

Fourth Sunday after Pentecost

SUNDAY, JULY 3RD, 2022



We acknowledge that the land on which we gather and in which our diocese serves is the traditional territory of the Anishinaabeg, Haudenosaunee, Attawandaron (Neutral), and Wendat peoples. This territory is covered by the Upper Canada Treaties.



St Paul's Cathedral

LONDON, ONTARIO | ANGLICAN DIOCESE OF HURON

HOLY EUCHARIST (Book of Alternative Services)

Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly. Colossians 3:15, 16

Prelude *Prelude on 'Pater Noster'* Denis Bédard

Opening Hymn *All People That on Earth Do Dwell* **Blue Book 349**

O Canada **Blue Book 659**

GATHERING OF THE COMMUNITY **Green Book p. 185**

Greeting

Presider In this time and place, we gather on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional lands of the Anishnaabe Peoples, the Haudenosaunee Confederacy, and the Lenni-Lanape Peoples; and the current communities of the Chippewa of the Thames First Nation, Oneida Nation of the Thames, and Munsee-Delaware Nation.

People **From many places and peoples we come to this time of prayer.**

Presider We uphold our common stewardship of creation and our common birthplace of God's earth.

People **We respect our place on this land and move forward in love and peace.**

Collect for Purity

Glory to God **Blue Book 686**

Collect of the Day

Presider Let us pray.
Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

PROCLAMATION OF THE WORD

First Reading 2 Kings 5:1-14 Pew Bible, Old Testament p.262

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Psalm 30 Chant: John Goss
Green Book 739

Second Reading Galatians 6:(1-6) 7-16 Pew Bible, New Testament p. 154
[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all

must carry their own loads. Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God.

Gradual Hymn O God, Unseen Yet Ever Near Blue Book 52 vv. 1, 2

Holy Gospel Luke 10: 1-11, 16-20 Pew Bible, New Testament p. 54

Reader	The Lord be with you.
People	And also with you.
Reader	The Holy Gospel of our Lord Jesus Christ according to Luke.
People	Glory to you, Lord Jesus Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you

listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Reader The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Gradual Hymn *O God, Unseen Yet Ever Near* **Blue Book 52 vv. 3, 4**

Homily *Please be seated*

Nicene Creed **p. 188**
Please stand

Prayers of the People

Leader Lord, in your mercy,
People **Hear our prayer.**

Confession and Absolution p. 191

Peace **p. 192**

Offertory Hymn *Immortal, Invisible, God Only Wise* **Blue Book 393**

CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

<i>Presider</i>	God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ.
<i>People</i>	Amen.

The Great Thanksgiving

Eucharistic Prayer 4 p. 201
Holy, Holy, Holy Lord Blue Book 735

Lord's Prayer **p. 211**

Breaking of the Bread I **p. 212**

Communion **p. 213**

*Please move to the communion station closest to you.
Please remember to leave your mask on until you receive wine
from the chalice and resume wearing it immediately after.*

Jesus, Lamb of God **Blue Book 747**

Communion Solo Stacey Clark, soprano

Prayer after Communion

<i>Presider</i>	Let us pray. O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord.
<i>People</i>	Amen.

Doxology **p. 214**

Post Communion Hymn *To God Be the Glory* **Blue Book 371**

God Save Our Gracious Queen **Blue Book 660**

Blessing & Dismissal

The Deacon dismisses the congregation in these or similar words:

Deacon	Go in peace to love and serve the Lord.
People	Thanks be to God.

Postlude *Alla Marcia* John Ireland

Intercessions – Kate, Bill, Christina, Stephanie, Ann & Ellis, Trent, Dan, Solomon, Marg, Debbie, Sandy, Marlene, Earle & Nina, Jim, David, Victoria, Nancy, Jack, Hunter, Sal, Alex, Eileen, Kim, Peter, Georgia, Mark & Family, Nancy, Bette, Bob & Kathleen, and Jan.

This service is being live-streamed and recorded.

*Presider – **The Rev'd Dr. Virginia C. Lane***

*Preacher – **The Rev'd Michael DeKay***

*Deacon and Intercessor – **The Reverend Pat Henderson***

*Organist – **Ian Sadler***

*Chorister – **Stacey Clark, soprano***

*Server – **Pat Binnington***

*Lay Administrants – **Florence Perkes and Pat Binnington***

*Reader – **David Warren***

*Greeter – **Linda Gregson***

*Wardens – **Marilyn Freeman and Gord Rolleston***

*Live Stream – **Jade Vajna** / Sound Technician – **Daniel Aldcroft***

Notice to St. Paul's Patrons – Traffic Disruptions

UPCOMING: Queens Avenue and Richmond Street intersection

Crews are expected to begin work at the Queens Avenue and Richmond Street intersection approximately on Monday, July 4 and a full closure is anticipated to be in place for about six weeks.

This closure may require that we travel west on Queen's Ave. from the parking lot. We will keep you posted.

Tips for navigating the area

By car

- Use navigation tools such as [Waze](#) or [Google Maps](#) for real-time traffic conditions
- Plan your route ahead and give yourself a little extra time – so you can stop by your favourite local café for your morning coffee!
- Use alternative routes when possible – Oxford, Wharncliffe, York and Waterloo are good options
- Find nearby [parking locations](#) and redeem 2-hours' free parking at municipal lots using the HONK app and entering promo code 'CORE'

By bike or foot

- Active transportation connections are available to and through the core – Dundas Place provides connections to the Dundas – TVP and Dundas St. Bikeway
- Pedestrian access is being maintained, but some areas may be a bit uneven. Watch out for these areas and follow signs to stay on pedestrian pathways
- Enclosed bike lockers have been installed at [three locations downtown](#) to help provide cyclists a new, secure space to park their bike. Learn more at [London.ca/cycling](#)

By bus

- Several LTC routes and bus stops are impacted by road closures, and transit riders are advised to visit the [LTC website](#) for real-time information about detours and stop locations

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Diocese of Huron Invites You to Join Together for Pride

26th Annual Pride Parade on July 24 @ 12:00 PM

St. Mark's and St. Paul's will be hosting a free picnic to be held at St. Paul's Cathedral on Sunday, July 24. Working together we will be welcoming parade participants following the parade at approximately 1:30-2:00pm. Food preparation is being done by St. Mark's. We need help with set-up, serving and cleanup. If you are interested in volunteering with the picnic contact Helen hbooth@huron.anglican.ca or Vicar Michael vicar@stpaulscathedral.on.ca. Supported by the Deanery of London and Proud Anglicans of Huron

Doors Open – Once again, we have been selected to host Doors Open which will be held on September 17 and 18, 2022. The theme this year is "Designing the Forest City". We will be open from 10:00am to 2:00pm on Saturday and 11:30am to 4:00pm on Sunday. If you would like to participate by being a greeter, please contact Deacon Pat Henderson who is looking for more volunteers. Thank you.