocesan Cycle***, we pray for the people of the parish of ***St. Luke, Red Deer***; and for their incumbent ***Noel Wygiera***. We also pray for the ***Administration and Finance Committee***.

**We lift to you** our friends, in our Companion Diocese, the Windward Islands.

In our ***Parish Cycle***, we pray today for ***Florence Adewumi; Deborah Akinwamide; Yuniol, Jessica, Amaia and Amelie Alvarez Armas; Jim, Wendy, Robyn, and Zachary Amy***; we remember our clergy, Fergus, Cyril, Norman, Bob, Betty and their families.

**We pray for our foster child** Desta Keweti.

**Heavenly Father**, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you ***the family of Joy (Abby's sister); Herb & the family of Debbie; Antony; Judy; Roger and Helen (parents of Paul); Dinah; Bill; the family of John; Debra, Lori and family of Josie; Crystal (niece of Rosemarie); Bill & Pat; Sean, Shannon, & Steve; the family of Bob; the family of Carmen and Sonny; Shelly; John; the family of Bonnie; Gerald; Brian; Gerald and Louise (Shannon's father and mother); Megan and family, Molly (mother of Sian); the family of Anne; Stephen; Dwight (Dorothy-Ann's cousin); Donna; Jo; the family of Brenda (relative of the Collers); the family of Joan (mother of Richard); Tracy; Roxie and the family of Andy; Robert; Janet; Julia; Vern (brother-in-law of Rick); the Herritt family; Gina; Gael; Verna and her family; Michael; Barb; Jen; the family of Leslie; Patrick; the family of Tom; Sandra; Jordan; the family of Lene; the family of Helen; Eleanor; Jackie K. (sister of Pauline); Dorothy; the family of Mauricia (mother of Ella ); Max & Rebecca; Anne; Dozy & Obie & family; Karla; the family of Kathy; Kevin; Richard (friend of Anne); Terry; Jerrod; Melissa and her family (friends of Jenn); Dennis; Mike; the family of Val; Alyssa (granddaughter of Betty), Martin; Chinazor; Sheila; the family of Linda; Melissa and her family; Adrianna; Peggy; Bob and Joanne; Laura (sister of Kim); the family of Douglas; Michelle; the family of Ian; Pat; Christine; Rick (brother of Sheila); Gwen; Jacquie; the family of Gwendoline; Jackie (cousin of Julie); Ellen; Pauline; Tucker (M'Laurel & Scott's child); Monika (mother of Dennis); Kathy (daughter of Bob & Joanne); Her Majesty The Queen, & all the Royal Family in their bereavement; Trudy (cousin of Iona); Veronica (sister Of Cec); Len; Andrea and Andrew's family; Margaret; Ken; Marlene; the family of James (father of Allison); Ginny; Lorrie & the family of Wayne; and Cindee (sister of Rick Coller)***.

**We pray for containment of COVID-19 worldwide; actions guided by the safety of others; protection for all those on the front lines or especially vulnerable to its effects, in particular all who are homeless; and full restoration of health for all those who are ill. We also pray especially that our healthcare workers and healthcare system will not be overwhelmed by the number of cases of the virus. And we pray especially for all in our Parish who are sick with this virus. Please enable us to support them in any way they need.**

**We pray for all those whose lives have been thrown in turmoil** by fires, floods, storms or other natural disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

**We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.**

**We pray for forgiveness for the terrible harm inflicted by Residential Schools, and for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that respect and honour all of God's precious children.**

**We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for the over 80 million people in the world whom violence has forced to flee their homes. We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be.** We pray for protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.

**We thank you for the gift of effective vaccines for COVID-19; and the commitment shown by all those giving of themselves to care for others.**

**We thank you** for your healing touch, which sustains us every day; and for all the many healings that have taken place in our parish; and your unending mercy as you hear our prayers.



The flowers on the Altar are given to the Glory of our Risen Lord.