

# Fifth Sunday after Pentecost

SUNDAY, JULY 10<sup>TH</sup>, 2022



*We acknowledge that the land on which we gather and in which our diocese serves is the traditional territory of the Anishinaabeg, Haudenosaunee, Attawandaron (Neutral), and Wendat peoples. This territory is covered by the Upper Canada Treaties.*



**St Paul's Cathedral**

LONDON, ONTARIO | ANGLICAN DIOCESE OF HURON

## HOLY EUCHARIST (Book of Alternative Services)

*The words you have spoken are spirit and life, O Lord;  
you have the words of eternal life. John 6: 63, 68*

**Prelude**     *Andante in D*     F. Mendelssohn

**Opening Hymn** *O for a Thousand Tongues to Sing*     **Blue Book 306**

**GATHERING OF THE COMMUNITY**     **Green Book p. 185**

### **Greeting**

*Presider*     In this time and place, we gather on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional lands of the Anishnaabe Peoples, the Haudenosaunee Confederacy, and the Lenni-Lanape Peoples; and the current communities of the Chippewa of the Thames First Nation, Oneida Nation of the Thames, and Munsee-Delaware Nation.

*People*     **From many places and peoples we come to this time of prayer.**

*Presider*     We uphold our common stewardship of creation and our common birthplace of God's earth.

*People*     **We respect our place on this land and move forward in love and peace.**

### **Collect for Purity**

**Glory to God**     **Blue Book 686**

### **Collect of the Day**

*Presider*     Let us pray.  
Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*     **Amen.**

## PROCLAMATION OF THE WORD

### First Reading *Amos 7:7-17*

**Pew Bible, Old Testament p. 663**

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

### Psalm 82

Chant: Gerald Knight

**Green Book 815**

### Second Reading *Colossians 1:1-14*

**Pew Bible, New Testament p. 155**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made

strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

**Gradual Hymn** *And Now, O Father, Mindful of the Love*

**Blue Book 66 vv. 1, 2**

**Holy Gospel** *Luke 10:25-37*

**Pew Bible, New Testament p. 54**

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Reader* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Gradual Hymn** *And Now, O Father, Mindful of the Love*

**Blue Book 66 vv. 3, 4**

**Homily**

*Please be seated*

**Nicene Creed** p. 188  
*Please stand*

**Prayers of the People**

*Leader* Lord, in your mercy,  
*People* **Hear our prayer.**

**Confession and Absolution** p. 191

**Peace** p. 192

**Offertory Hymn** *Deck Yourself, My Soul, with Gladness* **Blue Book 78**

**CELEBRATION OF THE EUCHARIST**

**Prayer over the Gifts**

*Presider* Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord.  
*People* **Amen.**

**The Great Thanksgiving**

**Eucharistic Prayer 5** p. 204

**Holy, Holy, Holy Lord** **Blue Book 735**

**Lord's Prayer** p. 211

**Breaking of the Bread I** p. 212

**Communion** p. 213

*Please move to the communion station closest to you.  
Please remember to leave your mask on until you receive wine  
from the chalice and resume wearing it immediately after.*

**Jesus, Lamb of God** **Blue Book 747**

**Communion Solo** *The King Of Love My Shepherd Is* F. Mendelssohn

**Prayer after Communion**

*Presider* Let us pray.  
Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord.

*People* **Amen.**

**Doxology** p. 214

**Post Communion Hymn** *Let All the World in Every Corner Sing* **Blue Book 357**

**Blessing & Dismissal**

*The Deacon dismisses the congregation in these or similar words:*

*Deacon* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

**Postlude** *Allegro in C* F. Mendelssohn

**Intercessions** – Kate, Bill, Christina, Stephanie, Ann & Ellis, Trent, Dan, Solomon, Marg, Debbie, Sandy, Marlene, Earle & Nina, Jim, David, Victoria, Nancy, Jack, Hunter, Sal, Alex, Eileen, Kim, Peter, Georgia, Mark & Family, Nancy, Bette, Bob & Kathleen, Jan, Florence.

*This service is being live-streamed and recorded.*

*Presider* – **The Reverend Michael DeKay**

*Preacher* – **The Reverend Pat Henderson**

*Deacon and Intercessor* – **The Reverend Pat Henderson**

*Organist* – **Ian Sadler**

*Chorister* – **Catharine Sadler, soprano**

*Server* – **Doug Campbell**

*Reader* – **Trudy Warren**

*Greeter* – **Gord & Joan Rolleston**

*Wardens* – **Greg Childs and Marilyn Freeman**

*Live Stream* – **Jade Vajna / Sound Technician** – **Daniel Aldcroft**

*Bell Ringer* – **Stephanie Allen**

## Notice to St. Paul's Patrons – Traffic Disruptions

### **UPCOMING: Queens Avenue and Richmond Street intersection**

Crews have begun work at the Queens Avenue and Richmond Street and a full closure is anticipated to be in place for about six weeks.

This closure may require that we travel west on Queen's Ave. from the parking lot. We will keep you posted.

### **Tips for navigating the area**

#### **By car**

- Use navigation tools such as [Waze](#) or [Google Maps](#) for real-time traffic conditions
- Plan your route ahead and give yourself a little extra time – so you can stop by your favourite local café for your morning coffee!
- Use alternative routes when possible – Oxford, Wharncliffe, York and Waterloo are good options
- Find nearby [parking locations](#) and redeem 2-hours' free parking at municipal lots using the HONK app and entering promo code 'CORE'

#### **By bike or foot**

- Active transportation connections are available to and through the core – Dundas Place provides connections to the Dundas – TVP and Dundas St. Bikeway
- Pedestrian access is being maintained, but some areas may be a bit uneven. Watch out for these areas and follow signs to stay on pedestrian pathways
- Enclosed bike lockers have been installed at [three locations downtown](#) to help provide cyclists a new, secure space to park their bike. Learn more at [London.ca/cycling](#)

#### **By bus**

- Several LTC routes and bus stops are impacted by road closures, and transit riders are advised to visit the [LTC website](#) for real-time information about detours and stop locations

## **Diocese of Huron Invites You to Join Together for Pride**

26th Annual Pride Parade on July 24 @ 12:00 PM

St. Mark's and St. Paul's will be hosting a free picnic to be held at St. Paul's Cathedral on Sunday, July 24. Working together we will be welcoming parade participants following the parade at approximately 1:30-2:00pm. Food preparation is being done by St. Mark's. We need help with set-up, serving and cleanup. If you are interested in volunteering with the picnic contact Helen [hbooth@huron.anglican.ca](mailto:hbooth@huron.anglican.ca) or Vicar Michael [vicar@stpaulscathedral.on.ca](mailto:vicar@stpaulscathedral.on.ca). Supported by the Deanery of London and Proud Anglicans of Huron

**Maisie Allen's Celebration of Life** will be held at St. Paul's Cathedral on August 6 @ 2:00p.m. Maisie was a long-time member of St. Paul's Anglican Cathedral, she was the archivist for many years, preserving the history of the Cathedral and sharing her extensive knowledge when conducting church tours. Reception to follow in the Great Hall.

**Doors Open** – Once again, we have been selected to host Doors Open which will be held on September 17 and 18, 2022. The theme this year is "*Designing the Forest City*". We will be open from 10:00am to 2:00pm on Saturday and 11:30am to 4:00pm on Sunday. If you would like to participate by being a greeter, please contact Deacon Pat Henderson who is looking for more volunteers. Thank you.