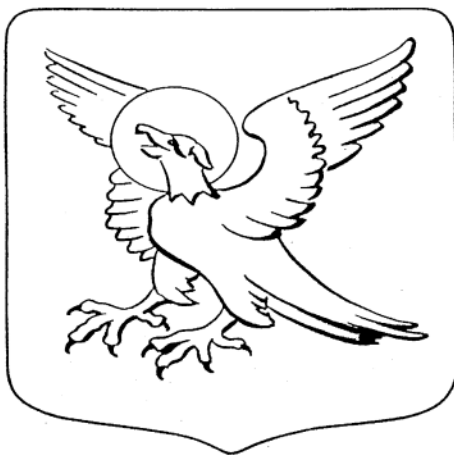


ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



FOURTH SUNDAY AFTER PENTECOST

July 3, 2022

SUNG EUCHARIST ~ 10am

Book of Alternative Services page 185

Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

We are in the *Green* stage of the diocesan Pandemic plan. Various safety measures are in place to help reduce the risk of COVID-19 transmission. Please show patience, kindness, respect and care for one another in these challenging times.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks are optional when in the building, but strongly recommended.
- Physical distancing and capacity limits are no longer in place, but please be respectful of other people's comfort level. Alternate pews continue to be marked off to allow for more space. Always ask someone if it is okay to sit beside them if they are not in your household or bubble.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is offered in **both kinds** for those who wish to receive it. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is **not permitted**. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient. You then return to your pew via the side aisle.

SUNG EUCHARIST ~ 10am

Hymns are from the blue Common Praise hymn book unless otherwise indicated.

The flowers at the altar are to the glory of God and in thanksgiving for the life of the Ven. (Brig. Gen. ret'd) Stewart Clarke.

Prelude

THE GATHERING OF THE COMMUNITY

Announcements

Hymn 381

Greeting

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Collect for Purity

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Gloria

Tune: Darwall

Glory to God on high, and peace to all on earth.

We worship you, we give you thanks, our heavenly King.

**We give you praise, almighty God and Father blessed
in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy Lord. Beside the Father's hand enthroned,
now hear our prayer.**

You only are the Lord. You only are most high.

You only are the holy one, Lord Jesus Christ.

And now you reign with Father and with Spirit one in glorious light.

Collect of the Day

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.' He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"? So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader: The Word of the Lord

All: Thanks be to God.

Psalm 30 (please remain seated)

Tune: St. Thomas

**I will exalt you, Lord, for you have lifted me
and have not let my foes rejoice or gain the victory**

**Lord God, I cried to you and you have made me whole;
you brought me up, O Lord, from death, and you restored my soul.**

**You servants of the Lord, come now and let us sing;
remembering his holiness, give thanks to God our king!**

**His wrath is quickly past, love's day is never done;
though weeping may spend all the night, joy rises with the sun.**

**While I felt safe I said, no one shall trouble me;
you made me stronger than the hills,
Lord, when you favoured me.**

**But then you hid your face and I was filled with fear;
I pleaded with the Lord and cried to you, O Lord, to hear.**

**"What profit will there be if I go to the grave?
Will dust praise you, Lord, or declare your faithfulness to save?**

**Have mercy on me, Lord; hear me, save me from strife";
You let me dance instead of mourn and clothed with joy my life.**

**Therefore my heart will sing unceasingly to you;
O Lord my God, all thanks and praise to you is ever due.**

Second Reading

Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Gradual Hymn 345

Holy Gospel

Luke 10:1-11, 16-20

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." 'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.' The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon

Apostles' Creed

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Intercessions (*Please kneel or sit. Response: hear our prayer.*)

Confession and absolution

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The Peace *(Please stand)*

People may greet one another with the peace of Christ.

Hymn 433

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer 1

p.193

Sanctus

Tune: Land of Rest

Holy, holy, holy Lord, God of power and might;

Heav'n and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The Lord's Prayer

Breaking of the Bread 1

p.212

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Intinction (dipping the bread into the cup) is not permitted.

Hymns during Communion Red Song Book 19, 96, 107

Hymn after Communion 74 *(please stand)*

Prayer after Communion

Doxology

p. 214

The Blessing

Hymn 467

Dismissal

Postlude

Presiding Celebrant & Preacher: The Reverend Canon Catherine Aschah
Reader & Intercessor: Dawn Dunlop
Communion Assistants: Brenda Ferguson; Kevin Lewis
Greeters: Garry & Ruth Rodford

Readings for next Sunday, July 10 ~ Fifth Sunday after Pentecost
Amos 7:7-17; Psalm 82; Colossians 1:1-14; Luke 10:25-37

In our Parish we pray for: Dan, Philip Burns; Ann R. Bothwell; Melanie; Dale Kerr; Susan & Garry Peters; Bill Pollock; Paul Dunlop; Val L.; Rita; Chris Cutler; Drew; Tim; Erin; Rachel; Sharon; Linda; Peter & Judy; Sandra; Lila.

Friends of the Parish we pray for: Zachary & Terri; John Duncan; Sarah Telford; Robert Apro; Logan; Meagan, Jeff, and Baby Grayson; Katherine F.; Carol; Bernie Rawlings; Carole & Donald Foster; Don D; Beth; Martha; Lorna; Susan; Sylvia; Mikayla, Annabelle, Emily & Gabrielle; Donnie; Tom Kirkham; Carol; Jonathan; Maureen.

Parishioners residing in retirement/nursing homes we pray for: Cora Beasley; Helen Cameron; Brenda Hauraney; Joan Dillon; Pat & Lily Willis; Norma McPhee-Ranger; Jean Green; Joan Davison; Vivian Fleming; Marilyn Nicholson.

In our Diocesan cycle of prayer we pray for: The Rt. Rev'd Shane Parker, Bishop of Ottawa; St. Thomas the Apostle, Alta Vista and the Rev'd Tim Kehoe; St. Thomas', Woodlawn and St. George's Fitzroy Harbour and the Rev'd John Stopa. We pray for our Companion Diocese of Jerusalem and the Middle East and Archbishop Hosam Naoum.

ANNOUNCEMENTS

MONDAY NIGHT BIBLE STUDY

Our virtual Monday Night Bible study will be taking a break for the months of July and August, and will resume in September.

ALTAR GUILD RUMMAGE SALE JUL 9 8am – 12noon

The Altar Guild will be holding a rummage sale this upcoming Saturday. Funds will be used to support the Altar Guild's ministry. If you have household items to donate to the sale, please drop them off in the parish hall Mon – Fri this week between 9am – 12noon. No clothing items please.

TRC CALLS TO ACTION

As part of St. John's efforts to learn more about Canada's history and our Church's history with the indigenous people of this land, summaries of the 94 Calls to Action generated at the final report of the Truth and Reconciliation Commission will be published in the bulletin between now and September 30, the National Day for Reconciliation.

Calls to Action 13-17: Language and Culture

13. We call upon the federal government to acknowledge that Aboriginal rights include Aboriginal language rights

14. We call upon the federal government to enact an Aboriginal Languages Act that incorporates the following principles:
 - i. Aboriginal languages are a fundamental and valued element of Canadian culture and society, and there is an urgency to preserve them.
 - ii. Aboriginal language rights are reinforced by the Treaties.
 - iii. The federal government has a responsibility to provide sufficient funds for Aboriginal-language revitalization and preservation.
 - iv. The preservation, revitalization, and strengthening of Aboriginal languages and cultures are best managed by Aboriginal people and communities.
 - v. Funding for Aboriginal language initiatives must reflect the diversity of Aboriginal languages.
15. We call upon the federal government to appoint, in consultation with Aboriginal groups, an Aboriginal Languages Commissioner. The commissioner should help promote Aboriginal languages and report on the adequacy of federal funding of Aboriginal-languages initiatives.

16. We call upon post-secondary institutions to create university and college degree and diploma programs in Aboriginal languages.
17. We call upon all levels of government to enable residential school Survivors and their families to reclaim names changed by the residential school system by waiving administrative costs for a period of five years for the name-change process and the revision of official identity documents, such as birth certificates, passports, driver's licenses, health cards, status cards, and social insurance numbers.

For a complete list of the TRC's Calls to Action, and the status of action visit:
<https://www.rcaanc-cirnac.gc.ca/eng/1524494530110/1557511412801>

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www.stjohn-smithsfalls.com

www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Office Hours: Monday – Friday 9am -12noon (appointment preferred)

Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am – Wednesdays 10am

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

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